

AGENDA

Commissioners Meeting
December 17, 2007
7:00 P.M.-City Hall
501 Sheppard Road
Burkburnett, Texas 76354

Item 1. Mayor: Call meeting to order.

Item 2. Invocation.

Item 3. Citizens/Visitors Comments to Commissioners.

Please fill out an "Appearance Before City Commissioners" form in order to address the Commissioners and turn the form in prior to Citizens/Visitors Comments to City Secretary, Trish Holley.

Speakers are normally limited to three minutes. Time limits can be adjusted by the Mayor as to accommodate more or fewer speakers.

The purpose of this item is to allow citizens an opportunity to address the City Commissioners on issues that are not the subject of a public hearing. Any item requiring a Public Hearing will allow citizens or visitors to speak at the time that item appears on this agenda as indicated as a "Public Hearing". Items that are the subject matter jurisdiction of the City Commissioners include City policy and legislative issues. Issues regarding daily operational or administrative matters should first be dealt with at the administrative level by calling City Hall at 940-569-2263 during business hours.

Item 4. CONSENT AGENDA-Consent Items

A. Approval of the minutes from November 19 and November 26, 2007.

Item 5. Ordinance Number 744. An ordinance establishing regulations for businesses that sell alcohol.

Item 6. Consider and act upon finalizing the Wichita Falls/Wichita County Drug Enforcement Task Force Agreement.

Item 7. Review and approve the Federally Funded Hazard Elimination Program (HES) to realign Ameron and County Road Intersection.

Item 8. Consider and act upon final plat, Lot 10A, Block 32, Original Townsite.

Item 9. Consider and act upon the Water Tower Logo.

Item 10. Review and act on future street bond project priorities.

Item 11. Review of monthly reports.

Item 12. City Manager's report.

Item 13. Council discussion.

Item 14. Adjournment.

I, Trish Holley, City Secretary for the City of Burkburnett, Texas do hereby certify that I posted this agenda on the glass front door of the City Hall, facing the outside at 8:00 A.M. on Friday, December 14, 2007 in compliance with the Open Meeting Act Chapter 551.

Trish Holley, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at (940)569-2263 for further information.