

# **City of Burkburnett**

## **Fiscal Year 2022**

### **Budget Cover Page**

This budget will raise more revenue from property taxes than last year's budget by an amount of \$169,918, which is a 4.72% percent increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is \$32,311.

The total debt obligation secured for the City of Burkburnett by property taxes is \$930,651

#### **Property Tax Rate Comparison**

| <b>Property Tax Rate Comparison</b>         | <b>2021-2022</b> | <b>2020-2021</b> |
|---------------------------------------------|------------------|------------------|
| Property Tax Rate:                          | 0.714521         | 0.729345         |
| No New Revenue Tax Rate:                    | 0.685228         |                  |
| No New Revenue Maintenance & Operations Tax | 0.505056         |                  |
| Voter Approval Tax Rate:                    | 0.714521         |                  |
| Debt Rate:                                  | 0.170479         | 0.189693         |

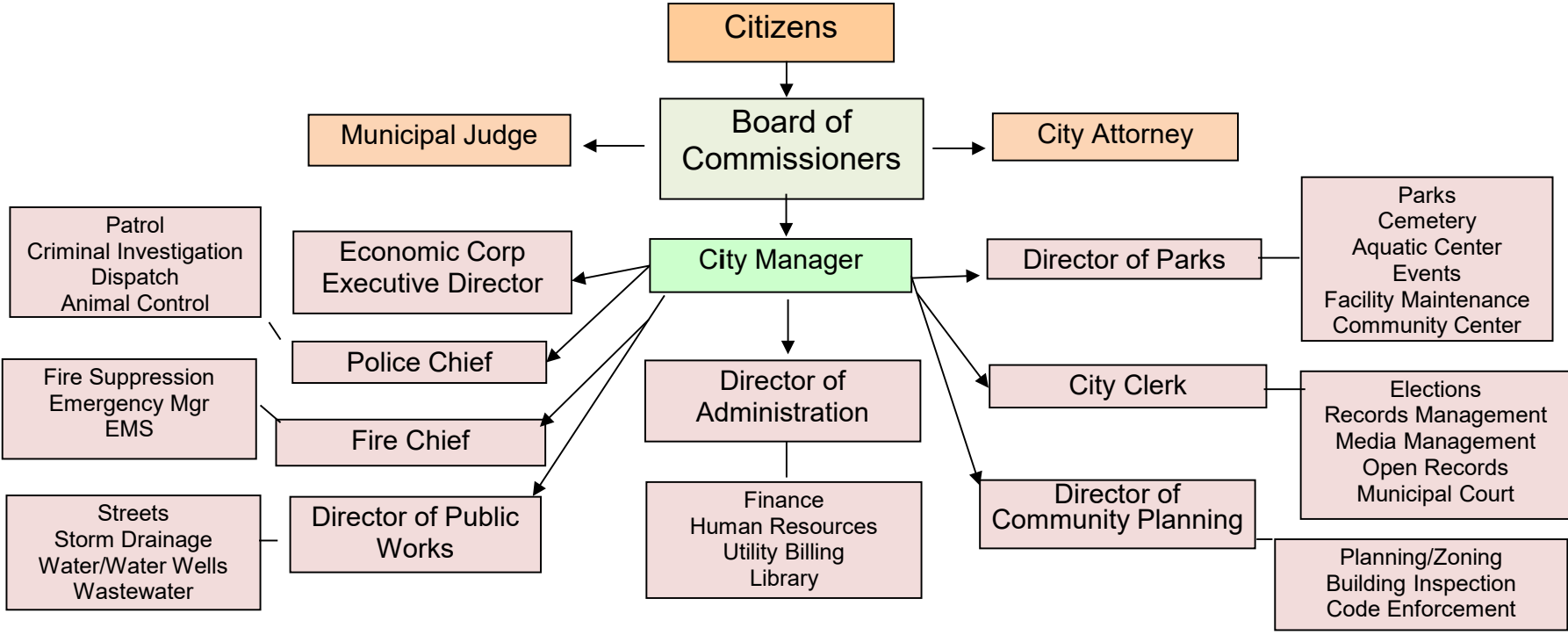


**CITY OF BURKBURNETT  
WORKING BUDGET  
SEPTEMBER  
FISCAL YEAR 2022**

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City of Burk Burnett  
Organizational Chart



| <b>SUMMARY OF BUDGET FY 22</b>                                                 |                      |                      |                      |                      |  |
|--------------------------------------------------------------------------------|----------------------|----------------------|----------------------|----------------------|--|
| <b>General, Solid Waste, Storm Drainage, Aquatic Center, Water, Wastewater</b> |                      |                      |                      |                      |  |
|                                                                                |                      |                      |                      |                      |  |
|                                                                                |                      |                      |                      |                      |  |
|                                                                                | <b>ACTUAL</b>        | <b>ADOPTED</b>       | <b>PROJECTED</b>     | <b>WORKING</b>       |  |
|                                                                                | <b>FY20</b>          | <b>FY21</b>          | <b>FY21</b>          | <b>FY22</b>          |  |
|                                                                                |                      |                      |                      |                      |  |
|                                                                                |                      |                      |                      |                      |  |
|                                                                                |                      |                      |                      |                      |  |
| <b>ANTICIPATED REVENUE</b>                                                     | \$ 12,081,099        | \$ 12,251,401        | \$ 12,653,024        | \$ 13,468,975        |  |
| <b>ANTICIPATED EXPENDITURES</b>                                                | \$ 11,413,844        | \$ 12,251,401        | \$ 12,461,688        | \$ 13,468,974        |  |
| <b>UNAPPROPRIATED BALANCE</b>                                                  | <b>\$ 667,255</b>    | <b>\$ -</b>          | <b>\$ 191,336</b>    | <b>\$ 1</b>          |  |
|                                                                                |                      |                      |                      |                      |  |
|                                                                                |                      |                      |                      |                      |  |
|                                                                                |                      |                      |                      |                      |  |
| <b>EXPENDITURES</b>                                                            |                      |                      |                      |                      |  |
| General Government Dept 1                                                      | \$ 943,925           | \$ 940,047           | \$ 1,126,064         | \$ 1,114,851         |  |
| Administration Account Dept 2                                                  | \$ 157,749           | \$ 180,895           | \$ 178,253           | \$ 160,926           |  |
| Tax Department Dept 3                                                          | \$ 47,809            | \$ 47,850            | \$ 47,850            | \$ 47,850            |  |
| City Hall Account Dept 4                                                       | \$ 181,044           | \$ 148,793           | \$ 148,506           | \$ 150,188           |  |
| Police Department Dept 5                                                       | \$ 1,815,029         | \$ 2,006,383         | \$ 1,977,770         | \$ 2,100,462         |  |
| Fire Department Dept 6                                                         | \$ 572,426           | \$ 666,692           | \$ 662,817           | \$ 757,741           |  |
| Library Account Dept 7                                                         | \$ 158,622           | \$ 168,087           | \$ 162,899           | \$ 174,832           |  |
| Street Department Dept 8                                                       | \$ 847,493           | \$ 1,028,197         | \$ 1,032,199         | \$ 1,084,506         |  |
| Parks & Cemetery Account Dept 9                                                | \$ 437,360           | \$ 453,779           | \$ 446,261           | \$ 463,253           |  |
| E.M.T. Department                                                              | \$ -                 | \$ -                 | \$ -                 | \$ -                 |  |
| Municipal Court Dept 15                                                        | \$ 87,623            | \$ 100,113           | \$ 96,228            | \$ 103,625           |  |
| Community Planning Dept 17                                                     | \$ 199,959           | \$ 203,521           | \$ 203,294           | \$ 273,224           |  |
| Community Center Account Dept 19                                               | \$ 18,519            | \$ 19,250            | \$ 17,500            | \$ 18,250            |  |
| Solid Waste Fund Fund 12                                                       | \$ 1,544,411         | \$ 1,636,391         | \$ 1,623,474         | \$ 1,716,635         |  |
| Storm Drainage Fund Fund 13                                                    | \$ 147,370           | \$ 229,103           | \$ 298,180           | \$ 298,000           |  |
| Boomtown FAC Fund 14                                                           | \$ 281,778           | \$ 303,897           | \$ 228,015           | \$ 285,220           |  |
|                                                                                |                      |                      |                      |                      |  |
| Water Administration                                                           |                      | \$ -                 |                      |                      |  |
| Water Distribution Dept 10                                                     | \$ 1,115,652         | \$ 660,428           | \$ 660,735           | \$ 646,269           |  |
| Water Billing & Collection Dept 11                                             | \$ 756,534           | \$ 1,346,765         | \$ 1,423,204         | \$ 1,777,000         |  |
| Waste Water Treatment Dept 12                                                  | \$ 1,226,061         | \$ 1,233,880         | \$ 1,232,410         | \$ 1,373,340         |  |
| Water Wells Dept 16                                                            | \$ 874,480           | \$ 917,678           | \$ 896,029           | \$ 922,803           |  |
| <b>TOTALS</b>                                                                  | <b>\$ 11,413,844</b> | <b>\$ 12,251,401</b> | <b>\$ 12,461,688</b> | <b>\$ 13,468,974</b> |  |

| ALL FUNDS                                                        |  |               |               |               |               |
|------------------------------------------------------------------|--|---------------|---------------|---------------|---------------|
| General, Solid Waste, Storm Drainage, Aquatic, Water, Wastewater |  |               |               |               |               |
|                                                                  |  | ACTUAL        | ADOPTED       | PROJECTED     | WORKING       |
|                                                                  |  | FY20          | FY21          | FY 21         | FY22          |
| <b>GENERAL:</b>                                                  |  |               |               |               |               |
| REVENUE                                                          |  | \$ 5,801,320  | \$ 5,923,260  | \$ 6,504,251  | \$ 6,449,709  |
| EXPENSES                                                         |  | \$ 5,467,558  | \$ 5,923,260  | \$ 6,221,396  | \$ 6,449,709  |
| NET                                                              |  | \$ 333,762    | \$ -          | \$ 282,855    | -             |
| <b>SOLID WASTE</b>                                               |  |               |               |               |               |
| REVENUE                                                          |  | \$ 1,522,535  | \$ 1,636,391  | \$ 1,621,580  | \$ 1,716,635  |
| EXPENSES                                                         |  | \$ 1,544,411  | \$ 1,636,391  | \$ 1,623,474  | \$ 1,716,635  |
| NET                                                              |  | \$ (21,876)   | \$ -          | \$ (1,894)    | \$ -          |
| <b>STORM DRAINAGE:</b>                                           |  |               |               |               |               |
| REVENUE                                                          |  | \$ 270,898    | \$ 256,000    | \$ 298,180    | \$ 298,000    |
| EXPENSES                                                         |  | \$ 147,370    | \$ 229,103    | \$ 298,180    | \$ 298,000    |
| NET                                                              |  | \$ 123,528    | \$ 26,897     | \$ -          | \$ -          |
| <b>AQUATIC FUND:</b>                                             |  |               |               |               |               |
| REVENUE                                                          |  | \$ 153,166    | \$ 277,000    | \$ 187,029    | \$ 285,220    |
| EXPENSES                                                         |  | \$ 281,778    | \$ 303,897    | \$ 228,015    | \$ 285,220    |
| NET                                                              |  | \$ (128,612)  | \$ (26,897)   | \$ (40,986)   |               |
| <b>WATER:</b>                                                    |  |               |               |               |               |
| REVENUE                                                          |  | \$ 3,153,627  | \$ 2,924,870  | \$ 3,009,450  | \$ 3,346,071  |
| EXPENSES                                                         |  | \$ 2,746,666  | \$ 2,924,871  | \$ 2,979,968  | \$ 3,346,071  |
| NET                                                              |  | \$ 406,961    | \$ (1)        | \$ 29,482     |               |
| <b>WASTEWATER</b>                                                |  |               |               |               |               |
| REVENUE                                                          |  | \$ 1,234,734  | \$ 1,233,880  | \$ 1,247,219  | \$ 1,373,340  |
| EXPENSES                                                         |  | \$ 1,226,061  | \$ 1,233,880  | \$ 1,232,410  | \$ 1,373,340  |
| NET                                                              |  | \$ 8,673      | \$ -          | \$ 14,809     |               |
| <b>TOTAL:</b>                                                    |  |               |               |               |               |
| REVENUE                                                          |  | \$ 12,081,099 | \$ 12,251,401 | \$ 12,653,024 | \$ 13,468,975 |
| EXPENSES                                                         |  | \$ 11,413,844 | \$ 12,251,402 | \$ 12,461,688 | \$ 13,468,975 |
| NET                                                              |  | \$ 667,255    | \$ (1)        | \$ 191,336    | \$ -          |

| <b>SUMMARY OF GENERAL BUDGET FY 22</b> |                     |                     |                     |                     |
|----------------------------------------|---------------------|---------------------|---------------------|---------------------|
| <b>GENERAL FUND</b>                    |                     |                     |                     |                     |
|                                        |                     |                     |                     |                     |
|                                        |                     |                     |                     |                     |
|                                        | <b>ACTUAL</b>       | <b>ADOPTED</b>      | <b>PROJECTED</b>    | <b>WORKING</b>      |
|                                        | <b>FY20</b>         | <b>FY21</b>         | <b>FY21</b>         | <b>FY22</b>         |
|                                        |                     |                     |                     |                     |
|                                        |                     |                     |                     |                     |
|                                        |                     |                     |                     |                     |
| <b>ANTICIPATED REVENUE</b>             | \$ 5,746,139        | \$ 5,923,260        | \$ 6,504,251        | \$ 6,449,709        |
| <b>ANTICIPATED EXPENDITURES</b>        | \$ 5,467,558        | \$ 5,923,260        | \$ 6,221,396        | \$ 6,449,709        |
| <b>UNAPPROPRIATED BALANCE</b>          | <b>\$ 278,581</b>   | <b>\$ -</b>         | <b>\$ 282,855</b>   | <b>\$ 0</b>         |
|                                        |                     |                     |                     |                     |
|                                        |                     |                     |                     |                     |
|                                        |                     |                     |                     |                     |
| <b>EXPENDITURES</b>                    |                     |                     |                     |                     |
| General Government                     | \$ 943,925          | \$ 940,627          | \$ 1,247,819        | \$ 1,114,851        |
| Administrative Account                 | \$ 157,749          | \$ 180,895          | \$ 178,253          | \$ 160,926          |
| Tax Department                         | \$ 47,809           | \$ 47,850           | \$ 47,850           | \$ 47,850           |
| City Hall Account                      | \$ 181,044          | \$ 148,793          | \$ 148,506          | \$ 150,188          |
| Police Department                      | \$ 1,815,029        | \$ 2,006,383        | \$ 1,977,770        | \$ 2,100,462        |
| Fire Department                        | \$ 572,426          | \$ 625,765          | \$ 662,817          | \$ 757,741          |
| Library Account                        | \$ 158,622          | \$ 168,087          | \$ 162,899          | \$ 174,832          |
| Street Department                      | \$ 847,493          | \$ 1,028,197        | \$ 1,032,199        | \$ 1,084,506        |
| Parks & Cemetery Account               | \$ 437,360          | \$ 453,779          | \$ 446,261          | \$ 463,253          |
| E.M.T. Department                      | \$ -                | \$ -                | \$ -                | \$ -                |
| Municipal Court                        | \$ 87,623           | \$ 100,113          | \$ 96,228           | \$ 103,625          |
| Community Planning                     | \$ 199,959          | \$ 203,521          | \$ 203,294          | \$ 273,224          |
| Community Center Account               | \$ 18,519           | \$ 19,250           | \$ 17,500           | \$ 18,250           |
| <b>TOTAL:</b>                          | <b>\$ 5,467,558</b> | <b>\$ 5,923,260</b> | <b>\$ 6,221,396</b> | <b>\$ 6,449,709</b> |

| REVENUE                      |  | ACTUAL FY20  | ADOPTED FY21 | PROJECTED FY21 | WORKING FY22 |
|------------------------------|--|--------------|--------------|----------------|--------------|
|                              |  |              |              |                |              |
|                              |  | ACTUAL       | ADOPTED      | PROJECTED      | WORKING      |
|                              |  | FY20         | FY21         | FY21           | FY22         |
| <b>SOURCE OF INCOME:</b>     |  |              |              |                |              |
| Property Tax - Current       |  | \$ 2,355,240 | \$ 2,694,667 | \$ 2,654,850   | \$ 2,859,667 |
| Property Tax - Delinquent    |  | \$ 56,169    | \$ 50,000    | \$ 45,000      | \$ 45,000    |
| Tax Rendition Penalty        |  | \$ 2,470     | \$ 2,500     | \$ 2,400       | \$ 2,500     |
| Rental Income                |  | \$ 18,300    | \$ 18,500    | \$ 18,500      | \$ 18,500    |
| Penalty & Interest           |  | \$ 11,030    | \$ 5,000     | \$ 5,825       | \$ 5,500     |
| Sales Tax Two Percent        |  | \$ 1,704,291 | \$ 1,484,517 | \$ 1,818,333   | \$ 1,800,000 |
| NTS Franchise                |  | \$ 87,702    | \$ 25,000    | \$ 22,500      | \$ 25,000    |
| ONCOR Franchise Fee          |  | \$ 306,250   | \$ 305,000   | \$ 305,000     | \$ 305,000   |
| Telephone Franchise Fee      |  | \$ 19,168    | \$ 15,000    | \$ 12,500      | \$ 15,000    |
| PEG Franchise Fee            |  | \$ 12,606    | \$ 9,000     | \$ 9,675       | \$ 9,500     |
| Cable Franchise Fee          |  | \$ 30,349    | \$ 35,000    | \$ 35,000      | \$ 35,000    |
| Water/ Sewer Franchise Fee   |  | \$ 230,000   | \$ 230,000   | \$ 230,000     | \$ 230,000   |
| Solid Waste Franchise Fee    |  | \$ 305,000   | \$ 305,000   | \$ 305,000     | \$ 305,000   |
| Storm Drainage Franchise Fee |  | \$ 10,000    | \$ 10,000    | \$ 10,000      | \$ 10,000    |
| Atmos Franchise Fee          |  | \$ 84,853    | \$ 85,000    | \$ 82,762      | \$ 85,000    |
|                              |  |              |              |                |              |
| Alcoholic Beverage Permits   |  | \$ -         | \$ -         | \$ 60          | \$ 100       |
| Alcoholic Beverage Tax       |  | \$ 2,025     | \$ 1,500     | \$ 1,688       | \$ 1,500     |
| Dog Tags & Fees              |  | \$ 934       | \$ 1,000     | \$ 1,775       | \$ 1,775     |
| Lien Revenue                 |  | \$ 4,577     | \$ 3,000     | \$ 7,550       | \$ 3,000     |
| Building Permits             |  | \$ 27,216    | \$ 15,000    | \$ 13,500      | \$ 16,750    |
| Plumbing Permits             |  | \$ 8,291     | \$ 6,500     | \$ 6,515       | \$ 6,000     |
| Electric Permits             |  | \$ 3,428     | \$ 2,700     | \$ 4,850       | \$ 3,500     |
| Mechanical Permits           |  | \$ 3,618     | \$ 3,000     | \$ 2,843       | \$ 3,000     |
| Peddlers Permits             |  | \$ 145       | \$ 100       | \$ -           | \$ 100       |
| Towing Ordinance Fee         |  | \$ 1,000     | \$ 500       | \$ 1,080       | \$ 500       |
| Insurance Proceeds           |  | \$ 1,473     | \$ -         | \$ 2,382       |              |
| Police Fines                 |  | \$ 51,729    | \$ 50,000    | \$ 43,950      | \$ 50,000    |
| Judicial Fee/City            |  | \$ 210       | \$ 250       | \$ 110         | \$ 200       |
| Warrant Service Fees         |  | \$ 8,357     | \$ 8,500     | \$ 7,500       | \$ 8,500     |
| Admin Court Fees             |  | \$ 4,046     | \$ 3,000     | \$ 1,500       | \$ 3,000     |
| Arrest Fees                  |  | \$ 2,925     | \$ 2,500     | \$ 2,440       | \$ 2,500     |



| REVENUE                         |  | ACTUAL FY20 | ADOPTED FY21 | PROJECTED FY21 | WORKING FY22 |
|---------------------------------|--|-------------|--------------|----------------|--------------|
|                                 |  |             |              |                |              |
|                                 |  | ACTUAL      | ADOPTED      | PROJECTED      | WORKING      |
|                                 |  | FY20        | FY21         | FY21           | FY22         |
| <b><u>SOURCE OF INCOME:</u></b> |  |             |              |                |              |
| TFC-Traffic \$3.00              |  | \$ 1,291    | \$ 1,085     | \$ 850         | \$ 1,000     |
| New Child Safety                |  | \$ 501      | \$ 400       | \$ 275         | \$ 350       |
|                                 |  | \$ -        | \$ -         | \$ -           | \$ -         |
| Library Fines                   |  | \$ 2,739    | \$ 2,000     | \$ 1,700       | \$ 1,800     |
| Cemetery Curbing Permit         |  | \$ 15       | \$ 15        | \$ -           | \$ -         |
| Community Center Rental         |  | \$ 14,155   | \$ 12,000    | \$ 11,470      | \$ 12,000    |
| Military Name Plates            |  | \$ -        | \$ -         | \$ -           |              |
| Oil Drilling Permits            |  | \$ -        | \$ 1,000     | \$ -           | \$ 500       |
| Pavillion Rental                |  | \$ 885      | \$ 850       | \$ 890         | \$ 850       |
| Amphitheater Rental             |  | \$ 280      | \$ -         | \$ 2,275       | \$ 500       |
| Community Center Sign           |  | \$ 70       | \$ 80        | \$ 330         | \$ 100       |
| Sale of Cemetery Lots           |  | \$ 14,400   | \$ 10,000    | \$ 12,000      | \$ 10,000    |
| Transfer in-Overlay Program     |  | \$ -        | \$ 218,000   | \$ 218,000     | \$ 218,000   |
| Golf Course Lease Fees          |  | \$ 72,000   | \$ 72,000    | \$ 72,000      | \$ 72,000    |
| Interest Earned - General MM    |  | \$ 16,867   | \$ 12,000    | \$ 12,000      | \$ 12,000    |
| AMR Contract Revenue            |  | \$ 1,000    | \$ 1,000     | \$ 1,000       | \$ 1,000     |
| LTPDF LOCAL / LMJF COURT        |  | \$ 2,229    | \$ 1,000     | \$ 750         | \$ 1,000     |
| Court Cost Service Fees Earned  |  | \$ 6,959    | \$ 5,000     | \$ 3,760       | \$ 5,000     |
| Interest Earned General CD      |  | \$ 18,253   | \$ 12,000    | \$ 10,938      | \$ 12,000    |
| BDC Admin Fees                  |  | \$ -        | \$ 2,000     | \$ 2,000       | \$ 2,000     |
| BDC Salary Reimbursement        |  | \$ -        | \$ -         | \$ -           |              |
| Park/Recreation Events          |  | \$ 51       | \$ 50        | \$ 50          | \$ 51        |
| Friendship Festival Income      |  | \$ 18,062   | \$ 13,000    | \$ 13,000      | \$ 13,000    |
| Other Revenue & 4th             |  | \$ 19,694   | \$ 10,000    | \$ 10,000      | \$ 10,000    |
| Wichita Co. Cont-Fire Dept.     |  | \$ 39,125   | \$ 35,527    | \$ 35,527      | \$ 35,527    |
| Sales Tax Fee Earned            |  | \$ 548      | \$ 300       | \$ 587         | \$ 500       |
| Zoning Change                   |  | \$ 1,869    | \$ 300       | \$ 2,260       | \$ 1,000     |
| Zoning Change PD-Concept Plan   |  |             |              |                |              |
| Specific Use Provision-         |  | \$ 600      | \$ 500       | \$ 60          | \$ 100       |
| SUP Appeal                      |  | \$ -        |              |                |              |
| Site Plan                       |  | \$ 800      | \$ 400       | \$ 630         | \$ 1,000     |
| Plats                           |  | \$ 50       | \$ 500       | \$ -           | \$ 100       |
| ZBA Variance Request            |  |             |              | \$ -           |              |

| REVENUE                               |                            | ACTUAL FY20         | ADOPTED FY21        | PROJECTED FY21      | WORKING FY22        |
|---------------------------------------|----------------------------|---------------------|---------------------|---------------------|---------------------|
|                                       |                            |                     |                     |                     |                     |
|                                       |                            | ACTUAL              | ADOPTED             | PROJECTED           | WORKING             |
|                                       |                            | FY20                | FY21                | FY21                | FY22                |
| <b>SOURCE OF INCOME:</b>              |                            |                     |                     |                     |                     |
| ZBA Administrative Appeal             |                            | \$ -                |                     |                     |                     |
| Waste Con Contract Franchise Fee (5%) |                            | \$ 59,585           | \$ 59,293           | \$ 59,553           | \$ 62,530           |
| Waste Con Billing Collection Fee (5%) |                            | \$ 59,585           | \$ 59,293           | \$ 59,553           | \$ 62,530           |
| Waste Con Bad Debt Fee (1%)           |                            | \$ 11,917           | \$ 11,933           | \$ 11,910           | \$ 12,029           |
| Trans in-Gen MM-library roof          |                            |                     |                     |                     | \$ 50,150           |
| Sale of Equip                         |                            | \$ 23,304           |                     | \$ 257,755          |                     |
| TIFMAS Reimburse/TX Forrest           |                            | \$ -                | \$ 10,000           | \$ -                | \$ -                |
| Sale of Property                      |                            | \$ 5,903            | \$ -                | \$ 48,040           |                     |
|                                       | <b>GENERAL FUND</b>        | <b>\$ 5,746,139</b> | <b>\$ 5,923,260</b> | <b>\$ 6,504,251</b> | <b>\$ 6,449,709</b> |
| Sale of Garbage Bags                  |                            | \$ 2,587            | \$ 3,000            | \$ 2,235            | \$ 3,000            |
| Garbage Collection Fees               |                            | \$ 1,482,849        | \$ 1,594,891        | \$ 1,581,575        | \$ 1,674,635        |
| Transfer In-Storm Drainage            |                            | \$ -                |                     |                     |                     |
| Citizen Collection Station Fees       |                            | \$ 30,664           | \$ 31,500           | \$ 30,235           | \$ 31,500           |
| Tree Pick Up Service                  |                            | \$ 6,435            | \$ 7,000            | \$ 7,535            | \$ 7,500            |
|                                       | <b>SOLID WASTE FUND</b>    | <b>\$ 1,522,535</b> | <b>\$ 1,636,391</b> | <b>\$ 1,621,580</b> | <b>\$ 1,716,635</b> |
| Residential Storm Drainage Fee        |                            | \$ 270,898          | \$ 256,000          | \$ 298,180          | \$ 298,000          |
| Transfer In/Storm MM/Solid Waste      |                            |                     |                     |                     |                     |
|                                       | <b>STORM DRAINAGE FUND</b> | <b>\$ 270,898</b>   | <b>\$ 256,000</b>   | <b>\$ 298,180</b>   | <b>\$ 298,000</b>   |
| Aquatic Park Gate Revenues            |                            | \$ 115,774          | \$ 200,000          | \$ 154,754          | \$ 247,720          |
| Pool Membership Sales                 |                            | \$ 800              | \$ 25,000           |                     |                     |
| Aquatic Party Reservations            |                            | \$ 24,420           | \$ 28,000           | \$ 17,775           | \$ 20,000           |
| Pool Pav Rental                       |                            | \$ 1,200            | \$ 4,000            | \$ 2,600            | \$ 3,000            |
| Aquatic Concessions                   |                            | \$ 1,895            | \$ 5,000            | \$ 562              | \$ 1,000            |
| Pool other revenues                   |                            | \$ 9,077            | \$ 10,000           | \$ 6,338            | \$ 8,500            |
| Aquatic Sponsorships                  |                            | \$ -                | \$ 5,000            | \$ 5,000            | \$ 5,000            |
|                                       | <b>AQUATIC CENTER FUND</b> | <b>\$ 153,166</b>   | <b>\$ 277,000</b>   | <b>\$ 187,029</b>   | <b>\$ 285,220</b>   |
| Interest Earned 2010 Bonds            |                            | \$ 4,516            | \$ 3,500            | \$ 3,800            | \$ 3,500            |
| Interest Earned Wtr/Sew CD            |                            | \$ 7,524            | \$ 4,500            | \$ 4,000            | \$ 4,500            |
| Interest Earned 2013 Wtr Bond I&S     |                            | \$ 80               | \$ 70               | \$ 70               | \$ 70               |
| Water Sales Revenue                   |                            | \$ 2,742,906        | \$ 2,750,000        | \$ 2,750,000        | \$ 3,025,000        |
| Water Penalty Revenue                 |                            | \$ 64,497           | \$ 84,000           | \$ 81,120           | \$ 84,000           |
| Mainline Taps                         |                            | \$ 21,100           | \$ 8,000            | \$ 12,100           | \$ 12,000           |

| REVENUE                           |                                    | ACTUAL FY20          | ADOPTED FY21         | PROJECTED FY21       | WORKING FY22         |
|-----------------------------------|------------------------------------|----------------------|----------------------|----------------------|----------------------|
|                                   |                                    |                      |                      |                      |                      |
|                                   |                                    | ACTUAL               | ADOPTED              | PROJECTED            | WORKING              |
|                                   |                                    | FY20                 | FY21                 | FY21                 | FY22                 |
| <b>SOURCE OF INCOME:</b>          |                                    |                      |                      |                      |                      |
| Sale of equipment                 |                                    | \$ -                 | \$ -                 | \$ 83,037            |                      |
| Recovery Delinquent Accts         |                                    |                      | \$ -                 | \$ 235               |                      |
| Other Revenue                     |                                    | \$ 10,600            | \$ 2,000             | \$ 4,560             | \$ 4,500             |
| Reconnect Fees                    |                                    | \$ 11,926            | \$ 15,000            | \$ 9,800             | \$ 10,000            |
| Transfer In                       |                                    | \$ 267,166           | \$ 35,300            | \$ 35,300            | \$ 35,300            |
| NSF Fees                          |                                    | \$ 420               | \$ 500               | \$ 350               | \$ 500               |
| Fund Transfer Out-CIP             |                                    |                      |                      |                      |                      |
| Misc. Sale of Water               |                                    | \$ 22,892            | \$ 22,000            | \$ 22,436            | \$ 22,000            |
| Insurance Proceeds                |                                    | \$ -                 |                      | \$ 2,642             |                      |
| Transfer In-Meter set aside       |                                    |                      |                      |                      | \$ 144,701           |
|                                   | <b>WATER FUND</b>                  | <b>\$ 3,153,627</b>  | <b>\$ 2,924,870</b>  | <b>\$ 3,009,450</b>  | <b>\$ 3,346,071</b>  |
| Sewer Fee Revenue                 |                                    | \$ 1,231,310         | \$ 1,230,950         | \$ 1,244,565         | \$ 1,370,410         |
| Effluent Water Revenue            |                                    | \$ 1,351             | \$ 865               | \$ 864               | \$ 865               |
| Sewer taps                        |                                    | \$ 2,025             | \$ 2,000             | \$ 1,725             | \$ 2,000             |
| Industrial Strength               |                                    | \$ 48                | \$ 65                | \$ 65                | \$ 65                |
|                                   | <b>SEWER FUND SUBTOTAL</b>         | <b>\$ 1,234,734</b>  | <b>\$ 1,233,880</b>  | <b>\$ 1,247,219</b>  | <b>\$ 1,373,340</b>  |
|                                   |                                    |                      |                      |                      |                      |
|                                   | <b>TOTAL M&amp;O BUDGET</b>        | <b>\$ 12,081,099</b> | <b>\$ 12,251,401</b> | <b>\$ 12,867,709</b> | <b>\$ 13,468,975</b> |
| Property Tax Current              |                                    | \$ 918,485           | \$ 935,020           | \$ 935,020           | \$ 935,020           |
| Property Tax Delinquent           |                                    | \$ 20,260            | \$ 15,000            | \$ 15,000            | \$ 15,000            |
| Penalty & Interest                |                                    | \$ 3,902             | \$ 1,325             | \$ 3,588             | \$ 1,500             |
| Earned Interest                   |                                    | \$ 316               | \$ 300               | \$ 300               | \$ 365               |
| PD I & S Interest                 |                                    | \$ 68                | \$ 65                | \$ 50                | \$ 50                |
| Other Revenue                     |                                    |                      |                      |                      |                      |
| 2018 GO Refunding Proceeds, I & S |                                    | \$ -                 |                      |                      |                      |
| Surplus Funds/BFACPayment         |                                    | \$ 50,000            | \$ 50,000            | \$ 50,000            | \$ 50,000            |
|                                   | <b>INTEREST &amp; SINKING FUND</b> | <b>\$ 993,031</b>    | <b>\$ 1,001,710</b>  | <b>\$ 1,003,958</b>  | <b>\$ 1,001,935</b>  |
| Transfer in General               |                                    | \$ 171,497           | \$ 97,578            | \$ 150,078           | \$ 97,578            |
| Other Revenue                     |                                    | \$ 25,534            |                      |                      |                      |
| CIP MM Interest                   |                                    | \$ 1,806             | \$ -                 | \$ -                 |                      |
| Fire Dept MM Interest             |                                    | \$ 71                | \$ 20                | \$ 50                | \$ 20                |
| Golf Course MM Interest           |                                    | \$ 947               | \$ 550               | \$ 50                | \$ 550               |

| REVENUE                         |                              | ACTUAL FY20          | ADOPTED FY21         | PROJECTED FY21       | WORKING FY22         |
|---------------------------------|------------------------------|----------------------|----------------------|----------------------|----------------------|
|                                 |                              |                      |                      |                      |                      |
|                                 |                              | ACTUAL               | ADOPTED              | PROJECTED            | WORKING              |
|                                 |                              | FY20                 | FY21                 | FY21                 | FY22                 |
| <b>SOURCE OF INCOME:</b>        |                              |                      |                      |                      |                      |
| Transfer from SEW Fund          |                              | \$ 162,821           | \$ 246,095           | \$ 159,521           | \$ 246,095           |
| Revenue Bond proceeds           |                              | \$ 15,000            |                      |                      |                      |
| Transfer from WTR Fund          |                              | \$ (101,937)         | \$ 64,250            | \$ 138,450           | \$ 64,250            |
| 2016 Police Bond Interest       |                              | \$ -                 |                      |                      |                      |
| Transfer in                     |                              |                      |                      |                      |                      |
| Transfer In-Wichita County      |                              | \$ 34,000            | \$ 32,553            | \$ 34,000            | \$ 32,553            |
| Aquatic Center Bond Interest    |                              | \$ 685               | \$ 400               | \$ -                 | \$ 400               |
| Tran In-Golf LOC/LOC Lease Fee  |                              | \$ 52,000            | \$ 52,000            | \$ 52,000            | \$ 52,000            |
| <b>CAPITAL IMPROVEMENT</b>      |                              | <b>\$ 362,424</b>    | <b>\$ 493,446</b>    | <b>\$ 534,149</b>    | <b>\$ 493,446</b>    |
| Transfer In                     |                              | \$ -                 | \$ 55,000            | \$ 55,000            | \$ 55,000            |
| Transfer in BDC                 |                              | \$ -                 | \$ 16,500            | \$ 16,500            | \$ 16,500            |
| Fire Dept Grants                |                              | \$ 9,000             |                      |                      | \$ -                 |
| Library Grants                  |                              |                      |                      |                      |                      |
| Police Grant                    |                              | \$ -                 |                      | \$ 130,000.00        |                      |
| TCDP Grants                     |                              | \$ 9,500             | \$ 203,500           | \$ 203,500           | \$ 203,500           |
| Permian Park grants             |                              | \$ 27,800            |                      |                      |                      |
| Park Donatins-D Green           |                              | \$ -                 |                      |                      |                      |
| CRF Fund                        |                              | \$ 5,194             | \$ 123,453           |                      | \$ -                 |
|                                 | <b>GRANT FUND SUBTOTAL</b>   | <b>\$ 51,494</b>     | <b>\$ 398,453</b>    | <b>\$ 405,000</b>    | <b>\$ 275,000</b>    |
| Municipal Court Security Fees   |                              | \$ 2,078             | \$ 1,500             | \$ 2,267             | \$ 2,300             |
|                                 | <b>COURT SECURITY FUND</b>   |                      | <b>\$ 1,500</b>      | <b>\$ 2,267</b>      | <b>\$ 2,300</b>      |
| Municipal Court Technology fees |                              | \$ 2,308             | \$ 2,585             | \$ 2,404             | \$ 2,400             |
|                                 | <b>COURT TECHNOLOGY FUND</b> | <b>\$ 2,308</b>      | <b>\$ 2,585</b>      | <b>\$ 2,404</b>      | <b>\$ 2,400</b>      |
| <b>TOTAL</b>                    |                              | <b>\$ 13,490,356</b> | <b>\$ 14,149,095</b> | <b>\$ 14,815,487</b> | <b>\$ 15,244,056</b> |

| GENERAL GOVERNMENT ACCOUNT NO. 1 |                   |                   |                     |                     |
|----------------------------------|-------------------|-------------------|---------------------|---------------------|
|                                  |                   |                   |                     |                     |
|                                  |                   |                   |                     |                     |
| <b>SUMMARY</b>                   | <b>ACTUAL</b>     | <b>ADOPTED</b>    | <b>PROJECTED</b>    | <b>WORKING</b>      |
| <b>OPERATING EXPENSE</b>         | <b>FY20</b>       | <b>FY21</b>       | <b>FY21</b>         | <b>FY22</b>         |
|                                  |                   |                   |                     |                     |
| 1. <b>BENEFITS</b>               | \$ 775            | \$ 920            | \$ 905              | \$ 920              |
| 2. <b>SUNDRY</b>                 | \$ 943,150        | \$ 939,127        | \$ 1,231,125        | \$ 1,113,931        |
| 3. <b>CAPITAL</b>                | \$ -              | \$ -              | \$ 15,789           | \$ -                |
| <b>TOTAL BUDGET</b>              | <b>\$ 943,925</b> | <b>\$ 940,047</b> | <b>\$ 1,247,819</b> | <b>\$ 1,114,851</b> |
|                                  |                   |                   |                     |                     |
| <b>DETAIL</b>                    |                   |                   |                     |                     |
| <b>OPERATING EXPENSE</b>         |                   |                   |                     |                     |
| 1. <b>BENEFITS</b>               |                   |                   |                     |                     |
| Salaries & Wages                 | \$ 720            | \$ 850            | \$ 840              | \$ 850              |
| Misc Insurance                   | \$ -              |                   | \$ -                | \$ -                |
| Social Security Expense          | \$ 55             | \$ 70             | \$ 65               | \$ 70               |
| <b>Total Benefits</b>            | <b>\$ 775</b>     | <b>\$ 920</b>     | <b>\$ 905</b>       | <b>\$ 920</b>       |
|                                  |                   |                   |                     |                     |
| 4. <b>SUNDRY</b>                 |                   |                   |                     |                     |
| Unemployment Comp                | \$ 2,005          | \$ -              | \$ 1,075            |                     |
| M.H.M.R. Allowance               | \$ 6,265          | \$ 5,020          | \$ 5,020            | \$ 5,020            |
| County Health Unit Allocation    | \$ 1,200          | \$ 1,200          | \$ 1,200            | \$ 1,200            |
| Covid 19                         | \$ 3,622          | \$ -              | \$ 1,260            |                     |
| Property & Fleet Insurance       | \$ 73,500         | \$ 77,000         | \$ 75,000           | \$ 73,915           |
| Liability Insurance Deductible   | \$ 5,280          | \$ 8,500          | \$ 4,575            | \$ 4,000            |
| Election Expense                 | \$ 391            | \$ 2,000          | \$ 12,000           | \$ 5,000            |
| Strategic Planning               | \$ 20,000         | \$ -              | \$ 300              | \$ -                |
| General Contingency              |                   |                   | \$ 15,000           |                     |
| Trans out Gen MM                 | \$ -              |                   | \$ 106,755          |                     |
| Special Services                 | \$ 21,997         | \$ 25,000         | \$ 24,170           | \$ 25,000           |
| Contract Legal Services          | \$ 53,858         | \$ 39,000         | \$ 63,110           | \$ 50,000           |
| Travel & Membership Fees         | \$ 12,695         | \$ 12,526         | \$ 10,000           | \$ 12,000           |
| Training                         | \$ 45             | \$ 3,495          | \$ 3,400            | \$ 4,000            |
| Legal Notices                    | \$ 3,297          | \$ 2,500          | \$ 3,680            | \$ 3,000            |
| Miscellaneous                    | \$ 20,749         | \$ 20,750         | \$ 28,875           | \$ 25,000           |
| BDC Transfer Out (Sales Tax)     | \$ 415,481        | \$ 360,000        | \$ 463,873          | \$ 450,000          |
| City wide Fleet Contract         | \$ -              | \$ 74,000         | \$ 105,000          | \$ 134,663          |
| Workman Compensation             | \$ 2              | \$ 5              | \$ 5                | \$ 5                |
| Transfer to TIF                  | \$ -              | \$ 90,000         | \$ 87,696           | \$ 87,697           |
| Transfer To CIP                  | \$ 171,497        | \$ 97,578         | \$ 97,578           | \$ 82,781           |
| Transfer to CIP-Golf lease       | \$ 52,000         | \$ 52,000         | \$ 52,000           | \$ 52,000           |
| Transfer to CIP-Fire Truck       | \$ 34,000         | \$ 32,553         | \$ 32,553           |                     |

| GENERAL GOVERNMENT ACCOUNT NO. 1 |                              |                   |                   |                     |                     |
|----------------------------------|------------------------------|-------------------|-------------------|---------------------|---------------------|
|                                  |                              |                   |                   |                     |                     |
|                                  |                              |                   |                   |                     |                     |
| <b>SUMMARY</b>                   |                              | <b>ACTUAL</b>     | <b>ADOPTED</b>    | <b>PROJECTED</b>    | <b>WORKING</b>      |
| <b>OPERATING EXPENSE</b>         |                              | <b>FY20</b>       | <b>FY21</b>       | <b>FY21</b>         | <b>FY22</b>         |
|                                  | Professional Serv            | \$ 9,266          |                   | \$ 1,000            | \$ 3,500            |
|                                  | Custodial services           | \$ 36,000         | \$ 36,000         | \$ 36,000           | \$ 45,000           |
|                                  | Trans in Gen MM-Library roof |                   | \$ -              |                     | \$ 50,150           |
|                                  | <b>Total Sundry</b>          | <b>\$ 943,150</b> | <b>\$ 939,127</b> | <b>\$ 1,231,125</b> | <b>\$ 1,113,931</b> |
|                                  |                              |                   |                   |                     |                     |
|                                  | <b>5. CAPITAL</b>            |                   |                   |                     |                     |
|                                  | Acquisition of Real Property | \$ -              | \$ -              | \$ -                | \$ -                |
|                                  | Minor Equipment Purchases    |                   |                   |                     |                     |
|                                  | Purchase Of Land             |                   |                   | \$ 15,789           |                     |
|                                  | Equipment Accrual            |                   |                   |                     |                     |
|                                  | <b>Total Capital</b>         | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ 15,789</b>    | <b>\$ -</b>         |
|                                  |                              |                   |                   |                     |                     |
|                                  | <b>TOTAL BUDGET</b>          | <b>\$ 943,925</b> | <b>\$ 940,047</b> | <b>\$ 1,247,819</b> | <b>\$ 1,114,851</b> |

| ADMINISTRATION ACCOUNT   |                          | ACTUAL FY20       | ADOPTED FY21      | PROJECTED FY21    | WORKING FY22      |
|--------------------------|--------------------------|-------------------|-------------------|-------------------|-------------------|
| ADMINISTRATION ACCOUNT 2 |                          |                   |                   |                   |                   |
|                          |                          |                   |                   |                   |                   |
|                          |                          | <b>ACTUAL</b>     | <b>ADOPTED</b>    | <b>PROJECTED</b>  | <b>WORKING</b>    |
| <b>SUMMARY</b>           |                          | <b>FY20</b>       | <b>FY21</b>       | <b>FY21</b>       | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b> |                          |                   |                   |                   |                   |
|                          | 1. <b>BENEFITS</b>       | \$ 142,038        | \$ 153,031        | \$ 152,494        | \$ 129,471        |
|                          | 2. <b>SUPPLIES</b>       | \$ 814            | \$ 1,000          | \$ 995            | \$ 750            |
|                          | 3. <b>MAINTENANCE</b>    | \$ -              | \$ 14,764         | \$ 14,764         | \$ 6,435          |
|                          | 4. <b>SUNDRY</b>         | \$ 14,897         | \$ 12,100         | \$ 10,000         | \$ 24,270         |
|                          | 5. <b>CAPITAL</b>        | \$ -              | \$ -              | \$ -              | \$ -              |
|                          | <b>TOTAL BUDGET</b>      | <b>\$ 157,749</b> | <b>\$ 180,895</b> | <b>\$ 178,253</b> | <b>\$ 160,926</b> |
| <b>DETAIL</b>            |                          |                   |                   |                   |                   |
| <b>OPERATING EXPENSE</b> |                          |                   |                   |                   |                   |
|                          | 1. <b>BENEFITS</b>       |                   |                   |                   |                   |
|                          | Salaries & Wages         | \$ 101,997        | \$ 106,970        | \$ 106,970        | \$ 88,475         |
|                          | Stability Pay            | \$ 1,250          | \$ 1,750          | \$ 1,250          | \$ 1,250          |
|                          | Merit Pay                | \$ 504            | \$ 4,230          | \$ 4,223          | \$ 2,654          |
|                          | Overtime                 | \$ -              | \$ -              |                   | \$ -              |
|                          | Health Insurance Expense | \$ 11,757         | \$ 10,665         | \$ 10,665         | \$ 11,658         |
|                          | Employee Assist Program  | \$ 69             | \$ 100            | \$ 70             |                   |
|                          | Social Security Expense  | \$ 7,999          | \$ 9,164          | \$ 9,164          | \$ 7,590          |
|                          | Car Allowance            | \$ 5,400          | \$ 5,400          | \$ 5,400          | \$ 5,400          |
|                          | Retirement Expense       | \$ 11,622         | \$ 13,312         | \$ 13,312         | \$ 11,003         |
|                          | Telephone Allowance      | \$ 1,440          | \$ 1,440          | \$ 1,440          | \$ 1,440          |
|                          | <b>Total Benefits</b>    | <b>\$ 142,038</b> | <b>\$ 153,031</b> | <b>\$ 152,494</b> | <b>\$ 129,471</b> |
|                          | 2. <b>SUPPLIES</b>       |                   |                   |                   |                   |
|                          | Office Supplies          | \$ 814            | \$ 1,000          | \$ 995            | \$ 750            |
|                          | <b>Total Supplies</b>    | <b>\$ 814</b>     | <b>\$ 1,000</b>   | <b>\$ 995</b>     | <b>\$ 750</b>     |
|                          | 3. <b>MAINTENANCE</b>    |                   |                   |                   |                   |
|                          |                          | \$ -              |                   |                   |                   |
|                          | Maintenance Social Media | \$ -              | \$ 14,764         | \$ 14,764         | \$ 6,435          |
|                          | <b>Total Maintenance</b> | <b>\$ -</b>       | <b>\$ 14,764</b>  | <b>\$ 14,764</b>  | <b>\$ 6,435</b>   |

| ADMINISTRATION ACCOUNT 2 |                            |                   |                   |                   |                   |
|--------------------------|----------------------------|-------------------|-------------------|-------------------|-------------------|
|                          |                            | ACTUAL            | ADOPTED           | PROJECTED         | WORKING           |
| SUMMARY                  |                            | FY20              | FY21              | FY21              | FY22              |
| <b>OPERATING EXPENSE</b> |                            |                   |                   |                   |                   |
| <b>4. SUNDRY</b>         |                            |                   |                   |                   |                   |
|                          | Workman Compensation       | \$ 388            | \$ 400            | \$ 400            | \$ 391            |
|                          | Unemployment Compensation  | \$ -              |                   |                   |                   |
|                          | Travel & Membership Fees   | \$ 8,698          | \$ 7,000          | \$ 5,600          | \$ 7,000          |
|                          | Training                   | \$ 5,811          | \$ 4,700          | \$ 4,000          | \$ 5,000          |
|                          | MyCivic                    | \$ -              | \$ -              |                   | \$ 8,300          |
|                          | Code of Ord Print & Online | \$ -              | \$ -              | \$ -              | \$ 3,579          |
|                          |                            | \$ -              |                   |                   |                   |
|                          | <b>Total Sundry</b>        | <b>\$ 14,897</b>  | <b>\$ 12,100</b>  | <b>\$ 10,000</b>  | <b>\$ 24,270</b>  |
| <b>5. CAPITAL</b>        |                            |                   |                   |                   |                   |
|                          | Acquisition New Equipment  |                   | \$ -              | \$ -              | \$ -              |
|                          | Minor Equipment Purchases  |                   |                   | \$ -              | \$ -              |
|                          | Equipment Accrual          | \$ -              |                   | \$ -              | \$ -              |
|                          | CM Withhold                | \$ -              | \$ -              | \$ -              | \$ -              |
|                          | <b>Total Capital</b>       | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       |
| <b>TOTAL BUDGET</b>      |                            | <b>\$ 157,749</b> | <b>\$ 180,895</b> | <b>\$ 178,253</b> | <b>\$ 160,926</b> |



| TAX DEPARTMENT ACCOUNT NO. 3  |  |                  |                  |                  |                  |
|-------------------------------|--|------------------|------------------|------------------|------------------|
|                               |  |                  |                  |                  |                  |
|                               |  |                  |                  |                  |                  |
|                               |  | <b>ACTUAL</b>    | <b>ADOPTED</b>   | <b>PROJECTED</b> | <b>WORKING</b>   |
| <b>SUMMARY</b>                |  | <b>FY20</b>      | <b>FY21</b>      | <b>FY21</b>      | <b>FY22</b>      |
| <b>OPERATING EXPENSE</b>      |  |                  |                  |                  |                  |
| 4. <b>SUNDRY</b>              |  | \$ 47,809        | \$ 47,850        | \$ 47,850        | \$ 47,850        |
| 5. <b>CAPITAL</b>             |  | \$ -             | \$ -             | \$ -             | \$ -             |
| <b>TOTAL BUDGET</b>           |  | <b>\$ 47,809</b> | <b>\$ 47,850</b> | <b>\$ 47,850</b> | <b>\$ 47,850</b> |
|                               |  |                  |                  |                  |                  |
| <b>DETAIL</b>                 |  |                  |                  |                  |                  |
| <b>OPERATING EXPENSE</b>      |  |                  |                  |                  |                  |
| 4. <b>SUNDRY</b>              |  |                  |                  |                  |                  |
| County Tax Appraisal          |  | \$ 36,096        | \$ 36,100        | \$ 36,100        | \$ 36,100        |
| County Collection Fee         |  | \$ 11,595        | \$ 11,600        | \$ 11,600        | \$ 11,600        |
| Tax attorney fees             |  | \$ -             |                  |                  |                  |
| Refund Current Prop. Tax      |  | \$ -             | \$ -             | \$ (0)           | \$ -             |
| Refund Ddelling. Prop. Tax    |  | \$ -             | \$ -             | \$ -             | \$ -             |
| Rendition Penalty Admin. Fees |  | \$ 118           | \$ 150           | \$ 150           | \$ 150           |
| Tax Assessor Bond             |  |                  |                  |                  |                  |
| <b>Total Sundry</b>           |  | <b>\$ 47,809</b> | <b>\$ 47,850</b> | <b>\$ 47,850</b> | <b>\$ 47,850</b> |
|                               |  |                  |                  |                  |                  |
| 5. <b>CAPITAL</b>             |  |                  |                  |                  |                  |
| Acquisition of New Equipment  |  |                  |                  |                  |                  |
| <b>Total Capital</b>          |  | <b>\$ -</b>      | <b>\$ -</b>      | <b>\$ -</b>      | <b>\$ -</b>      |
|                               |  |                  |                  |                  |                  |
| <b>TOTAL BUDGET</b>           |  | <b>\$ 47,809</b> | <b>\$ 47,850</b> | <b>\$ 47,850</b> | <b>\$ 47,850</b> |

| CITY HALL ACCOUNT NO. 4  |  |                   |                   |                   |                   |
|--------------------------|--|-------------------|-------------------|-------------------|-------------------|
|                          |  |                   |                   |                   |                   |
|                          |  |                   |                   |                   |                   |
|                          |  | <b>ACTUAL</b>     | <b>ADOPTED</b>    | <b>PROJECTED</b>  | <b>WORKING</b>    |
| <b>SUMMARY</b>           |  | <b>FY20</b>       | <b>FY21</b>       | <b>FY21</b>       | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b> |  |                   |                   |                   |                   |
| 1. <b>BENEFITS</b>       |  | \$ 143,590        | \$ 121,568        | \$ 121,508        | \$ 126,469        |
| 2. <b>SUPPLIES</b>       |  | \$ 1,417          | \$ 750            | \$ 1,000          | \$ 750            |
| 3. <b>MAINTENANCE</b>    |  | \$ 8,049          | \$ 3,000          | \$ 5,875          | \$ 3,500          |
| 4. <b>SUNDRY</b>         |  | \$ 26,094         | \$ 23,475         | \$ 19,848         | \$ 19,469         |
| 5. <b>CAPITAL</b>        |  | \$ 1,894          | \$ -              | \$ 275            | \$ -              |
| <b>TOTAL BUDGET</b>      |  | <b>\$ 181,044</b> | <b>\$ 148,793</b> | <b>\$ 148,506</b> | <b>\$ 150,188</b> |
|                          |  |                   |                   |                   |                   |
| <b>DETAIL</b>            |  |                   |                   |                   |                   |
| <b>OPERATING EXPENSE</b> |  |                   |                   |                   |                   |
| 1. <b>BENEFITS</b>       |  |                   |                   |                   |                   |
| Salaries & Wages         |  | \$ 101,667        | \$ 88,215         | \$ 88,215         | \$ 92,961         |
| Stability Pay            |  | \$ 975            | \$ 775            | \$ 775            | \$ 1,150          |
| Merit Pay                |  | \$ 3,137          | \$ 2,646          | \$ 2,646          | \$ 1,464          |
| Overtime                 |  | \$ 400            | \$ -              | \$ -              |                   |
|                          |  |                   | \$ -              |                   | \$ -              |
| Health Insurance Expense |  | \$ 14,812         | \$ 10,665         | \$ 10,685         | \$ 11,060         |
| Employee Asst. Program   |  | \$ 95             | \$ 150            | \$ 70             |                   |
| Social Security Expense  |  | \$ 8,219          | \$ 7,134          | \$ 7,134          | \$ 7,435          |
| Car Allowance            |  | \$ 2,300          | \$ 1,200          | \$ 1,200          | \$ 1,200          |
| Retirement Expense       |  | \$ 11,455         | \$ 10,363         | \$ 10,363         | \$ 10,779         |
| Phone Allowance          |  | \$ 530            | \$ 420            | \$ 420            | \$ 420            |
| <b>Total Benefits</b>    |  | <b>\$ 143,590</b> | <b>\$ 121,568</b> | <b>\$ 121,508</b> | <b>\$ 126,469</b> |
|                          |  |                   |                   |                   |                   |
| 2. <b>SUPPLIES</b>       |  |                   |                   |                   |                   |
|                          |  |                   |                   |                   |                   |
| Supplies                 |  | \$ 1,417          | \$ 750            | \$ 1,000          | \$ 750            |
| <b>Total Supplies</b>    |  | <b>\$ 1,417</b>   | <b>\$ 750</b>     | <b>\$ 1,000</b>   | <b>\$ 750</b>     |
|                          |  |                   |                   |                   |                   |
| 3. <b>MAINTENANCE</b>    |  |                   |                   |                   |                   |
|                          |  |                   |                   |                   |                   |
| Maint. of Equipment      |  | \$ -              | \$ -              | \$ -              | \$ -              |
| Maintenance of Building  |  | \$ 5,534          | \$ 1,000          | \$ 2,675          | \$ 500            |
|                          |  | \$ -              | \$ -              | \$ -              | \$ -              |
| Programming/IT Support   |  | \$ 2,515          | \$ 2,000          | \$ 3,200          | \$ 3,000          |
| <b>Total Maintenance</b> |  | <b>\$ 8,049</b>   | <b>\$ 3,000</b>   | <b>\$ 5,875</b>   | <b>\$ 3,500</b>   |

| CITY HALL ACCOUNT NO. 4  |                              |                   |                   |                   |                   |
|--------------------------|------------------------------|-------------------|-------------------|-------------------|-------------------|
|                          |                              |                   |                   |                   |                   |
|                          |                              |                   |                   |                   |                   |
|                          |                              | <b>ACTUAL</b>     | <b>ADOPTED</b>    | <b>PROJECTED</b>  | <b>WORKING</b>    |
| <b>SUMMARY</b>           |                              | <b>FY20</b>       | <b>FY21</b>       | <b>FY21</b>       | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b> |                              |                   |                   |                   |                   |
|                          |                              |                   |                   |                   |                   |
|                          | <b>4. SUNDRY</b>             |                   |                   |                   |                   |
|                          | Workman Compensation         | \$ 323            | \$ 375            | \$ 350            | \$ 319            |
|                          | Travel & Membership Fees     | \$ 2,328          | \$ 1,000          | \$ 1,000          | \$ 750            |
|                          | Training                     | \$ (30)           | \$ 400            | \$ 400            | \$ 400            |
|                          | Misc                         | \$ 2,432          | \$ -              | \$ 75             | \$ -              |
|                          |                              | \$ -              | \$ -              | \$ -              | \$ -              |
|                          | Physical exams               |                   | \$ -              | \$ -              | \$ -              |
|                          | Internet services            | \$ 5,165          | \$ 6,000          | \$ 5,837          | \$ 6,000          |
|                          | Web Site                     | \$ 733            | \$ 700            | \$ 1,186          | \$ 800            |
|                          | Leased equipment (COPIER)    | \$ 6,042          | \$ 5,000          | \$ 5,000          | \$ 5,000          |
|                          | Utilities                    | \$ 9,101          | \$ 10,000         | \$ 6,000          | \$ 6,200          |
|                          | <b>Total Sundry</b>          | <b>\$ 26,094</b>  | <b>\$ 23,475</b>  | <b>\$ 19,848</b>  | <b>\$ 19,469</b>  |
|                          |                              |                   |                   |                   |                   |
|                          | <b>5. CAPITAL</b>            |                   |                   |                   |                   |
|                          | Acquisition of New Equipment | \$ -              | \$ -              | \$ -              | \$ -              |
|                          | Minor Equipment Purchases    | \$ 1,894          | \$ -              | \$ 275            |                   |
|                          | Equipment Accrual            | \$ -              |                   | \$ -              | \$ -              |
|                          | <b>Total Capital</b>         | <b>\$ 1,894</b>   | <b>\$ -</b>       | <b>\$ 275</b>     | <b>\$ -</b>       |
|                          |                              |                   |                   |                   |                   |
|                          | <b>TOTAL BUDGET</b>          | <b>\$ 181,044</b> | <b>\$ 148,793</b> | <b>\$ 148,506</b> | <b>\$ 150,188</b> |

| POLICE DEPARTMENT ACCOUNT NO. 5 |  |                     |                     |                     |                     |
|---------------------------------|--|---------------------|---------------------|---------------------|---------------------|
|                                 |  |                     |                     |                     |                     |
|                                 |  |                     |                     |                     |                     |
|                                 |  | <b>ACTUAL</b>       | <b>ADOPTED</b>      | <b>PROJECTED</b>    | <b>WORKING</b>      |
| <b>SUMMARY</b>                  |  | <b>FY20</b>         | <b>FY21</b>         | <b>FY21</b>         | <b>FY22</b>         |
| <b>OPERATING EXPENSE</b>        |  |                     |                     |                     |                     |
| 1. <b>BENEFITS</b>              |  | \$ 1,560,877        | \$ 1,810,060        | \$ 1,757,627        | \$ 1,831,768        |
| 2. <b>SUPPLIES</b>              |  | \$ 15,810           | \$ 17,700           | \$ 16,280           | \$ 20,200           |
| 3. <b>MAINTENANCE</b>           |  | \$ 103,280          | \$ 29,706           | \$ 46,273           | \$ 57,023           |
| 4. <b>SUNDRY</b>                |  | \$ 114,553          | \$ 148,917          | \$ 157,590          | \$ 191,471          |
| 5. <b>CAPITAL</b>               |  | \$ 20,509           | \$ -                | \$ -                | \$ -                |
| <b>TOTAL BUDGET</b>             |  | <b>\$ 1,815,029</b> | <b>\$ 2,006,383</b> | <b>\$ 1,977,770</b> | <b>\$ 2,100,462</b> |
|                                 |  |                     |                     |                     |                     |
| <b>DETAIL</b>                   |  |                     |                     |                     |                     |
| <b>OPERATING EXPENSE</b>        |  |                     |                     |                     |                     |
| 1. <b>BENEFITS</b>              |  |                     |                     |                     |                     |
| Salaries & Wages                |  | \$ 1,046,899        | \$ 1,254,873        | \$ 1,203,333        | \$ 1,268,472        |
|                                 |  |                     |                     |                     |                     |
| Stability Pay                   |  | \$ 11,050           | \$ 6,270            | \$ 11,217           | \$ 13,350           |
| PD Longevity                    |  |                     | \$ 6,480            | \$ 6,500            | \$ 6,672            |
| Merit Pay                       |  | \$ 36,217           | \$ 11,298           | \$ 7,664            | \$ 4,239            |
| Overtime                        |  | \$ 16,398           | \$ 20,000           | \$ 20,658           | \$ 25,000           |
| Certification Pay               |  | \$ 22,712           | \$ 29,700           | \$ 29,700           | \$ 24,075           |
| Part Time Help                  |  | \$ 34,781           | \$ 32,750           | \$ 30,000           | \$ 32,750           |
| Health Insurance Expense        |  | \$ 181,541          | \$ 181,160          | \$ 181,160          | \$ 204,500          |
| Employee Asst. Program          |  | \$ 936              | \$ 1,000            | \$ 866              |                     |
| Social Security Expense         |  | \$ 87,367           | \$ 104,677          | \$ 104,677          | \$ 104,643          |
| Retirement Expense              |  | \$ 119,516          | \$ 148,416          | \$ 148,416          | \$ 148,067          |
| Telephone Allowance             |  | \$ 3,460            | \$ 13,436           | \$ 13,436           |                     |
| <b>Total Benefits</b>           |  | <b>\$ 1,560,877</b> | <b>\$ 1,810,060</b> | <b>\$ 1,757,627</b> | <b>\$ 1,831,768</b> |
|                                 |  |                     |                     |                     |                     |
| 2. <b>SUPPLIES</b>              |  |                     |                     |                     |                     |
| Office Supplies                 |  | \$ 6,847            | \$ 12,700           | \$ 11,030           | \$ 12,700           |
| Ammo Supplies                   |  | \$ 8,963            | \$ 5,000            | \$ 5,250            | \$ 7,500            |
| <b>Total Supplies</b>           |  | <b>\$ 15,810</b>    | <b>\$ 17,700</b>    | <b>\$ 16,280</b>    | <b>\$ 20,200</b>    |
|                                 |  |                     |                     |                     |                     |
| 3. <b>MAINTENANCE</b>           |  |                     |                     |                     |                     |
| Gas & Oil                       |  | \$ 31,636           | \$ -                | \$ 15,000           |                     |
| Maintenance Vehicles & Equip    |  | \$ 17,028           | \$ 2,206            | \$ 4,350            | \$ 4,795            |
| Maint Axon/ICS services         |  | \$ 3,770            |                     | \$ 1,063            | \$ 23,728           |
| Maint. Jail & Police Station    |  | \$ 7,431            | \$ 5,000            | \$ 5,000            | \$ 5,500            |

| POLICE DEPARTMENT ACCOUNT NO. 5 |                              |                     |                     |                     |                     |
|---------------------------------|------------------------------|---------------------|---------------------|---------------------|---------------------|
|                                 |                              |                     |                     |                     |                     |
|                                 |                              |                     |                     |                     |                     |
|                                 |                              | <b>ACTUAL</b>       | <b>ADOPTED</b>      | <b>PROJECTED</b>    | <b>WORKING</b>      |
| <b>SUMMARY</b>                  |                              | <b>FY20</b>         | <b>FY21</b>         | <b>FY21</b>         | <b>FY22</b>         |
| <b>OPERATING EXPENSE</b>        |                              |                     |                     |                     |                     |
|                                 | Animal Control               | \$ 4,549            | \$ 3,500            | \$ 3,000            | \$ 4,000            |
|                                 | Maint. Signal System & Radio | \$ 14,968           | \$ 2,500            | \$ 2,500            | \$ 2,500            |
|                                 | Maintenance of Office Equip. | \$ 562              | \$ -                | \$ -                |                     |
|                                 | Programming/IT Sup/EMO       | \$ 23,336           | \$ 16,500           | \$ 15,360           | \$ 16,500           |
|                                 | <b>Total Maintenance</b>     | <b>\$ 103,280</b>   | <b>\$ 29,706</b>    | <b>\$ 46,273</b>    | <b>\$ 57,023</b>    |
|                                 |                              |                     |                     |                     |                     |
|                                 | <b>4. SUNDRY</b>             |                     |                     |                     |                     |
|                                 | Utilities                    | \$ 23,508           | \$ 32,000           | \$ 30,000           | \$ 32,000           |
|                                 | Workman Compensation         | \$ 22,867           | \$ 21,575           | \$ 20,000           | \$ 27,176           |
|                                 | Travel & Membership Fees     | \$ 4,186            | \$ 1,000            | \$ 1,375            | \$ 1,500            |
|                                 | Training                     | \$ 15,434           | \$ 15,000           | \$ 15,000           | \$ 15,000           |
|                                 | TCLEOSE Training             | \$ 1,279            | \$ 2,000            | \$ 2,000            | \$ 2,000            |
|                                 | Physical Exams               | \$ 1,641            | \$ 500              | \$ 1,133            | \$ 1,000            |
|                                 | Telephone Expense            | \$ 5,884            | \$ 6,100            | \$ 6,100            | \$ 6,100            |
|                                 | Internet Services            | \$ 8,553            | \$ 9,500            | \$ 9,500            | \$ 9,500            |
|                                 | Uniform Expense              | \$ 10,360           | \$ 10,000           | \$ 10,100           | \$ 12,000           |
|                                 | Community Outreach/prisoner  | \$ 1,993            | \$ 2,500            | \$ 1,777            | \$ 5,000            |
|                                 | Lab Services                 | \$ -                | \$ 1,000            | \$ -                | \$ 1,000            |
|                                 | Leased equipment (COPIER)    | \$ 3,895            | \$ 3,000            | \$ 3,000            | \$ 3,000            |
|                                 | Verizon Exp                  |                     |                     |                     | \$ 18,000           |
|                                 | Camera/Taser ser/ICS         | \$ 7,580            | \$ 40,742           | \$ 52,548           | \$ 52,550           |
|                                 | Contract Services            | \$ 7,373            | \$ 4,000            | \$ 5,057            | \$ 5,645            |
|                                 | <b>Total Sundry</b>          | <b>\$ 114,553</b>   | <b>\$ 148,917</b>   | <b>\$ 157,590</b>   | <b>\$ 191,471</b>   |
|                                 |                              |                     |                     |                     |                     |
|                                 | <b>5. CAPITAL</b>            |                     |                     |                     |                     |
|                                 | New Equipment                | \$ 20,509           | \$ -                |                     | \$ -                |
|                                 | Vehicle Lease Expense        | \$ -                | \$ -                | \$ -                |                     |
|                                 |                              |                     |                     |                     |                     |
|                                 | Equipment Accrual            | \$ -                | \$ -                | \$ -                |                     |
|                                 | <b>Total Capital</b>         | <b>\$ 20,509</b>    | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         |
|                                 |                              |                     |                     |                     |                     |
|                                 | <b>TOTAL BUDGET</b>          | <b>\$ 1,815,029</b> | <b>\$ 2,006,383</b> | <b>\$ 1,977,770</b> | <b>\$ 2,100,462</b> |

| FIRE DEPARTMENT ACCOUNT NO. 6 |  |                   |                   |                   |                   |
|-------------------------------|--|-------------------|-------------------|-------------------|-------------------|
|                               |  |                   |                   |                   |                   |
|                               |  |                   |                   |                   |                   |
|                               |  | <b>ACTUAL</b>     | <b>ADOPTED</b>    | <b>PROJECTED</b>  | <b>WORKING</b>    |
| <b>SUMMARY</b>                |  | <b>FY20</b>       | <b>FY21</b>       | <b>FY21</b>       | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b>      |  |                   |                   |                   |                   |
| 1. <b>BENEFITS</b>            |  | \$ 408,270        | \$ 510,515        | \$ 501,055        | \$ 563,962        |
| 2. <b>SUPPLIES</b>            |  | \$ 29,460         | \$ 33,500         | \$ 33,500         | \$ 45,000         |
| 3. <b>MAINTENANCE</b>         |  | \$ 54,504         | \$ 35,500         | \$ 36,227         | \$ 69,464         |
| 4. <b>SUNDRY</b>              |  | \$ 40,841         | \$ 58,000         | \$ 62,071         | \$ 67,815         |
| 5. <b>CAPITAL</b>             |  | \$ 39,351         | \$ 29,177         | \$ 29,964         | \$ 11,500         |
| <b>TOTAL BUDGET</b>           |  | <b>\$ 572,426</b> | <b>\$ 666,692</b> | <b>\$ 662,817</b> | <b>\$ 757,741</b> |
|                               |  |                   |                   |                   |                   |
| <b>DETAIL</b>                 |  |                   |                   |                   |                   |
| <b>OPERATING EXPENSE</b>      |  |                   |                   |                   |                   |
| 1. <b>BENEFITS</b>            |  |                   |                   |                   |                   |
| Vol. Fire Dept. Relief & Ret. |  | \$ 11,925         | \$ 16,200         | \$ 16,200         | \$ 16,200         |
| Partial Expense Reimbursement |  | \$ 5,500          | \$ 5,500          | \$ 5,500          | \$ 5,500          |
| Salaries & Wages              |  | \$ 231,605        | \$ 305,895        | \$ 305,895        | \$ 367,744        |
| Overtime                      |  | \$ 17,125         | \$ 28,000         | \$ 28,000         | \$ 35,000         |
| Halftime OT                   |  | \$ 25,277         | \$ 15,000         | \$ 15,000         |                   |
| Stability Pay                 |  | \$ 2,600          | \$ 3,350          | \$ 3,350          | \$ 3,350          |
| Merit Pay                     |  | \$ 8,710          | \$ 9,177          | \$ 6,837          | \$ 2,340          |
| Certification Pay & Longevity |  | \$ 4,075          | \$ 9,000          | \$ 9,000          | \$ 2,328          |
| Telephone Allowance           |  | \$ 1,420          | \$ 1,440          | \$ 1,440          |                   |
| Employee Asst Program         |  | \$ 208            | \$ 225            | \$ 200            |                   |
| Health Insurance              |  | \$ 48,358         | \$ 49,772         | \$ 42,677         | \$ 45,887         |
| Social Security Expense       |  | \$ 21,054         | \$ 27,300         | \$ 27,300         | \$ 40,059         |
| Retirement Expense            |  | \$ 30,413         | \$ 39,656         | \$ 39,656         | \$ 45,554         |
| <b>Total Benefits</b>         |  | <b>\$ 408,270</b> | <b>\$ 510,515</b> | <b>\$ 501,055</b> | <b>\$ 563,962</b> |
|                               |  |                   |                   |                   |                   |
| 2. <b>SUPPLIES</b>            |  |                   |                   |                   |                   |
| Supplies/Bunker Gear          |  | \$ 29,460         | \$ 33,500         | \$ 33,500         | \$ 45,000         |
| <b>Total Supplies</b>         |  | <b>\$ 29,460</b>  | <b>\$ 33,500</b>  | <b>\$ 33,500</b>  | <b>\$ 45,000</b>  |
|                               |  |                   |                   |                   |                   |
| 3. <b>MAINTENANCE</b>         |  |                   |                   |                   |                   |
| Gas & Oil                     |  | \$ 12,331         | \$ 3,000          | \$ 8,700          | \$ 15,000         |
| Maintenance of Fire Truck     |  | \$ 19,869         | \$ 12,500         | \$ 8,500          | \$ 15,000         |
| Maintenance of Equipment      |  | \$ 9,875          | \$ 8,000          | \$ 8,800          | \$ 14,964         |
| Maintenance of Building       |  | \$ 5,878          | \$ 5,500          | \$ 4,300          | \$ 10,000         |

| FIRE DEPARTMENT ACCOUNT NO. 6 |                              |                   |                   |                   |                   |
|-------------------------------|------------------------------|-------------------|-------------------|-------------------|-------------------|
|                               |                              |                   |                   |                   |                   |
|                               |                              |                   |                   |                   |                   |
|                               |                              | <b>ACTUAL</b>     | <b>ADOPTED</b>    | <b>PROJECTED</b>  | <b>WORKING</b>    |
| <b>SUMMARY</b>                |                              | <b>FY20</b>       | <b>FY21</b>       | <b>FY21</b>       | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b>      |                              |                   |                   |                   |                   |
|                               | Maint Signal Syst/Sirens     | \$ 5,131          | \$ 4,500          | \$ 2,375          | \$ 10,000         |
|                               | Programming/IT Support       | \$ 1,420          | \$ 2,000          | \$ 3,552          | \$ 4,500          |
|                               | <b>Total Maintenance</b>     | <b>\$ 54,504</b>  | <b>\$ 35,500</b>  | <b>\$ 36,227</b>  | <b>\$ 69,464</b>  |
|                               |                              |                   |                   |                   |                   |
|                               | <b>4. SUNDRY</b>             |                   |                   |                   |                   |
|                               | Medical Director Fees        | \$ 3,600          | \$ 3,600          | \$ 4,200          | \$ 6,000          |
|                               | Utilities                    | \$ 9,317          | \$ 13,000         | \$ 15,985         | \$ 13,000         |
|                               | Travel & Membership Fees     | \$ 2,628          | \$ 3,000          | \$ 6,823          | \$ 7,500          |
|                               | Training/Educ.materials      | \$ 1,334          | \$ 1,500          | \$ 2,390          | \$ 5,000          |
|                               | Workman Compensation         | \$ 7,809          | \$ 8,100          | \$ 8,000          | \$ 9,615          |
|                               | Physical Exams               | \$ 149            | \$ 250            | \$ 28             | \$ 6,000          |
|                               | Firemen Activity Allowance   | \$ 1,800          | \$ 1,800          | \$ 150            | \$ -              |
|                               | Internet Support/telephone   | \$ 307            | \$ 600            | \$ 1,595          | \$ 600            |
|                               | Cell Phone/EMS Tablets       | \$ 5,329          | \$ 4,900          | \$ 4,900          | \$ 9,600          |
|                               | Emergency Management         | \$ -              | \$ 1,500          | \$ 1,500          | \$ 1,500          |
|                               | Professional Services        | \$ 3,400          | \$ 14,750         | \$ 14,750         | \$ -              |
|                               | Fire Dept. Uniform Allowance | \$ 5,168          | \$ 5,000          | \$ 1,750          | \$ 9,000          |
|                               | <b>Total Sundry</b>          | <b>\$ 40,841</b>  | <b>\$ 58,000</b>  | <b>\$ 62,071</b>  | <b>\$ 67,815</b>  |
|                               |                              |                   |                   |                   |                   |
|                               | <b>5. CAPITAL</b>            |                   |                   |                   |                   |
|                               | Acquisition of New Equipment | \$ 34,672         | \$ 24,677         | \$ 24,677         |                   |
|                               | Grant Matching Funds         | \$ -              | \$ -              | \$ -              | \$ -              |
|                               | Minor Equipment Purchases    | \$ 4,679          | \$ 4,500          | \$ 5,287          | \$ 11,500         |
|                               |                              | \$ -              | \$ -              | \$ -              |                   |
|                               |                              | \$ -              | \$ -              | \$ -              | \$ -              |
|                               | <b>Total Capital</b>         | <b>\$ 39,351</b>  | <b>\$ 29,177</b>  | <b>\$ 29,964</b>  | <b>\$ 11,500</b>  |
|                               |                              |                   |                   |                   |                   |
|                               | <b>TOTAL BUDGET</b>          | <b>\$ 572,426</b> | <b>\$ 666,692</b> | <b>\$ 662,817</b> | <b>\$ 757,741</b> |

| LIBRARY DEPARTMENT ACCOUNT NO. 7 |  |                   |                   |                   |                   |
|----------------------------------|--|-------------------|-------------------|-------------------|-------------------|
|                                  |  |                   |                   |                   |                   |
|                                  |  |                   |                   |                   |                   |
|                                  |  | <b>ACTUAL</b>     | <b>ADOPTED</b>    | <b>PROJECTED</b>  | <b>WORKING</b>    |
| <b>SUMMARY</b>                   |  | <b>FY20</b>       | <b>FY21</b>       | <b>FY21</b>       | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b>         |  |                   |                   |                   |                   |
| 1. <b>BENEFITS</b>               |  | \$ 101,710        | \$ 108,977        | \$ 108,919        | \$ 115,668        |
| 2. <b>SUPPLIES</b>               |  | \$ 26,620         | \$ 25,500         | \$ 25,500         | \$ 26,000         |
| 3. <b>MAINTENANCE</b>            |  | \$ 7,112          | \$ 8,150          | \$ 6,200          | \$ 7,200          |
| 4. <b>SUNDRY</b>                 |  | \$ 22,553         | \$ 24,960         | \$ 22,280         | \$ 23,464         |
| 5. <b>CAPITAL</b>                |  | \$ 627            | \$ 500            | \$ -              | \$ 2,500          |
| <b>TOTAL BUDGET</b>              |  | <b>\$ 158,622</b> | <b>\$ 168,087</b> | <b>\$ 162,899</b> | <b>\$ 174,832</b> |
|                                  |  |                   |                   |                   |                   |
| <b>DETAIL</b>                    |  |                   |                   |                   |                   |
| <b>OPERATING EXPENSE</b>         |  |                   |                   |                   |                   |
| 1. <b>BENEFITS</b>               |  |                   |                   |                   |                   |
| Salaries & Wages                 |  | \$ 55,634         | \$ 58,157         | \$ 58,157         | \$ 64,937         |
| Stability Pay                    |  | \$ 1,200          | \$ 1,250          | \$ 1,250          | \$ 1,300          |
| Merit Pay                        |  | \$ 2,502          | \$ 1,745          | \$ 1,745          |                   |
| Part Time Help                   |  | \$ 14,854         | \$ 20,000         | \$ 20,000         | \$ 20,000         |
| Health Insurance Expense         |  | \$ 15,458         | \$ 14,220         | \$ 14,220         | \$ 14,926         |
| Employee Asst. Program           |  | \$ 173            | \$ 130            | \$ 72             |                   |
| Social Security Expense          |  | \$ 5,675          | \$ 6,725          | \$ 6,725          | \$ 7,159          |
| Retirement Expense               |  | \$ 6,214          | \$ 6,750          | \$ 6,750          | \$ 7,346          |
| <b>Total Benefits</b>            |  | <b>\$ 101,710</b> | <b>\$ 108,977</b> | <b>\$ 108,919</b> | <b>\$ 115,668</b> |
|                                  |  |                   |                   |                   |                   |
| 2. <b>SUPPLIES</b>               |  |                   |                   |                   |                   |
| Office Supplies                  |  | \$ 3,575          | \$ 3,500          | \$ 3,500          | \$ 4,000          |
| Books & Periodicals              |  | \$ 23,045         | \$ 22,000         | \$ 22,000         | \$ 22,000         |
| <b>Total Supplies</b>            |  | <b>\$ 26,620</b>  | <b>\$ 25,500</b>  | <b>\$ 25,500</b>  | <b>\$ 26,000</b>  |
|                                  |  |                   |                   |                   |                   |
| 3. <b>MAINTENANCE</b>            |  |                   |                   |                   |                   |
| Maintenance of Building          |  | \$ 2,197          | \$ 2,000          | \$ 1,500          | \$ 2,000          |
| Maintenance of Equipment         |  | \$ 158            | \$ 150            | \$ -              |                   |
| Maintenance Agreement            |  | \$ 608            | \$ 1,500          | \$ 700            | \$ 700            |
| Programming/IT Support           |  | \$ 4,149          | \$ 4,500          | \$ 4,000          | \$ 4,500          |
| <b>Total Maintenance</b>         |  | <b>\$ 7,112</b>   | <b>\$ 8,150</b>   | <b>\$ 6,200</b>   | <b>\$ 7,200</b>   |



| LIBRARY DEPARTMENT ACCOUNT NO. 7 |                             |                   |                   |                   |                   |
|----------------------------------|-----------------------------|-------------------|-------------------|-------------------|-------------------|
|                                  |                             |                   |                   |                   |                   |
|                                  |                             |                   |                   |                   |                   |
|                                  |                             | <b>ACTUAL</b>     | <b>ADOPTED</b>    | <b>PROJECTED</b>  | <b>WORKING</b>    |
| <b>SUMMARY</b>                   |                             | <b>FY20</b>       | <b>FY21</b>       | <b>FY21</b>       | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b>         |                             |                   |                   |                   |                   |
|                                  |                             |                   |                   |                   |                   |
|                                  | <b>4. SUNDRY</b>            |                   |                   |                   |                   |
|                                  | Utilities                   | \$ 5,962          | \$ 7,500          | \$ 6,505          | \$ 6,500          |
|                                  | Workman Compensation        | \$ 204            | \$ 210            | \$ 200            | \$ 239            |
|                                  | Travel & Membership Fees    | \$ 413            | \$ 1,000          | \$ 750            | \$ 750            |
|                                  | TexShare                    | \$ 65             | \$ 250            | \$ 250            | \$ 250            |
|                                  | Training                    | \$ -              | \$ 500            | \$ 500            | \$ 500            |
|                                  | Programs                    | \$ 4,750          | \$ 4,500          | \$ 4,500          | \$ 4,500          |
|                                  | Physical Exams              | \$ -              |                   | \$ -              |                   |
|                                  |                             | \$ -              | \$ -              |                   |                   |
|                                  | Internet Expense            | \$ 1,171          | \$ 1,500          | \$ 1,080          | \$ 1,200          |
|                                  | Telephone Expense           | \$ 1,046          | \$ 1,000          | \$ 495            | \$ 525            |
|                                  | ebooks Expense              | \$ 3,000          | \$ 3,000          | \$ 3,000          | \$ 3,000          |
|                                  | Audio Visual                | \$ 4,096          | \$ 3,500          | \$ 3,000          | \$ 4,000          |
|                                  |                             |                   | \$ -              |                   |                   |
|                                  | Leased equipment (COPIER    | \$ 1,846          | \$ 2,000          | \$ 2,000          | \$ 2,000          |
|                                  |                             |                   |                   |                   |                   |
|                                  |                             |                   |                   |                   |                   |
|                                  | <b>Total Sundry</b>         | <b>\$ 22,553</b>  | <b>\$ 24,960</b>  | <b>\$ 22,280</b>  | <b>\$ 23,464</b>  |
|                                  |                             |                   |                   |                   |                   |
|                                  | <b>5. CAPITAL</b>           |                   |                   |                   |                   |
|                                  | Acquisition of New Equipmen | \$ -              | \$ -              |                   | \$ -              |
|                                  | Minor Equipment Purchases   | \$ 627            | \$ 500            | \$ -              | \$ 2,500          |
|                                  | Acquisition of computers    | \$ -              | \$ -              | \$ -              | \$ -              |
|                                  |                             |                   |                   |                   |                   |
|                                  | <b>Total Capital</b>        | <b>\$ 627</b>     | <b>\$ 500</b>     | <b>\$ -</b>       | <b>\$ 2,500</b>   |
|                                  |                             |                   |                   |                   |                   |
|                                  | <b>TOTAL BUDGET</b>         | <b>\$ 158,622</b> | <b>\$ 168,087</b> | <b>\$ 162,899</b> | <b>\$ 174,832</b> |

| STREET DEPARTMENT ACCOUNT NO. 8 |           |                |                     |                     |                     |
|---------------------------------|-----------|----------------|---------------------|---------------------|---------------------|
|                                 |           |                |                     |                     |                     |
|                                 |           |                |                     |                     |                     |
|                                 |           | <b>ACTUAL</b>  | <b>ADOPTED</b>      | <b>PROJECTED</b>    | <b>WORKING</b>      |
| <b>SUMMARY</b>                  |           | <b>FY20</b>    | <b>FY21</b>         | <b>FY21</b>         | <b>FY22</b>         |
| <b>OPERATING EXPENSE</b>        |           |                |                     |                     |                     |
| 1. <b>BENEFITS</b>              | \$        | 524,149        | \$ 502,097          | \$ 500,854          | \$ 520,257          |
| 2. <b>SUPPLIES</b>              | \$        | 18,060         | \$ 15,700           | \$ 16,839           | \$ 17,500           |
| 3. <b>MAINTENANCE</b>           | \$        | 185,040        | \$ 379,000          | \$ 399,716          | \$ 422,500          |
| 4. <b>SUNDRY</b>                | \$        | 113,293        | \$ 127,900          | \$ 113,360          | \$ 121,749          |
| 5. <b>CAPITAL</b>               | \$        | 6,951          | \$ 3,500            | \$ 1,430            | \$ 2,500            |
| <b>TOTAL BUDGET</b>             | <b>\$</b> | <b>847,493</b> | <b>\$ 1,028,197</b> | <b>\$ 1,032,199</b> | <b>\$ 1,084,506</b> |
|                                 |           |                |                     |                     |                     |
| <b>DETAIL</b>                   |           |                |                     |                     |                     |
| <b>OPERATING EXPENSE</b>        |           |                |                     |                     |                     |
| 1. <b>BENEFITS</b>              |           |                |                     |                     |                     |
| Salaries & Wages                | \$        | 345,994        | \$ 330,835          | \$ 330,835          | \$ 355,782          |
| Stability Pay                   | \$        | 4,175          | \$ 4,600            | \$ 4,175            | \$ 4,200            |
| Merit Pay                       | \$        | 14,085         | \$ 9,210            | \$ 10,417           | \$ 1,242            |
| Overtime                        | \$        | 5,060          | \$ 7,500            | \$ 5,500            | \$ 7,500            |
| Certification Pay               | \$        | 1,200          | \$ 2,400            | \$ 2,400            | \$ 1,200            |
| Summer Hire                     | \$        | -              | \$ 4,100            | \$ 4,100            | \$ 4,500            |
| Car Allowance                   | \$        | 3,000          | \$ 3,000            | \$ 3,000            | \$ 3,000            |
| Health Insurance Expense        | \$        | 79,177         | \$ 71,100           | \$ 71,100           | \$ 71,689           |
| Employee Asst. Program          | \$        | 381            | \$ 400              | \$ 375              |                     |
| Social Security Expense         | \$        | 28,958         | \$ 28,153           | \$ 28,153           | \$ 28,720           |
| Retirement Expense              | \$        | 40,859         | \$ 39,539           | \$ 39,539           | \$ 41,164           |
| Telephone Allowance             | \$        | 1,260          | \$ 1,260            | \$ 1,260            | \$ 1,260            |
| <b>Total Benefits</b>           | <b>\$</b> | <b>524,149</b> | <b>\$ 502,097</b>   | <b>\$ 500,854</b>   | <b>\$ 520,257</b>   |
|                                 |           |                |                     |                     |                     |
| 2. <b>SUPPLIES</b>              |           |                |                     |                     |                     |
|                                 | \$        | -              | \$ -                | \$ -                | \$ -                |
| Chemicals                       | \$        | 3,926          | \$ 4,200            | \$ 3,950            | \$ 4,000            |
| Street Sign Supplies            | \$        | 4,080          | \$ 3,500            | \$ 4,889            | \$ 3,500            |
| Street Supplies                 | \$        | 10,054         | \$ 8,000            | \$ 8,000            | \$ 10,000           |
| <b>Total Supplies</b>           | <b>\$</b> | <b>18,060</b>  | <b>\$ 15,700</b>    | <b>\$ 16,839</b>    | <b>\$ 17,500</b>    |

| STREET DEPARTMENT ACCOUNT NO. 8 |           |                |                     |                     |                     |
|---------------------------------|-----------|----------------|---------------------|---------------------|---------------------|
|                                 |           |                |                     |                     |                     |
|                                 |           |                |                     |                     |                     |
|                                 |           | <b>ACTUAL</b>  | <b>ADOPTED</b>      | <b>PROJECTED</b>    | <b>WORKING</b>      |
| <b>SUMMARY</b>                  |           | <b>FY20</b>    | <b>FY21</b>         | <b>FY21</b>         | <b>FY22</b>         |
| <b>OPERATING EXPENSE</b>        |           |                |                     |                     |                     |
|                                 |           |                |                     |                     |                     |
| <b>3. MAINTENANCE</b>           |           |                |                     |                     |                     |
| Gas & Oil                       | \$        | 25,330         | \$ 2,000            | \$ 14,290           | \$ 34,500           |
| Maintenance of Streets          | \$        | 130,905        | \$ 150,000          | \$ 150,000          | \$ 150,000          |
| Overlay Program                 |           |                | \$ 218,000          | \$ 218,000          | \$ 218,000          |
| Maintenance Vehicles & Equip    | \$        | 25,223         | \$ 7,000            | \$ 16,075           | \$ 15,000           |
| Maintenance of Building         | \$        | 3,582          | \$ 2,000            | \$ 1,351            | \$ 5,000            |
| <b>Total Maintenance</b>        | <b>\$</b> | <b>185,040</b> | <b>\$ 379,000</b>   | <b>\$ 399,716</b>   | <b>\$ 422,500</b>   |
|                                 |           |                |                     |                     |                     |
| <b>4. SUNDRY</b>                |           |                |                     |                     |                     |
| Workman Compensation            | \$        | 20,162         | \$ 19,000           | \$ 19,000           | \$ 16,749           |
|                                 | \$        | -              | \$ -                | \$ -                | \$ -                |
| Travel & Membership Fees        | \$        | -              | \$ 250              | \$ 200              | \$ 750              |
| Training                        | \$        | 721            | \$ 500              | \$ 479              | \$ 1,000            |
| Physical Exams                  | \$        | 91             | \$ 200              | \$ 181              | \$ 200              |
| Uniform Expense                 | \$        | 6,424          | \$ 7,950            | \$ 7,950            | \$ 7,950            |
| Utilities                       | \$        | 2,753          | \$ 4,200            | \$ 3,000            | \$ 3,500            |
| Street Lights                   | \$        | 82,367         | \$ 95,000           | \$ 82,000           | \$ 91,000           |
| Telephone Expense               | \$        | 775            | \$ 800              | \$ 550              | \$ 600              |
| <b>Total Sundry</b>             | <b>\$</b> | <b>113,293</b> | <b>\$ 127,900</b>   | <b>\$ 113,360</b>   | <b>\$ 121,749</b>   |
|                                 |           |                |                     |                     |                     |
| <b>5. CAPITAL</b>               |           |                |                     |                     |                     |
| Transfer Out                    |           |                | \$ -                | \$ -                |                     |
| Gresham Rd. Transfer CIP        | \$        | -              | \$ -                | \$ -                |                     |
| Acquisition of New Equipment    |           |                |                     | \$ -                | \$ -                |
| Minor Equipment Purchases       | \$        | 6,951          | \$ 3,500            | \$ 1,430            | \$ 2,500            |
| Equipment Accrual               | \$        | -              | \$ -                | \$ -                |                     |
| <b>Total Capital</b>            | <b>\$</b> | <b>6,951</b>   | <b>\$ 3,500</b>     | <b>\$ 1,430</b>     | <b>\$ 2,500</b>     |
|                                 |           |                |                     |                     |                     |
| <b>TOTAL BUDGET</b>             | <b>\$</b> | <b>847,493</b> | <b>\$ 1,028,197</b> | <b>\$ 1,032,199</b> | <b>\$ 1,084,506</b> |

| PARKS & CEMETERY ACCOUNT NO. 9 |    |                |                   |                   |                   |
|--------------------------------|----|----------------|-------------------|-------------------|-------------------|
|                                |    |                |                   |                   |                   |
|                                |    |                |                   |                   |                   |
|                                |    | <b>ACTUAL</b>  | <b>ADOPTED</b>    | <b>PROJECTED</b>  | <b>WORKING</b>    |
| <b>SUMMARY</b>                 |    | <b>FY20</b>    | <b>FY21</b>       | <b>FY21</b>       | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b>       |    |                |                   |                   |                   |
| 1. <b>BENEFITS</b>             | \$ | 273,174        | \$ 307,283        | \$ 298,749        | \$ 316,916        |
| 2. <b>SUPPLIES</b>             | \$ | 3,764          | \$ 4,300          | \$ 4,000          | \$ 4,000          |
| 3. <b>MAINTENANCE</b>          | \$ | 52,731         | \$ 37,000         | \$ 40,013         | \$ 39,500         |
| 4. <b>SUNDRY</b>               | \$ | 85,518         | \$ 82,900         | \$ 81,499         | \$ 80,837         |
| 5. <b>CAPITAL</b>              | \$ | 22,173         | \$ 22,296         | \$ 22,000         | \$ 22,000         |
| <b>TOTAL BUDGET</b>            | \$ | <b>437,360</b> | \$ <b>453,779</b> | \$ <b>446,261</b> | \$ <b>463,253</b> |
| <b>DETAIL</b>                  |    |                |                   |                   |                   |
| <b>OPERATING EXPENSE</b>       |    |                |                   |                   |                   |
| 1. <b>BENEFITS</b>             |    |                |                   |                   |                   |
| Salaries & Wages               | \$ | 178,114        | \$ 185,046        | \$ 185,046        | \$ 198,096        |
| Stability Pay                  | \$ | 2,750          | \$ 2,750          | \$ 2,750          | \$ 2,950          |
| Certification Pay              | \$ | -              | \$ 500            | \$ -              | \$ 500            |
| Merit Pay                      | \$ | 7,247          | \$ 6,583          | \$ 6,583          | \$ 1,624          |
| Overtime                       | \$ | 5,206          | \$ 5,000          | \$ 5,000          | \$ 5,000          |
| Summer Help                    | \$ | 2,186          | \$ 8,000          |                   |                   |
| Part Time Help                 | \$ | -              | \$ 20,000         | \$ 20,000         | \$ 20,000         |
| Health Insurance Expense       | \$ | 38,056         | \$ 35,552         | \$ 35,552         | \$ 44,238         |
| Employee Assist Program        | \$ | 209            | \$ 240            | \$ 206            |                   |
| Social Security Expense        | \$ | 15,024         | \$ 17,534         | \$ 17,534         | \$ 17,556         |
| Retirement Expense             | \$ | 20,682         | \$ 22,358         | \$ 22,358         | \$ 23,232         |
| Car Allowance                  | \$ | 2,400          | \$ 2,400          | \$ 2,400          | \$ 2,400          |
| Telephone Allowance            | \$ | 1,300          | \$ 1,320          | \$ 1,320          | \$ 1,320          |
| <b>Total Benefits</b>          | \$ | <b>273,174</b> | \$ <b>307,283</b> | \$ <b>298,749</b> | \$ <b>316,916</b> |
| 2. <b>SUPPLIES</b>             |    |                |                   |                   |                   |
| Chemicals                      | \$ | 3,146          | \$ 3,500          | \$ 3,500          | \$ 3,500          |
| Recreational Supplies          | \$ | 618            | \$ 800            | \$ 500            | \$ 500            |
| <b>Total Supplies</b>          | \$ | <b>3,764</b>   | \$ <b>4,300</b>   | \$ <b>4,000</b>   | \$ <b>4,000</b>   |
| 3. <b>MAINTENANCE</b>          |    |                |                   |                   |                   |
| Gas & Oil                      | \$ | 3,499          | \$ -              | \$ 2,887          | \$ 2,500          |
| Maint. Vehicles & Equipment    | \$ | 7,423          | \$ 1,000          | \$ 1,901          | \$ 1,500          |
| Maintenance of Building        | \$ | 1,080          | \$ 1,000          | \$ 225            | \$ 500            |
| Maintenance of Parks           | \$ | 34,453         | \$ 30,000         | \$ 30,000         | \$ 30,000         |
| Maintenance of Cemetery        | \$ | 6,276          | \$ 5,000          | \$ 5,000          | \$ 5,000          |
| <b>Total Maintenance</b>       | \$ | <b>52,731</b>  | \$ <b>37,000</b>  | \$ <b>40,013</b>  | \$ <b>39,500</b>  |

| PARKS & CEMETERY ACCOUNT NO. 9 |    |         |            |            |            |
|--------------------------------|----|---------|------------|------------|------------|
|                                |    |         |            |            |            |
|                                |    |         |            |            |            |
|                                |    | ACTUAL  | ADOPTED    | PROJECTED  | WORKING    |
| SUMMARY                        |    | FY20    | FY21       | FY21       | FY22       |
| OPERATING EXPENSE              |    |         |            |            |            |
|                                |    |         |            |            |            |
| 4. SUNDRY                      |    |         |            |            |            |
| Workman Compensation           | \$ | 5,209   | \$ 5,300   | \$ 5,000   | \$ 4,437   |
|                                | \$ | -       | \$ -       |            | \$ -       |
| Travel & Membership Fees       | \$ | 2,526   | \$ 2,000   | \$ 1,250   | \$ 1,250   |
| Training                       | \$ | 497     | \$ 500     | \$ 500     | \$ 500     |
| Telephone Expense              | \$ | 387     | \$ 400     | \$ 428     | \$ 450     |
| Physical Exams                 | \$ | -       | \$ -       | \$ 121     |            |
| Internet services              | \$ | 3,132   | \$ 3,000   | \$ 3,000   | \$ 3,000   |
| Uniform Expense                | \$ | 2,884   | \$ 3,500   | \$ 3,500   | \$ 3,500   |
| Utilities                      | \$ | 32,346  | \$ 47,000  | \$ 47,000  | \$ 47,000  |
| Security                       |    |         | \$ 1,200   | \$ 1,200   | \$ 1,200   |
|                                |    |         |            | \$ -       |            |
| Friendship Festival            | \$ | 24,469  | \$ 5,000   | \$ 5,000   | \$ 5,000   |
| 4th July Event                 | \$ | -       |            |            | \$ -       |
| Professional Ser (TAP)         | \$ | -       | \$ -       | \$ -       | \$ -       |
| Recreational Programs          | \$ | 14,068  | \$ 15,000  | \$ 14,500  | \$ 14,500  |
| Total Sundry                   | \$ | 85,518  | \$ 82,900  | \$ 81,499  | \$ 80,837  |
|                                |    |         |            |            |            |
| 5. CAPITAL                     |    |         |            |            |            |
| Transfer Out                   |    |         | \$ -       |            |            |
| Golf Course Imprv. Fund        | \$ | 20,000  | \$ 20,000  | \$ 20,000  | \$ 20,000  |
| Cemetery Improvement           | \$ | -       | \$ -       |            | \$ -       |
| Acquisition of New Equipment   |    |         | \$ -       | \$ -       | \$ -       |
| Minor Equipment Purchases      | \$ | 2,173   | \$ 2,296   | \$ 2,000   | \$ 2,000   |
| Equipment Accrual              | \$ | -       | \$ -       | \$ -       |            |
| Total Capital                  | \$ | 22,173  | \$ 22,296  | \$ 22,000  | \$ 22,000  |
|                                |    |         |            |            |            |
| TOTAL BUDGET                   | \$ | 437,360 | \$ 453,779 | \$ 446,261 | \$ 463,253 |

| E.M.T. DEPARTMENT NO. 14      |    |         |         |           |         |
|-------------------------------|----|---------|---------|-----------|---------|
|                               |    | done th | done th | 5/27/2021 |         |
|                               |    | ACTUAL  | ADOPTED | PROJECTED | WORKING |
| <b>SUMMARY</b>                |    | FY20    | FY21    | FY21      | FY22    |
| <b>OPERATING EXPENSE</b>      |    |         |         |           |         |
| 1. BENEFITS                   | \$ | -       | \$ -    | \$ -      | \$ -    |
| 2. SUPPLIES                   | \$ | -       | \$ -    | \$ -      | \$ -    |
| 3. MAINTENANCE                | \$ | -       | \$ -    | \$ -      | \$ -    |
| 4. SUNDRY                     | \$ | -       | \$ -    | \$ -      | \$ -    |
| 5. CAPITAL                    | \$ | -       | \$ -    | \$ -      | \$ -    |
| TOTAL BUDGET                  | \$ | -       | \$ -    | \$ -      | \$ -    |
| <b>DETAIL</b>                 |    |         |         |           |         |
| <b>OPERATING EXPENSE</b>      |    |         |         |           |         |
| 1. BENEFITS                   |    |         |         |           |         |
| Salaries & Wages              | \$ | -       | \$ -    | \$ -      | \$ -    |
| Stability Pay                 | \$ | -       | \$ -    | \$ -      | \$ -    |
| Merit Pay                     | \$ | -       | \$ -    | \$ -      | \$ -    |
| Overtime                      | \$ | -       | \$ -    | \$ -      | \$ -    |
| Half-time overtime            | \$ | -       | \$ -    | \$ -      | \$ -    |
| Certification Pay & Longevity | \$ | -       | \$ -    | \$ -      | \$ -    |
| Health Insurance Expense      | \$ | -       | \$ -    | \$ -      | \$ -    |
| Employee Asst. Program        | \$ | -       | \$ -    | \$ -      | \$ -    |
| Social Security Expense       | \$ | -       | \$ -    | \$ -      | \$ -    |
| Retirement Expense            | \$ | -       | \$ -    | \$ -      | \$ -    |
| Telephone Allowance           | \$ | -       | \$ -    | \$ -      | \$ -    |
| Total Benefits                | \$ | -       | \$ -    | \$ -      | \$ -    |
|                               |    |         |         | \$ -      |         |
| 2. SUPPLIES                   |    |         |         |           |         |
| E.M.T. Supplies               | \$ | -       | \$ -    | \$ -      | \$ -    |
| Total Supplies                | \$ | -       | \$ -    | \$ -      | \$ -    |
| 3. MAINTENANCE                |    |         |         |           |         |
| Gas & Oil                     | \$ | -       | \$ -    | \$ -      |         |
| Maint. Vehicles & Equipment   | \$ | -       | \$ -    | \$ -      | \$ -    |
| Total Maintenance             | \$ | -       | \$ -    | \$ -      | \$ -    |

| E.M.T. DEPARTMENT NO. 14 |                              |         |         |           |         |
|--------------------------|------------------------------|---------|---------|-----------|---------|
|                          |                              | done th | done th | 5/27/2021 |         |
|                          |                              | ACTUAL  | ADOPTED | PROJECTED | WORKING |
| <b>SUMMARY</b>           |                              | FY20    | FY21    | FY21      | FY22    |
| <b>OPERATING EXPENSE</b> |                              |         |         |           |         |
|                          |                              |         |         |           |         |
|                          | <b>4. SUNDRY</b>             |         |         |           |         |
|                          | Workman Compensation         | \$ -    | \$ -    | \$ -      | \$ -    |
|                          | Lap top/connection fees new  | \$ -    | \$ -    | \$ -      | \$ -    |
|                          | Travel & Membership Fees     | \$ -    | \$ -    | \$ -      | \$ -    |
|                          | Training                     | \$ -    | \$ -    | \$ -      | \$ -    |
|                          | Physical Exams               | \$ -    | \$ -    | \$ -      | \$ -    |
|                          | Medical Director Fees        | \$ -    | \$ -    | \$ -      | \$ -    |
|                          | Professional Services        | \$ -    |         | \$ -      |         |
|                          | Telephone Expense            | \$ -    | \$ -    | \$ -      | \$ -    |
|                          | Contract labor               | \$ -    | \$ -    | \$ -      |         |
|                          | Uniform Expense              | \$ -    | \$ -    | \$ -      | \$ -    |
|                          | <b>Total Sundry</b>          | \$ -    | \$ -    | \$ -      | \$ -    |
|                          |                              |         |         |           |         |
|                          | <b>5. CAPITAL</b>            |         |         |           |         |
|                          | Acquisition of New Equipment | \$ -    | \$ -    | \$ -      | \$ -    |
|                          | Minor Equipment Purchases    |         | \$ -    | \$ -      | \$ -    |
|                          | Equipment Accrual            |         | \$ -    | \$ -      | \$ -    |
|                          | <b>Total Capital</b>         | \$ -    | \$ -    | \$ -      | \$ -    |
|                          |                              |         |         |           |         |
|                          | <b>TOTAL BUDGET</b>          | \$ -    | \$ -    | \$ -      | \$ -    |

| MUNICIPAL COURT ACCOUNT NO. 15 |    |               |                   |                  |                   |
|--------------------------------|----|---------------|-------------------|------------------|-------------------|
|                                |    |               |                   |                  |                   |
|                                |    |               |                   |                  |                   |
|                                |    | <b>ACTUAL</b> | <b>ADOPTED</b>    | <b>PROJECTED</b> | <b>WORKING</b>    |
| <b>SUMMARY</b>                 |    | <b>FY20</b>   | <b>FY21</b>       | <b>FY21</b>      | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b>       |    |               |                   |                  |                   |
| 1. <b>BENEFITS</b>             | \$ | 56,114        | \$ 56,463         | \$ 56,463        | \$ 59,280         |
| 2. <b>SUPPLIES</b>             | \$ | 3,002         | \$ 2,500          | \$ 1,166         | \$ 2,000          |
| 3. <b>MAINTENANCE</b>          | \$ | 5,768         | \$ 6,200          | \$ 7,803         | \$ 8,100          |
| 4. <b>SUNDRY</b>               | \$ | 22,739        | \$ 34,950         | \$ 30,796        | \$ 34,245         |
| 5. <b>CAPITAL</b>              | \$ | -             | \$ -              | \$ -             | \$ -              |
| <b>TOTAL BUDGET</b>            | \$ | <b>87,623</b> | <b>\$ 100,113</b> | <b>\$ 96,228</b> | <b>\$ 103,625</b> |
|                                |    |               |                   |                  |                   |
| <b>DETAIL</b>                  |    |               |                   |                  |                   |
| <b>OPERATING EXPENSE</b>       |    |               |                   |                  |                   |
| 1. <b>BENEFITS</b>             |    |               |                   |                  |                   |
| Salaries & Wages               | \$ | 38,479        | \$ 39,734         | \$ 39,734        | \$ 43,015         |
| Stability Pay                  | \$ | 400           | \$ 400            | \$ 400           | \$ 400            |
| Certification pay              | \$ | 300           | \$ 300            | \$ 300           | \$ 300            |
| Merit Pay                      | \$ | 1,710         | \$ 1,192          | \$ 1,192         |                   |
| Overtime                       | \$ | -             | \$ -              | \$ -             |                   |
| Health Insurance Expense       | \$ | 7,798         | \$ 7,110          | \$ 7,110         | \$ 7,373          |
| Employee Asst. Program         | \$ | 35            | \$ 50             | \$ 50            |                   |
| Social Security Expense        | \$ | 3,096         | \$ 3,184          | \$ 3,184         | \$ 3,344          |
| Retirement Expense             | \$ | 4,296         | \$ 4,493          | \$ 4,493         | \$ 4,848          |
| <b>Total Benefits</b>          | \$ | <b>56,114</b> | <b>\$ 56,463</b>  | <b>\$ 56,463</b> | <b>\$ 59,280</b>  |
|                                |    |               |                   |                  |                   |
| 2. <b>SUPPLIES</b>             |    |               |                   |                  |                   |
| Office Supplies                | \$ | 3,002         | \$ 2,500          | \$ 1,166         | \$ 2,000          |
| <b>Total Supplies</b>          | \$ | <b>3,002</b>  | <b>\$ 2,500</b>   | <b>\$ 1,166</b>  | <b>\$ 2,000</b>   |
|                                |    |               |                   |                  |                   |
| 3. <b>MAINTENANCE</b>          |    |               |                   |                  |                   |
|                                | \$ | -             |                   | \$ -             |                   |
| Maintenance Agreements         | \$ | 4,888         | \$ 5,000          | \$ 5,133         | \$ 5,300          |
| Maintenance of Bldg            |    |               |                   |                  |                   |
| Programming/IT Support         | \$ | 880           | \$ 1,200          | \$ 2,670         | \$ 2,800          |
| <b>Total Maintenance</b>       | \$ | <b>5,768</b>  | <b>\$ 6,200</b>   | <b>\$ 7,803</b>  | <b>\$ 8,100</b>   |



| MUNICIPAL COURT ACCOUNT NO. 15 |                                  |                  |                   |                  |                   |
|--------------------------------|----------------------------------|------------------|-------------------|------------------|-------------------|
|                                |                                  |                  |                   |                  |                   |
|                                |                                  |                  |                   |                  |                   |
|                                |                                  | <b>ACTUAL</b>    | <b>ADOPTED</b>    | <b>PROJECTED</b> | <b>WORKING</b>    |
| <b>SUMMARY</b>                 |                                  | <b>FY20</b>      | <b>FY21</b>       | <b>FY21</b>      | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b>       |                                  |                  |                   |                  |                   |
|                                |                                  |                  |                   |                  |                   |
|                                | <b>4. SUNDRY</b>                 |                  |                   |                  |                   |
|                                | Workman Compensation             | \$ 95            | \$ 100            | \$ 100           | \$ 95             |
|                                |                                  |                  |                   |                  |                   |
|                                | Travel & Membership Fees         | \$ -             | \$ 1,200          | \$ 500           | \$ 500            |
|                                | Training                         | \$ -             | \$ 500            | \$ 250           | \$ 500            |
|                                | Contract Services                | \$ 20,904        | \$ 32,000         | \$ 28,587        | \$ 32,000         |
|                                | Municipal Svc Bureau Fees        | \$ -             | \$ -              | \$ -             | \$ -              |
|                                | NSF Court Fees                   | \$ -             | \$ -              | \$ -             | \$ -              |
|                                | Physical Exam                    |                  |                   |                  |                   |
|                                | Telephone Expense                | \$ 414           | \$ 400            | \$ 359           | \$ 400            |
|                                | Professional Serv/contract train | \$ -             |                   | \$ -             |                   |
|                                | FTA Vender Expense               | \$ 1,326         | \$ 750            | \$ 1,000         | \$ 750            |
|                                | Credit Card Fees                 | \$ -             | \$ -              | \$ -             | \$ -              |
|                                | Jury Fees                        |                  |                   |                  | \$ -              |
|                                | <b>Total Sundry</b>              | <b>\$ 22,739</b> | <b>\$ 34,950</b>  | <b>\$ 30,796</b> | <b>\$ 34,245</b>  |
|                                |                                  |                  |                   |                  |                   |
|                                | <b>5. CAPITAL</b>                |                  |                   |                  |                   |
|                                | Acquisition of New Equipment     | \$ -             | \$ -              | \$ -             | \$ -              |
|                                | Minor Equipment Purchases        | \$ -             | \$ -              | \$ -             |                   |
|                                | Equipment Accrual                |                  |                   |                  |                   |
|                                | <b>Total Capital</b>             | <b>\$ -</b>      | <b>\$ -</b>       | <b>\$ -</b>      | <b>\$ -</b>       |
|                                |                                  |                  |                   |                  |                   |
|                                | <b>TOTAL BUDGET</b>              | <b>\$ 87,623</b> | <b>\$ 100,113</b> | <b>\$ 96,228</b> | <b>\$ 103,625</b> |

| COMMUNITY PLANNING DEPARTMENT NO. 17 |    |                |                   |                   |                   |
|--------------------------------------|----|----------------|-------------------|-------------------|-------------------|
|                                      |    |                |                   |                   |                   |
|                                      |    |                |                   |                   |                   |
|                                      |    | <b>ACTUAL</b>  | <b>ADOPTED</b>    | <b>PROJECTED</b>  | <b>WORKING</b>    |
| <b>SUMMARY</b>                       |    | <b>FY20</b>    | <b>FY21</b>       | <b>FY21</b>       | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b>             |    |                |                   |                   |                   |
| 1. <b>BENEFITS</b>                   | \$ | 176,486        | \$ 174,061        | \$ 174,016        | \$ 243,938        |
| 2. <b>SUPPLIES</b>                   | \$ | 1,364          | \$ 1,000          | \$ 975            | \$ 2,000          |
| 3. <b>MAINTENANCE</b>                | \$ | 5,183          | \$ -              | \$ 2,453          | \$ -              |
| 4. <b>SUNDRY</b>                     | \$ | 15,543         | \$ 27,960         | \$ 25,850         | \$ 27,286         |
| 5. <b>CAPITAL</b>                    | \$ | 1,383          | \$ 500            | \$ -              | \$ -              |
| <b>TOTAL BUDGET</b>                  | \$ | <b>199,959</b> | <b>\$ 203,521</b> | <b>\$ 203,294</b> | <b>\$ 273,224</b> |
|                                      |    |                |                   |                   |                   |
| <b>DETAIL</b>                        |    |                |                   |                   |                   |
| <b>OPERATING EXPENSE</b>             |    |                |                   |                   |                   |
| 1. <b>BENEFITS</b>                   |    |                |                   |                   |                   |
| Salaries & Wages                     | \$ | 118,255        | \$ 121,375        | \$ 121,375        | \$ 174,692        |
| Stability Pay                        | \$ | 1,550          | \$ 1,550          | \$ 1,550          | \$ 1,550          |
| Merit Pay                            | \$ | 6,158          | \$ 2,891          | \$ 2,891          | \$ 1,576          |
| Overtime                             | \$ | -              | \$ -              | \$ -              | \$ -              |
| Certification Pay                    | \$ | -              | \$ -              | \$ -              | \$ -              |
| Car Allowance                        | \$ | 2,400          | \$ 1,200          | \$ 1,200          | \$ 1,200          |
| Health Insurance Expense             | \$ | 15,472         | \$ 21,330         | \$ 21,330         | \$ 29,492         |
| Employee Assist Prog                 | \$ | 104            | \$ 150            | \$ 105            |                   |
| Social Security Expense              | \$ | 12,842         | \$ 9,772          | \$ 9,772          | \$ 13,750         |
| Retirement Expense                   | \$ | 18,025         | \$ 13,873         | \$ 13,873         | \$ 19,758         |
| Telephone Allowance                  | \$ | 1,680          | \$ 1,920          | \$ 1,920          | \$ 1,920          |
| <b>Total Benefits</b>                | \$ | <b>176,486</b> | <b>\$ 174,061</b> | <b>\$ 174,016</b> | <b>\$ 243,938</b> |
|                                      |    |                |                   |                   |                   |
| 2. <b>SUPPLIES</b>                   |    |                |                   |                   |                   |
| Supplies                             | \$ | 1,364          | \$ 1,000          | \$ 975            | \$ 2,000          |
| <b>Total Supplies</b>                | \$ | <b>1,364</b>   | <b>\$ 1,000</b>   | <b>\$ 975</b>     | <b>\$ 2,000</b>   |
|                                      |    |                |                   |                   |                   |
| 3. <b>MAINTENANCE</b>                |    |                |                   |                   |                   |
| Gas & Oil                            | \$ | 3,455          | \$ -              | \$ 2,143          |                   |
| Maint. Vehicles & Equipment          | \$ | 1,728          | \$ -              | \$ 310            |                   |
| <b>Total Maintenance</b>             | \$ | <b>5,183</b>   | <b>\$ -</b>       | <b>\$ 2,453</b>   | <b>\$ -</b>       |

| COMMUNITY PLANNING DEPARTMENT NO. 17 |                              |                   |                   |                   |                   |
|--------------------------------------|------------------------------|-------------------|-------------------|-------------------|-------------------|
|                                      |                              |                   |                   |                   |                   |
|                                      |                              |                   |                   |                   |                   |
|                                      |                              | <b>ACTUAL</b>     | <b>ADOPTED</b>    | <b>PROJECTED</b>  | <b>WORKING</b>    |
| <b>SUMMARY</b>                       |                              | <b>FY20</b>       | <b>FY21</b>       | <b>FY21</b>       | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b>             |                              |                   |                   |                   |                   |
|                                      |                              |                   |                   |                   |                   |
|                                      | <b>4. SUNDRY</b>             |                   |                   |                   |                   |
|                                      | Workman Compensation         | \$ 498            | \$ 510            | \$ 500            | \$ 486            |
|                                      | Misc.                        | \$ 100            |                   | \$ 100            | \$ -              |
|                                      | Travel & Membership Fees     | \$ 105            | \$ 4,800          | \$ 3,250          | \$ 4,800          |
|                                      | Training                     | \$ 290            | \$ 2,650          | \$ 2,000          | \$ 2,000          |
|                                      | Physical Exams               | \$ -              | \$ -              | \$ -              | \$ -              |
|                                      | Special Serv                 |                   | \$ -              | \$ -              | \$ -              |
|                                      | Demolition of Bldgs          | \$ 6,700          |                   | \$ -              |                   |
|                                      | Ord# 432 Cleaning Lots       | \$ 7,850          | \$ 8,000          | \$ 8,000          | \$ 8,000          |
|                                      | Professional Services        |                   | \$ 12,000         | \$ 12,000         | \$ 12,000         |
|                                      |                              | \$ -              | \$ -              | \$ -              | \$ -              |
|                                      |                              |                   | \$ -              | \$ -              |                   |
|                                      | Permit Refunds               |                   |                   | \$ -              |                   |
|                                      | Programming/IT Support       |                   |                   |                   |                   |
|                                      | <b>Total Sundry</b>          | <b>\$ 15,543</b>  | <b>\$ 27,960</b>  | <b>\$ 25,850</b>  | <b>\$ 27,286</b>  |
|                                      |                              |                   |                   |                   |                   |
|                                      | <b>5. CAPITAL</b>            |                   |                   |                   |                   |
|                                      | Acquisition of New Equipment | \$ -              | \$ -              | \$ -              | \$ -              |
|                                      | Minor Equipment Purchases    | \$ 1,383          | \$ 500            |                   |                   |
|                                      | Equipment Accrual            | \$ -              | \$ -              | \$ -              | \$ -              |
|                                      | <b>Total Capital</b>         | <b>\$ 1,383</b>   | <b>\$ 500</b>     | <b>\$ -</b>       | <b>\$ -</b>       |
|                                      |                              |                   |                   |                   |                   |
|                                      | <b>TOTAL BUDGET</b>          | <b>\$ 199,959</b> | <b>\$ 203,521</b> | <b>\$ 203,294</b> | <b>\$ 273,224</b> |

| COMMUNITY CENTER ACCOUNT NO. 19 |           |               |                  |                  |                  |
|---------------------------------|-----------|---------------|------------------|------------------|------------------|
|                                 |           |               |                  |                  |                  |
|                                 |           |               |                  |                  |                  |
|                                 |           | <b>ACTUAL</b> | <b>ADOPTED</b>   | <b>PROJECTED</b> | <b>WORKING</b>   |
| <b>SUMMARY</b>                  |           | <b>FY20</b>   | <b>FY21</b>      | <b>FY21</b>      | <b>FY22</b>      |
| <b>OPERATING EXPENSE</b>        |           |               |                  |                  |                  |
| 2. <b>SUPPLIES</b>              | \$        | 236           | \$ 250           | \$ 250           | \$ 250           |
| 3. <b>MAINTENANCE</b>           | \$        | 4,698         | \$ 4,000         | \$ 2,750         | \$ 3,000         |
| 4. <b>SUNDRY</b>                | \$        | 13,585        | \$ 15,000        | \$ 14,500        | \$ 15,000        |
| 5. <b>CAPITAL</b>               | \$        | -             | \$ -             | \$ -             | \$ -             |
| <b>TOTAL BUDGET</b>             | <b>\$</b> | <b>18,519</b> | <b>\$ 19,250</b> | <b>\$ 17,500</b> | <b>\$ 18,250</b> |
|                                 |           |               |                  |                  |                  |
|                                 |           |               |                  |                  |                  |
| <b>DETAIL</b>                   |           |               |                  |                  |                  |
| <b>OPERATING EXPENSE</b>        |           |               |                  |                  |                  |
| 2. <b>SUPPLIES</b>              |           |               |                  |                  |                  |
| Supplies                        | \$        | 236           | \$ 250           | \$ 250           | \$ 250           |
| <b>Total Supplies</b>           | <b>\$</b> | <b>236</b>    | <b>\$ 250</b>    | <b>\$ 250</b>    | <b>\$ 250</b>    |
| 3. <b>MAINTENANCE</b>           |           |               |                  |                  |                  |
| Maintenance of Building         | \$        | 4,698         | \$ 3,000         | \$ 2,750         | \$ 2,000         |
| Maintenance of Senior Citizens  | \$        | -             | \$ 1,000         | \$ -             | \$ 1,000         |
| Maintenance of Equipment        | \$        | -             | \$ -             | \$ -             | \$ -             |
| <b>Total Maintenance</b>        | <b>\$</b> | <b>4,698</b>  | <b>\$ 4,000</b>  | <b>\$ 2,750</b>  | <b>\$ 3,000</b>  |
| 4. <b>SUNDRY</b>                |           |               |                  |                  |                  |
| Utilities                       | \$        | 13,585        | \$ 15,000        | \$ 14,500        | \$ 15,000        |
| <b>Total Sundry</b>             | <b>\$</b> | <b>13,585</b> | <b>\$ 15,000</b> | <b>\$ 14,500</b> | <b>\$ 15,000</b> |
| 5. <b>CAPITAL</b>               |           |               |                  |                  |                  |
| Acquisition New Equipment       | \$        | -             |                  |                  |                  |
| Community Center Remodel        | \$        | -             | \$ -             | \$ -             |                  |
| Minor Equipment Purchases       |           |               | \$ -             |                  |                  |
| Equipment Accrual               |           |               |                  |                  |                  |
| <b>Total Capital</b>            | <b>\$</b> | <b>-</b>      | <b>\$ -</b>      | <b>\$ -</b>      | <b>\$ -</b>      |
| <b>TOTAL BUDGET</b>             | <b>\$</b> | <b>18,519</b> | <b>\$ 19,250</b> | <b>\$ 17,500</b> | <b>\$ 18,250</b> |

| <b>SUMMARY OF SOLID WASTE BUDGET    FY 22</b> |                        |                        |                       |                        |
|-----------------------------------------------|------------------------|------------------------|-----------------------|------------------------|
| <b>SOLID WASTE-GARBAGE</b>                    |                        |                        |                       |                        |
|                                               |                        |                        |                       |                        |
|                                               |                        |                        |                       |                        |
|                                               | <b>ACTUAL</b>          | <b>ADOPTED</b>         | <b>PROJECTED</b>      | <b>WORKING</b>         |
|                                               | <b>FY20</b>            | <b>FY21</b>            | <b>FY21</b>           | <b>FY22</b>            |
|                                               |                        |                        |                       |                        |
|                                               |                        |                        |                       |                        |
|                                               |                        |                        |                       |                        |
|                                               |                        |                        |                       |                        |
| <b>ANTICIPATED REVENUE</b>                    | \$        1,522,535    | \$        1,636,391    | \$        1,621,580   | \$        1,716,635    |
| <b>ANTICIPATED EXPENDITURES</b>               | \$        1,544,411    | \$        1,636,391    | \$        1,623,474   | \$        1,716,635    |
| <b>UNAPPROPRIATED BALANCE</b>                 | \$            (21,876) | \$                   - | \$            (1,894) | \$                   - |

| SOLID WASTE FUND 12                    |  |                     |                     |                     |                     |
|----------------------------------------|--|---------------------|---------------------|---------------------|---------------------|
|                                        |  |                     |                     |                     |                     |
|                                        |  |                     |                     |                     |                     |
|                                        |  | <b>ACTUAL</b>       | <b>ADOPTED</b>      | <b>PROJECTED</b>    | <b>WORKING</b>      |
| <b>SUMMARY</b>                         |  | <b>FY20</b>         | <b>FY21</b>         | <b>FY21</b>         | <b>FY22</b>         |
| <b>OPERATING EXPENSE</b>               |  |                     |                     |                     |                     |
| 1. <b>BENEFITS</b>                     |  | \$ 14,132           | \$ 16,225           | \$ 16,390           | \$ 16,400           |
| 3. <b>MAINTENANCE</b>                  |  | \$ 6,936            | \$ 3,546            | \$ 2,910            | \$ 2,125            |
| 4. <b>SUNDRY</b>                       |  | \$ 1,523,343        | \$ 1,616,620        | \$ 1,604,174        | \$ 1,698,110        |
| <b>TOTAL BUDGET</b>                    |  | <b>\$ 1,544,411</b> | <b>\$ 1,636,391</b> | <b>\$ 1,623,474</b> | <b>\$ 1,716,635</b> |
|                                        |  |                     |                     |                     |                     |
| <b>DETAIL</b>                          |  |                     |                     |                     |                     |
| <b>OPERATING EXPENSE</b>               |  |                     |                     |                     |                     |
| 1. <b>BENEFITS</b>                     |  |                     |                     |                     |                     |
| Landfill Overtime                      |  | \$ 14,132           | \$ 16,225           | \$ 16,390           | \$ 16,400           |
| Social Security Expense                |  | \$ -                |                     |                     |                     |
| Retirement Expense                     |  | \$ -                |                     |                     |                     |
| <b>Total Benefits</b>                  |  | <b>\$ 14,132</b>    | <b>\$ 16,225</b>    | <b>\$ 16,390</b>    | <b>\$ 16,400</b>    |
|                                        |  |                     |                     |                     |                     |
| 3. <b>MAINTENANCE</b>                  |  |                     |                     |                     |                     |
| Maintenance of Landfill                |  | \$ 6,698            | \$ 3,000            | \$ 2,785            | \$ 2,000            |
| Maintenance of equipment               |  | \$ 238              | \$ 546              | \$ 125              | \$ 125              |
| <b>Total Maintenance</b>               |  | <b>\$ 6,936</b>     | <b>\$ 3,546</b>     | <b>\$ 2,910</b>     | <b>\$ 2,125</b>     |
|                                        |  |                     |                     |                     |                     |
| 4. <b>SUNDRY</b>                       |  |                     |                     |                     |                     |
| Waste Connections Contract             |  | \$ 1,191,696        | \$ 1,063,320        | \$ 1,063,320        | \$ 1,151,385        |
| Fuel Surcharge Expense                 |  | \$ (2,434)          |                     | \$ (6,850)          | \$ -                |
|                                        |  | \$ -                | \$ -                | \$ -                |                     |
| Garbage Bad Debt Exp                   |  | \$ 11,456           | \$ 16,000           | \$ 15,454           | \$ 15,000           |
| Utilities                              |  | \$ 334              | \$ 1,000            | \$ 475              | \$ 450              |
| Telephone Expense                      |  | \$ 266              | \$ 300              | \$ 275              | \$ 275              |
| Purchase of garbage bags               |  | \$ 4,663            | \$ 4,500            |                     |                     |
| Transfer to Storm Drainage             |  | \$ -                |                     | \$ -                | \$ -                |
| Citizen Collection Station Box Expense |  | \$ 12,362           | \$ 8,500            | \$ 8,500            | \$ 8,000            |
| Franchise fee                          |  | \$ 305,000          | \$ 305,000          | \$ 305,000          | \$ 305,000          |
| Transfer to Overlay Program/Gen        |  | \$ -                | \$ 218,000          | \$ 218,000          | \$ 218,000          |
| <b>Total Sundry</b>                    |  | <b>\$ 1,523,343</b> | <b>\$ 1,616,620</b> | <b>\$ 1,604,174</b> | <b>\$ 1,698,110</b> |
|                                        |  |                     |                     |                     |                     |
| <b>TOTAL BUDGET</b>                    |  | <b>\$ 1,544,411</b> | <b>\$ 1,636,391</b> | <b>\$ 1,623,474</b> | <b>\$ 1,716,635</b> |

| SUMMARY OF STORM DRAINAGE BUDGET FY 22 |            |            |            |            |
|----------------------------------------|------------|------------|------------|------------|
| STORM DRAINAGE                         |            |            |            |            |
|                                        |            |            |            |            |
|                                        |            |            |            |            |
|                                        | ACTUAL     | ADOPTED    | PROJECTED  | WORKING    |
|                                        | FY20       | FY21       | FY21       | FY22       |
|                                        |            |            |            |            |
|                                        |            | done       |            |            |
|                                        |            |            |            |            |
|                                        |            |            |            |            |
| ANTICIPATED REVENUE                    | \$ 270,898 | \$ 256,000 | \$ 298,180 | \$ 298,000 |
| ANTICIPATED EXPENDITURES               | \$ 147,371 | \$ 229,103 | \$ 298,180 | \$ 298,000 |
| UNAPPROPRIATED BALANCE                 | \$ 123,527 | \$ 26,897  | \$ -       | \$ -       |

| STORM DRAINAGE FUND 13                |                              |                   |                   |                   |                   |
|---------------------------------------|------------------------------|-------------------|-------------------|-------------------|-------------------|
|                                       |                              |                   |                   |                   |                   |
|                                       |                              |                   |                   |                   |                   |
|                                       |                              | <b>ACTUAL</b>     | <b>ADOPTED</b>    | <b>PROJECTED</b>  | <b>WORKING</b>    |
|                                       |                              | <b>FY20</b>       | <b>FY21</b>       | <b>FY21</b>       | <b>FY22</b>       |
| <b>REVENUE (Summary &amp; Detail)</b> |                              |                   |                   |                   |                   |
|                                       | 1. RESIDENTIAL FEE           | \$ 91,910         | \$ 256,000        | \$ 298,133        | \$ 298,000        |
|                                       | 1. MM / SOLID WASTE TRANS IN |                   |                   | \$ -              | \$ -              |
|                                       |                              |                   |                   |                   |                   |
|                                       | <b>TOTAL REVENUE</b>         | <b>\$ 91,910</b>  | <b>\$ 256,000</b> | <b>\$ 298,133</b> | <b>\$ 298,000</b> |
|                                       |                              |                   |                   |                   |                   |
|                                       | 4. SUNDRY                    | \$ 12,571         | \$ 11,400         | \$ 25,200         | \$ 22,200         |
|                                       | 5. CAPITAL                   | \$ 134,799        | \$ 214,315        | \$ 272,980        | \$ 214,315        |
|                                       | <b>TOTAL BUDGET</b>          | <b>\$ 147,370</b> | <b>\$ -</b>       | <b>\$ (47)</b>    | <b>\$ 61,485</b>  |
|                                       |                              |                   |                   |                   |                   |
|                                       |                              |                   |                   |                   |                   |
| <b>DETAIL</b>                         |                              |                   |                   |                   |                   |
| <b>OPERATING EXPENSE</b>              |                              |                   |                   |                   |                   |
|                                       | 4. SUNDRY                    |                   |                   |                   |                   |
|                                       | Franchise Fee                | \$ 10,002         | \$ 10,000         | \$ 10,000         | \$ 10,000         |
|                                       | Bad debt expense             | \$ 2,369          | \$ 4,588          | \$ 15,000         | \$ 12,000         |
|                                       | Transfer out to Solid Waste  |                   |                   |                   |                   |
|                                       | Storm Drainage Permit Fees   | \$ 200            | \$ 200            | \$ 200            | \$ 200            |
|                                       | <b>Total Sundry</b>          | <b>\$ 12,571</b>  | <b>\$ 14,788</b>  | <b>\$ 25,200</b>  | <b>\$ 22,200</b>  |
|                                       |                              |                   |                   |                   |                   |
|                                       | 5. CAPITAL                   |                   |                   |                   |                   |
|                                       | Trans to Storm Drainage MM   |                   | \$ 214,315        | \$ 232,307        | \$ 225,800        |
|                                       | Drainage Improvement         | \$ 134,799        |                   | \$ 40,673         | \$ 50,000         |
|                                       | <b>Total Capital</b>         | <b>\$ 134,799</b> | <b>\$ 214,315</b> | <b>\$ 272,980</b> | <b>\$ 275,800</b> |
|                                       |                              |                   |                   |                   |                   |
|                                       | <b>TOTAL BUDGET</b>          | <b>\$ 147,370</b> | <b>\$ 229,103</b> | <b>\$ 298,180</b> | <b>\$ 298,000</b> |



| <b>BOOMTOWN BAY FAMILY AQUATIC BUDGET    FY 22</b> |                     |                    |                    |                     |
|----------------------------------------------------|---------------------|--------------------|--------------------|---------------------|
| <b>AQUATIC CENTER</b>                              |                     |                    |                    |                     |
|                                                    |                     |                    |                    |                     |
|                                                    |                     |                    |                    |                     |
|                                                    | <b>ACTUAL</b>       | <b>ADOPTED</b>     | <b>PROJECTED</b>   | <b>WORKING</b>      |
|                                                    | <b>FY20</b>         | <b>FY21</b>        | <b>FY21</b>        | <b>FY22</b>         |
|                                                    |                     |                    |                    |                     |
|                                                    |                     |                    |                    |                     |
|                                                    |                     |                    |                    |                     |
|                                                    |                     |                    |                    |                     |
| <b>ANTICIPATED REVENUE</b>                         | \$        153,167   | \$        277,000  | \$        187,029  | \$        285,220   |
| <b>ANTICIPATED EXPENDITURES</b>                    | \$        281,779   | \$        303,897  | \$        228,015  | \$        285,220   |
| <b>UNAPPROPRIATED BALANCE</b>                      | \$        (128,612) | \$        (26,897) | \$        (40,986) | \$                0 |

| BOOMTOWN FAMILY AQUATIC CNTR |                               | ACTUAL FY20 | ADOPTED FY21 | PROJECTED FY21 | WORKING FY22 |
|------------------------------|-------------------------------|-------------|--------------|----------------|--------------|
| FUND 14                      |                               |             |              |                |              |
|                              |                               |             |              |                |              |
|                              |                               | ACTUAL      | ADOPTED      | PROJECTED      | WORKING      |
| SUMMARY                      |                               | FY2020      | FY21         | FY21           | FY22         |
| OPERATING EXPENSE            |                               |             |              |                |              |
|                              | 1. BENEFITS                   | \$ 176,135  | \$ 182,652   | \$ 118,319     | \$ 164,824   |
|                              | 2. SUPPLIES                   | \$ 19,967   | \$ 22,500    | \$ 16,851      | \$ 18,000    |
|                              | 3. MAINTENANCE                | \$ 11,257   | \$ 23,200    | \$ 20,453      | \$ 20,400    |
|                              | 4. SUNDRY                     | \$ 74,419   | \$ 70,970    | \$ 65,546      | \$ 72,325    |
|                              | 5. CAPITAL                    | \$ -        | \$ 4,575     | \$ 6,846       | \$ 9,671     |
|                              | TOTAL BUDGET                  | \$ 281,778  | \$ 303,897   | \$ 228,015     | \$ 285,220   |
| DETAIL                       |                               |             |              |                |              |
| OPERATING EXPENSE            |                               |             |              |                |              |
|                              | 1. BENEFITS                   |             |              |                |              |
|                              | Salaries & Wages              | \$ 35,040   | \$ 36,574    | \$ 36,574      | \$ 39,770    |
|                              | Stability Pay                 | \$ 600      | \$ 600       | \$ 600         | \$ 600       |
|                              | Overtime                      | \$ 277      | \$ 500       | \$ 258         | \$ 200       |
|                              | Merit Pay                     | \$ 1,575    | \$ 1,098     | \$ 1,098       |              |
|                              | Pool Salaries                 | \$ 113,685  | \$ 118,850   | \$ 57,790      | \$ 100,000   |
|                              | Health Insurance Expense      | \$ 7,798    | \$ 7,110     | \$ 7,110       | \$ 7,373     |
|                              | Employee Asst. Program        | \$ 35       | \$ 75        | \$ 26          | \$ 28        |
|                              | Social Security Expense       | \$ 11,625   | \$ 12,058    | \$ 8,965       | \$ 10,754    |
|                              | Retirement Expense            | \$ 4,060    | \$ 4,347     | \$ 4,458       | \$ 4,659     |
|                              | Car Allowance                 | \$ 1,200    | \$ 1,200     | \$ 1,200       | \$ 1,200     |
|                              | Telephone Allowance           | \$ 240      | \$ 240       | \$ 240         | \$ 240       |
|                              | Total Benefits                | \$ 176,135  | \$ 182,652   | \$ 118,319     | \$ 164,824   |
|                              | 2. SUPPLIES                   |             |              |                |              |
|                              | Pool supplies                 | \$ 8,709    | \$ 6,500     | \$ 5,851       | \$ 6,000     |
|                              | Pool chemicals                | \$ 11,258   | \$ 16,000    | \$ 11,000      | \$ 12,000    |
|                              | Total Supplies                | \$ 19,967   | \$ 22,500    | \$ 16,851      | \$ 18,000    |
|                              | 3. MAINTENANCE                |             |              |                |              |
|                              | Maintenance Office Equipment  | \$ 905      | \$ 200       | \$ 883         | \$ 200       |
|                              | Maintenance Agreements        | \$ 135      | \$ 11,500    | \$ 11,500      | \$ 11,500    |
|                              | Programming/IT Support/Phone  | \$ 1,900    | \$ 1,500     | \$ 1,699       | \$ 1,700     |
|                              | Maintenance of Aquatic Center | \$ 8,317    | \$ 10,000    | \$ 6,371       | \$ 7,000     |
|                              | Total Maintenance             | \$ 11,257   | \$ 23,200    | \$ 20,453      | \$ 20,400    |

| BOOMTOWN FAMILY AQUATIC CNTR |                              | ACTUAL FY20       | ADOPTED FY21      | PROJECTED FY21    | WORKING FY22      |
|------------------------------|------------------------------|-------------------|-------------------|-------------------|-------------------|
| FUND 14                      |                              |                   |                   |                   |                   |
| 4. <b>SUNDRY</b>             |                              |                   |                   |                   |                   |
|                              | Workman Compensation         | \$ 130            | \$ 145            | \$ 145            | \$ 150            |
|                              | Pool Utilities               | \$ 36,243         | \$ 41,000         | \$ 35,033         | \$ 41,000         |
|                              | Travel & Membership Fees     | \$ 583            | \$ 600            | \$ -              | \$ 500            |
|                              | Training                     | \$ 2,869          | \$ 325            | \$ -              | \$ 300            |
|                              | Pool Uniforms                | \$ 6,931          | \$ 5,000          | \$ 3,433          | \$ 5,000          |
|                              | Aquatic Center Insurance     | \$ 3,500          | \$ 3,600          | \$ 3,400          | \$ 3,500          |
|                              | Credit Card Fees             | \$ 3,837          | \$ 2,800          | \$ 2,669          | \$ 2,875          |
|                              | Physical Exam                | \$ -              | \$ -              |                   | \$ -              |
|                              | Pool operations              | \$ 14,810         | \$ 10,000         | \$ 12,474         | \$ 12,000         |
|                              | Marketing                    | \$ 3,775          | \$ 2,500          | \$ 3,392          | \$ 2,000          |
|                              | Minor Equip                  | \$ 1,741          |                   | \$ -              |                   |
|                              | Trans CIP MM (sponsor/exces) |                   | \$ 5,000          | \$ 5,000          | \$ 5,000          |
|                              | <b>Total Sundry</b>          | <b>\$ 74,419</b>  | <b>\$ 70,970</b>  | <b>\$ 65,546</b>  | <b>\$ 72,325</b>  |
| 5. <b>CAPITAL</b>            |                              |                   |                   |                   |                   |
|                              | Acquisition of New Equipment | \$ -              |                   |                   |                   |
|                              | BFAC repairs                 |                   | \$ 4,575          | \$ 6,846          | \$ 9,671          |
|                              | Transfer to CIP              |                   |                   |                   |                   |
|                              | <b>Total Capital</b>         | <b>\$ -</b>       | <b>\$ 4,575</b>   | <b>\$ 6,846</b>   | <b>\$ 9,671</b>   |
|                              | <b>TOTAL BUDGET</b>          | <b>\$ 281,778</b> | <b>\$ 303,897</b> | <b>\$ 228,015</b> | <b>\$ 285,220</b> |

|                                 |  |  |  | SUMMARY OF WATER FUNDS FY 22 |                    |                     |  |                     |                     |
|---------------------------------|--|--|--|------------------------------|--------------------|---------------------|--|---------------------|---------------------|
|                                 |  |  |  |                              | WATER & WASTEWATER |                     |  |                     |                     |
|                                 |  |  |  |                              |                    |                     |  |                     |                     |
|                                 |  |  |  |                              |                    |                     |  |                     |                     |
|                                 |  |  |  |                              |                    |                     |  |                     |                     |
|                                 |  |  |  |                              |                    |                     |  |                     |                     |
|                                 |  |  |  | ACTUAL                       |                    | ADOPTED             |  | PROJECTED           | WORKING             |
|                                 |  |  |  | FY20                         |                    | FY21                |  | FY21                | FY 22               |
|                                 |  |  |  |                              |                    |                     |  |                     |                     |
|                                 |  |  |  |                              |                    |                     |  |                     |                     |
| ANTICIPATED REVENUE             |  |  |  | \$ 4,388,361                 |                    | \$4,158,750         |  | \$ 4,256,669        | \$ 4,719,411        |
| ANTICIPATED EXPENDITURES        |  |  |  | \$ 4,006,534                 |                    | \$ 4,158,751        |  | \$ 4,212,378        | \$ 4,719,411        |
| UNAPPROPRIATED BALANCE          |  |  |  | \$ 381,827                   |                    | (\$1)               |  | \$44,291            | \$ 0                |
|                                 |  |  |  |                              |                    |                     |  |                     |                     |
|                                 |  |  |  |                              |                    |                     |  |                     |                     |
| <b>EXPENDITURES</b>             |  |  |  |                              |                    |                     |  |                     |                     |
| Water Administration            |  |  |  | \$ 38,799                    |                    |                     |  |                     |                     |
| Water Distribution (10)         |  |  |  | \$ 1,115,650                 |                    | \$ 660,428          |  | \$ 660,735          | \$ 646,269          |
| Water Billing & Collection (11) |  |  |  | \$ 751,539                   |                    | \$ 1,346,765        |  | \$ 1,423,204        | \$ 1,777,000        |
| Wastewater Treatment (12)       |  |  |  | \$ 1,226,062                 |                    | \$ 1,233,880        |  | \$ 1,232,410        | \$ 1,373,340        |
| Water Wells (16)                |  |  |  | \$ 874,482                   |                    | \$ 917,678          |  | \$ 896,029          | \$ 922,803          |
| <b>TOTAL</b>                    |  |  |  | <b>\$ 4,006,532</b>          |                    | <b>\$ 4,158,751</b> |  | <b>\$ 4,212,378</b> | <b>\$ 4,719,411</b> |

| <b>REVENUE</b>                    |           |                  |                     |                     |                     |
|-----------------------------------|-----------|------------------|---------------------|---------------------|---------------------|
| Water Fund & Wastewater Fund Only |           |                  |                     |                     |                     |
|                                   |           |                  |                     |                     |                     |
|                                   |           | <b>ACTUAL</b>    | <b>ADOPTED</b>      | <b>PROJECTED</b>    | <b>WORKING</b>      |
|                                   |           | <b>FY20</b>      | <b>FY21</b>         | <b>FY21</b>         | <b>FY22</b>         |
|                                   |           |                  | <b>done</b>         |                     |                     |
| Interest Earned 2010 Bonds        | \$        | 4,517            | \$ 3,500            | \$ 3,800            | \$ 3,500            |
| Interest Earned Wtr/Sew CD        | \$        | 7,524            | \$ 4,500            | \$ 4,000            | \$ 4,500            |
| Interest Earned 2013 Wtr Bond I&S | \$        | 81               | \$ 70               | \$ 70               | \$ 70               |
| Water Sales Revenue               | \$        | 2,742,906        | \$ 2,750,000        | \$ 2,750,000        | \$ 3,025,000        |
| Water Penalty Revenue             | \$        | 64,497           | \$ 84,000           | \$ 81,120           | \$ 84,000           |
| Mainline Taps                     | \$        | 21,100           | \$ 8,000            | \$ 12,100           | \$ 12,000           |
| Insurance Proceeds                | \$        | -                |                     | \$ 2,642            |                     |
| Recovery Delinquent Accts         |           |                  | \$ -                | \$ 235              | \$ -                |
| Other Revenue                     | \$        | 10,600           | \$ 2,000            | \$ 4,560            | \$ 4,500            |
| Reconnect Fees                    | \$        | 11,925           | \$ 15,000           | \$ 9,800            | \$ 10,000           |
| Transfer In                       | \$        | 267,166          | \$ 35,300           | \$ 35,300           | \$ 35,300           |
| NSF Fees                          | \$        | 420              | \$ 500              | \$ 350              | \$ 500              |
| Transfer in-Meter MM set aside    | \$        | -                | \$ -                | \$ -                | \$ 144,701          |
| Misc. Sale of Water               | \$        | 22,891           | \$ 22,000           | \$ 22,436           | \$ 22,000           |
| Sale of Equip                     | \$        | -                | \$ -                | \$ 83,037           |                     |
| <b>WATER FUND SUBTOTAL</b>        | <b>\$</b> | <b>3,153,627</b> | <b>\$ 2,924,870</b> | <b>\$ 3,009,450</b> | <b>\$ 3,346,071</b> |
| Sewer Fee Revenue                 | \$        | 1,231,311        | \$ 1,230,950        | \$ 1,244,565        | \$ 1,369,022        |
| Effluent Water Revenue            | \$        | 1,351            | \$ 865              | \$ 864              | \$ 865              |
| Sewer taps                        | \$        | 2,025            | \$ 2,000            | \$ 1,725            | \$ 2,000            |
| Industrial Strength               | \$        | 47               | \$ 65               | \$ 65               | \$ 65               |
| <b>SEWER FUND SUBTOTAL</b>        | <b>\$</b> | <b>1,234,734</b> | <b>\$ 1,233,880</b> | <b>\$ 1,247,219</b> | <b>\$ 1,371,952</b> |

| WATER DISTRIBUTION ACCOUNT NO. 10 |  |                     |                   |                   |                   |
|-----------------------------------|--|---------------------|-------------------|-------------------|-------------------|
|                                   |  |                     |                   |                   |                   |
|                                   |  |                     |                   |                   |                   |
|                                   |  | <b>ACTUAL</b>       | <b>ADOPTED</b>    | <b>PROJECTED</b>  | <b>WORKING</b>    |
| <b>SUMMARY</b>                    |  | <b>FY20</b>         | <b>FY21</b>       | <b>FY21</b>       | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b>          |  |                     |                   |                   |                   |
| 1. <b>BENEFITS</b>                |  | \$ 397,591          | \$ 404,940        | \$ 399,715        | \$ 411,522        |
| 2. <b>SUPPLIES</b>                |  | \$ 44,520           | \$ 43,920         | \$ 44,376         | \$ 43,100         |
| 3. <b>MAINTENANCE</b>             |  | \$ 64,377           | \$ 46,318         | \$ 49,566         | \$ 66,501         |
| 4. <b>SUNDRY</b>                  |  | \$ 225,994          | \$ 68,100         | \$ 70,428         | \$ 68,146         |
| 5. <b>CAPITAL</b>                 |  | \$ 383,170          | \$ 97,150         | \$ 96,650         | \$ 57,000         |
| <b>TOTAL BUDGET</b>               |  | <b>\$ 1,115,652</b> | <b>\$ 660,428</b> | <b>\$ 660,735</b> | <b>\$ 646,269</b> |
|                                   |  |                     |                   |                   |                   |
|                                   |  |                     |                   |                   |                   |
| <b>DETAIL</b>                     |  |                     |                   |                   |                   |
| <b>OPERATING EXPENSE</b>          |  |                     |                   |                   |                   |
| 1. <b>BENEFITS</b>                |  |                     |                   |                   |                   |
| Salaries & Wages                  |  | \$ 229,850          | \$ 252,220        | \$ 252,220        | \$ 275,391        |
| Stability Pay                     |  | \$ 2,975            | \$ 3,550          | \$ 2,575          | \$ 3,750          |
| Merit Pay                         |  | \$ 10,035           | \$ 8,082          | \$ 8,082          | \$ 1,242          |
| Overtime                          |  | \$ 4,221            | \$ 10,000         | \$ 5,775          | \$ 7,500          |
| Certification Pay                 |  | \$ 5,500            | \$ 7,800          | \$ 7,800          | \$ 7,800          |
| Part Time Help                    |  | \$ 5,760            | \$ -              | \$ -              | \$ -              |
| Compensated Abs-ADJ               |  | \$ 3,645            |                   | \$ -              |                   |
| Health Insurance Expense          |  | \$ 60,242           | \$ 65,012         | \$ 65,012         | \$ 55,298         |
| Employee Asst. Program            |  | \$ 252              | \$ 300            | \$ 275            |                   |
|                                   |  | \$ -                | \$ -              |                   | \$ -              |
| Social Security Expense           |  | \$ 19,852           | \$ 21,877         | \$ 21,877         | \$ 22,950         |
| Car Allowance                     |  | \$ 3,000            | \$ 3,000          | \$ 3,000          | \$ 3,000          |
| Retirement Expense                |  | \$ 51,179           | \$ 31,779         | \$ 31,779         | \$ 33,270         |
| Telephone Allowance               |  | \$ 1,080            | \$ 1,320          | \$ 1,320          | \$ 1,320          |
|                                   |  |                     |                   |                   |                   |
| <b>Total Benefits</b>             |  | <b>\$ 397,591</b>   | <b>\$ 404,940</b> | <b>\$ 399,715</b> | <b>\$ 411,522</b> |
|                                   |  |                     |                   |                   |                   |
| 2. <b>SUPPLIES</b>                |  |                     |                   |                   |                   |
| Supplies                          |  | \$ 6,041            | \$ 5,500          | \$ 6,056          | \$ 6,000          |
| Chlorine & Chemicals              |  | \$ -                | \$ 100            | \$ -              | \$ 100            |
| Meters & Settings                 |  | \$ 38,479           | \$ 38,320         | \$ 38,320         | \$ 37,000         |
| <b>Total Supplies</b>             |  | <b>\$ 44,520</b>    | <b>\$ 43,920</b>  | <b>\$ 44,376</b>  | <b>\$ 43,100</b>  |

| WATER DISTRIBUTION ACCOUNT NO. 10 |                               |                     |                   |                   |                   |
|-----------------------------------|-------------------------------|---------------------|-------------------|-------------------|-------------------|
|                                   |                               |                     |                   |                   |                   |
|                                   |                               |                     |                   |                   |                   |
|                                   |                               | <b>ACTUAL</b>       | <b>ADOPTED</b>    | <b>PROJECTED</b>  | <b>WORKING</b>    |
| <b>SUMMARY</b>                    |                               | <b>FY20</b>         | <b>FY21</b>       | <b>FY21</b>       | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b>          |                               |                     |                   |                   |                   |
|                                   |                               |                     |                   |                   |                   |
|                                   | <b>3. MAINTENANCE</b>         |                     |                   |                   |                   |
|                                   | Meter Repair                  | \$ -                | \$ -              | \$ -              | \$ -              |
|                                   | Gas & Oil                     | \$ 6,630            | \$ 1,000          | \$ 3,573          | \$ 15,501         |
|                                   | Maint Pump                    | \$ -                | \$ -              | \$ -              | \$ -              |
|                                   | Maint. Vehicles & Equipment   | \$ 16,577           | \$ 10,000         | \$ 10,675         | \$ 10,000         |
|                                   | Maintenance of Water Mains    | \$ 38,900           | \$ 33,318         | \$ 33,318         | \$ 40,000         |
|                                   | Maintenance of Building       | \$ 2,270            | \$ 2,000          | \$ 2,000          | \$ 1,000          |
|                                   | <b>Total Maintenance</b>      | <b>\$ 64,377</b>    | <b>\$ 46,318</b>  | <b>\$ 49,566</b>  | <b>\$ 66,501</b>  |
|                                   |                               |                     |                   |                   |                   |
|                                   | <b>4. SUNDRY</b>              |                     |                   |                   |                   |
|                                   | Workman Compensation          | \$ 9,044            | \$ 9,100          | \$ 9,000          | \$ 6,896          |
|                                   | Travel & Membership Fees      | \$ 1,798            | \$ 750            | \$ 575            | \$ 750            |
|                                   | Training                      | \$ 654              | \$ 750            | \$ 1,850          | \$ 3,000          |
|                                   | Water line easements-require  | \$ -                | \$ -              | \$ -              | \$ -              |
|                                   | Physical Exams                | \$ 285              | \$ 250            | \$ 301            | \$ 250            |
|                                   | Telephone Expense             | \$ 1,568            | \$ 2,000          | \$ 1,850          | \$ 2,000          |
|                                   | Internet Expense              | \$ 801              | \$ 750            | \$ 720            | \$ 750            |
|                                   | Uniform Expense               | \$ 3,551            | \$ 4,500          | \$ 4,200          | \$ 4,500          |
|                                   | Utilities                     | \$ 10,073           | \$ 15,000         | \$ 14,540         | \$ 15,000         |
|                                   | Interest Expense (Bonds)      | \$ 169,991          |                   |                   |                   |
|                                   | Professional Services         | \$ -                | \$ -              | \$ -              |                   |
|                                   | Water Bad Debt                | \$ 28,229           | \$ 35,000         | \$ 37,392         | \$ 35,000         |
|                                   | <b>Total Sundry</b>           | <b>\$ 225,994</b>   | <b>\$ 68,100</b>  | <b>\$ 70,428</b>  | <b>\$ 68,146</b>  |
|                                   |                               |                     |                   |                   |                   |
|                                   | <b>6. CAPITAL</b>             |                     |                   |                   |                   |
|                                   | TCDP Grant Matching Exp.      | \$ -                | \$ 55,000         | \$ 55,000         | \$ 55,000         |
|                                   | Transfer to CIP               | \$ -                | \$ 40,150         | \$ 40,150         |                   |
|                                   | Transfer to CIP/meter replace | \$ 77,250           | \$ -              | \$ -              |                   |
|                                   | Acquisition of New Equipment  | \$ -                | \$ -              | \$ -              |                   |
|                                   | Fund Transfer Out-WTR         | \$ -                | \$ -              | \$ -              | \$ -              |
|                                   | Minor Equipment Purchases     | \$ 3,092            | \$ 2,000          | \$ 1,500          | \$ 2,000          |
|                                   | Equipment Accrual             | \$ -                | \$ -              | \$ -              |                   |
|                                   | Depreciation Expense          | \$ 302,828          | \$ -              | \$ -              |                   |
|                                   | Water lines/Cemetery          |                     | \$ -              | \$ -              | \$ -              |
|                                   | <b>Total Capital</b>          | <b>\$ 383,170</b>   | <b>\$ 97,150</b>  | <b>\$ 96,650</b>  | <b>\$ 57,000</b>  |
|                                   |                               |                     |                   |                   |                   |
|                                   | <b>TOTAL BUDGET</b>           | <b>\$ 1,115,652</b> | <b>\$ 660,428</b> | <b>\$ 660,735</b> | <b>\$ 646,269</b> |

| WATER BILLING ACCOUNT NO.11 |           |                |                     |                     |                     |
|-----------------------------|-----------|----------------|---------------------|---------------------|---------------------|
|                             |           |                |                     |                     |                     |
|                             |           |                |                     |                     |                     |
|                             |           | <b>ACTUAL</b>  | <b>ADOPTED</b>      | <b>PROJECTED</b>    | <b>WORKING</b>      |
| <b>SUMMARY</b>              |           | <b>FY20</b>    | <b>FY21</b>         | <b>FY21</b>         | <b>FY22</b>         |
| <b>OPERATING EXPENSE</b>    |           |                |                     |                     |                     |
| 1. <b>BENEFITS</b>          | \$        | 344,827        | \$ 305,505          | \$ 303,282          | \$ 350,611          |
| 2. <b>SUPPLIES</b>          | \$        | 44,660         | \$ 46,000           | \$ 45,825           | \$ 50,750           |
| 3. <b>MAINTENANCE</b>       | \$        | 83,201         | \$ 73,383           | \$ 73,633           | \$ 70,435           |
| 4. <b>SUNDRY</b>            | \$        | 271,747        | \$ 907,855          | \$ 993,692          | \$ 1,131,062        |
| 5. <b>CAPITAL</b>           | \$        | 12,099         | \$ 14,022           | \$ 6,772            | \$ 174,142          |
| <b>TOTAL BUDGET</b>         | <b>\$</b> | <b>756,534</b> | <b>\$ 1,346,765</b> | <b>\$ 1,423,204</b> | <b>\$ 1,777,000</b> |
|                             |           |                |                     |                     |                     |
|                             |           |                |                     |                     |                     |
| <b>DETAIL</b>               |           |                |                     |                     |                     |
| <b>OPERATING EXPENSE</b>    |           |                |                     |                     |                     |
| 1. <b>BENEFITS</b>          |           |                |                     |                     |                     |
| Salaries & Wages            | \$        | 220,302        | \$ 212,705          | \$ 212,705          | \$ 258,744          |
| Stability Pay               | \$        | 2,875          | \$ 2,675            | \$ 2,675            | \$ 2,675            |
| Merit Pay                   | \$        | 6,085          | \$ 6,385            | \$ 4,702            | \$ 4,117            |
| Overtime                    | \$        | 400            | \$ 1,000            | \$ 500              | \$ 1,000            |
| Part time                   | \$        | -              |                     |                     |                     |
| Certification Pay           | \$        | 1,000          | \$ -                | \$ -                |                     |
| Compensated Abs ADJ         | \$        | 1,795          |                     |                     |                     |
| Employee Asst. program      | \$        | 140            | \$ 150              | \$ 110              |                     |
| Group Health Insurance      | \$        | 38,723         | \$ 35,552           | \$ 35,552           | \$ 28,734           |
| Social Security Expense     | \$        | 17,682         | \$ 16,550           | \$ 16,550           | \$ 20,049           |
| Retirement Expense          | \$        | 47,955         | \$ 24,908           | \$ 24,908           | \$ 29,712           |
| Car Allowance split         | \$        | 6,500          | \$ 4,200            | \$ 4,200            | \$ 4,200            |
| Telephone Allowance         | \$        | 1,370          | \$ 1,380            | \$ 1,380            | \$ 1,380            |
| <b>Total Benefits</b>       | <b>\$</b> | <b>344,827</b> | <b>\$ 305,505</b>   | <b>\$ 303,282</b>   | <b>\$ 350,611</b>   |
|                             |           |                |                     |                     |                     |
| 2. <b>SUPPLIES</b>          |           |                |                     |                     |                     |
| Office Supplies             | \$        | 14,900         | \$ 12,000           | \$ 11,500           | \$ 15,000           |
| Utility Billing/Postage     | \$        | 28,988         | \$ 32,500           | \$ 33,575           | \$ 35,000           |
| Minor Tools                 | \$        | -              | \$ 750              |                     |                     |
| Meter Reading Supplies      | \$        | 772            | \$ 750              | \$ 750              | \$ 750              |
| <b>Total Supplies</b>       | <b>\$</b> | <b>44,660</b>  | <b>\$ 46,000</b>    | <b>\$ 45,825</b>    | <b>\$ 50,750</b>    |
|                             |           |                |                     |                     |                     |
| 3. <b>MAINTENANCE</b>       |           |                |                     |                     |                     |
| Gas & Oil                   | \$        | 1,728          | \$ -                | \$ 1,075            | \$ 2,000            |
| Maintenance Agreement       | \$        | 46,024         | \$ 35,000           | \$ 35,000           | \$ 40,000           |
| Maintenance Social Media/T  | \$        | -              | \$ 7,383            | \$ 7,382            | \$ 6,435            |
| Maintenance Vehicles & Equ  | \$        | 1,429          | \$ -                | \$ 420              | \$ 500              |



| WATER BILLING ACCOUNT NO.11 |                             |                   |                     |                     |                     |
|-----------------------------|-----------------------------|-------------------|---------------------|---------------------|---------------------|
|                             |                             |                   |                     |                     |                     |
|                             |                             |                   |                     |                     |                     |
|                             |                             | <b>ACTUAL</b>     | <b>ADOPTED</b>      | <b>PROJECTED</b>    | <b>WORKING</b>      |
| <b>SUMMARY</b>              |                             | <b>FY20</b>       | <b>FY21</b>         | <b>FY21</b>         | <b>FY22</b>         |
| <b>OPERATING EXPENSE</b>    |                             |                   |                     |                     |                     |
|                             | Utilities-City Hall split   | \$ 14,334         | \$ 15,000           | \$ 15,006           | \$ 6,500            |
|                             | Programming/IT Support      | \$ 19,686         | \$ 16,000           | \$ 14,750           | \$ 15,000           |
|                             | <b>Total Maintenance</b>    | <b>\$ 83,201</b>  | <b>\$ 73,383</b>    | <b>\$ 73,633</b>    | <b>\$ 70,435</b>    |
|                             |                             |                   |                     |                     |                     |
|                             | <b>4. SUNDRY</b>            |                   |                     |                     |                     |
|                             | Workman Compensation        | \$ 1,194          | \$ 1,200            | \$ 1,000            | \$ 1,066            |
|                             | Travel & Membership Fees    | \$ -              | \$ 200              | \$ 120              | \$ 200              |
|                             | Training                    | \$ -              | \$ 200              | \$ -                | \$ 200              |
|                             | City Wide Fleet             | \$ -              | \$ 74,000           | \$ 81,305           | \$ 134,663          |
|                             | Telephone Expense           | \$ 55,401         | \$ 13,000           | \$ 19,060           | \$ 15,000           |
|                             | Trans to Water MM           | \$ -              | \$ -                | \$ 68,037           |                     |
|                             | Property & Fleet Insurance  | \$ 39,521         | \$ 42,500           | \$ 36,030           | \$ 73,914           |
|                             | Uniform Expense             | \$ 652            | \$ 1,000            | \$ 665              | \$ 750              |
|                             | Special Services            | \$ 17,000         | \$ 25,000           | \$ 21,720           | \$ 25,000           |
|                             | Franchise Fee               | \$ 155,000        | \$ 155,000          | \$ 155,000          | \$ 155,000          |
|                             | Printing                    | \$ 2,979          | \$ 2,800            | \$ 2,800            | \$ 2,800            |
|                             | 2020 Refunding Bond         | \$ -              | \$ 202,980          | \$ 202,980          | \$ 205,709          |
|                             | 2013 New Wtr Wells          | \$ -              | \$ 166,125          | \$ 166,125          | \$ 162,625          |
|                             | Water Contingency           |                   |                     | \$ 15,000           |                     |
|                             | 2015 GO Refunding Bond      |                   | \$ 106,850          | \$ 106,850          | \$ 104,900          |
|                             | 2021 Refund/Wtr improve     | \$ -              | \$ 117,000          | \$ 117,000          | \$ 249,235          |
|                             | <b>Total Sundry</b>         | <b>\$ 271,747</b> | <b>\$ 907,855</b>   | <b>\$ 993,692</b>   | <b>\$ 1,131,062</b> |
|                             |                             |                   |                     |                     |                     |
|                             | <b>6. CAPITAL</b>           |                   |                     |                     |                     |
|                             | Acquisition of New Equipme  | \$ 5,500          | \$ -                | \$ -                | \$ -                |
|                             | Leased Equip/Inserter       | \$ 3,070          | \$ 5,000            | \$ 5,000            | \$ 5,000            |
|                             | Transfer to CIP             | \$ -              |                     | \$ -                | \$ 167,142          |
|                             | Minor Equipment Purchases   | \$ 1,775          | \$ 1,000            | \$ 1,772            | \$ 2,000            |
|                             | Transfer to WTR MM          | \$ -              | \$ 8,022            | \$ -                | \$ -                |
|                             | <b>Depreciation Expense</b> | <b>\$ 1,754</b>   | <b>\$ -</b>         |                     |                     |
|                             | <b>Total Capital</b>        | <b>\$ 12,099</b>  | <b>\$ 14,022</b>    | <b>\$ 6,772</b>     | <b>\$ 174,142</b>   |
|                             |                             |                   |                     |                     |                     |
|                             | <b>TOTAL BUDGET</b>         | <b>\$ 756,534</b> | <b>\$ 1,346,765</b> | <b>\$ 1,423,204</b> | <b>\$ 1,777,000</b> |

| FUND ANALYSIS FY 22      |         |                   |               |                  |               |
|--------------------------|---------|-------------------|---------------|------------------|---------------|
| Water & Wastewater Funds |         |                   |               |                  |               |
|                          |         | ACTUAL            | ADOPTED       | PROJECTED        | WORKING       |
|                          |         | FY20              | FY21          | FY 21            | FY22          |
| <b>WATER</b>             |         |                   |               |                  |               |
|                          | REVENUE | \$ 3,153,627      | \$ 2,924,870  | \$ 3,009,450     | \$ 3,346,071  |
| EXPENSES                 |         |                   |               |                  |               |
| Water Admin              |         | \$ 38,799         |               |                  |               |
| Water Distrib            |         | \$ 1,115,650      | \$ 660,428    | \$ 660,735       | \$ 646,269    |
| Water Billing            |         | \$ 751,539        | \$ 1,346,765  | \$ 1,423,204     | \$ 1,777,000  |
| Water Wells              |         | \$ 874,482        | \$ 917,678    | \$ 896,029       | \$ 922,803    |
| <b>NET</b>               |         | <b>\$ 373,157</b> | <b>\$ (1)</b> | <b>\$ 29,482</b> | <b>\$ (0)</b> |
|                          |         |                   |               |                  |               |
| <b>Total</b>             |         |                   |               |                  |               |
| <b>Expense</b>           |         |                   | \$ 2,924,871  | \$ 2,979,968     | \$ 3,346,071  |
|                          |         |                   |               |                  |               |
|                          |         |                   |               |                  |               |
|                          |         |                   |               |                  |               |
| <b>WASTEWATER</b>        |         |                   |               |                  |               |
| REVENUE                  |         | \$ 1,234,734      | \$ 1,233,880  | \$ 1,247,219     | \$ 1,373,340  |
| EXPENSES                 |         | \$ 1,226,062      | \$ 1,233,880  | \$ 1,232,410     | \$ 1,373,340  |
| <b>NET</b>               |         | <b>\$ 8,672</b>   | <b>\$ -</b>   | <b>\$ 14,809</b> | <b>\$ 0</b>   |

| SEWER / WASTE WATER DEPT 12 |  |                              | ACTUAL       | ADOPTED      | PROJECTED    | WORKING      |
|-----------------------------|--|------------------------------|--------------|--------------|--------------|--------------|
|                             |  |                              |              |              |              |              |
| SEWER/WASTE WATER DEPT 12   |  |                              |              |              |              |              |
|                             |  |                              | ACTUAL       | ADOPTED      | PROJECTED    | WORKING      |
| SUMMARY                     |  |                              | FY20         | FY21         | FY21         | FY22         |
| OPERATING EXPENSE           |  |                              |              |              |              |              |
|                             |  | 1. BENEFITS                  | \$ 88,569    | \$ 90,535    | \$ 90,295    | \$ 96,792    |
|                             |  | 3. MAINTENANCE               | \$ 145,046   | \$ 99,518    | \$ 104,813   | \$ 122,850   |
|                             |  | 4. SUNDRY                    | \$ 702,191   | \$ 762,245   | \$ 756,220   | \$ 780,060   |
|                             |  | 5. CAPITAL                   | \$ 290,255   | \$ 281,582   | \$ 281,082   | \$ 373,638   |
|                             |  | TOTAL BUDGET                 | \$ 1,226,061 | \$ 1,233,880 | \$ 1,232,410 | \$ 1,373,340 |
|                             |  |                              |              |              |              |              |
|                             |  |                              |              |              |              |              |
| DETAIL                      |  |                              |              |              |              |              |
| OPERATING EXPENSE           |  |                              |              |              |              |              |
|                             |  | 1. BENEFITS                  |              |              |              |              |
|                             |  | Salaries & Wages             | \$ 56,184    | \$ 57,176    | \$ 57,176    | \$ 63,856    |
|                             |  | Stability Pay                | \$ 733       | \$ 800       | \$ 800       | \$ 800       |
|                             |  | Merit Pay                    | \$ 2,023     | \$ 1,716     | \$ 1,716     |              |
|                             |  | Overtime                     | \$ 2,937     | \$ 3,000     | \$ 2,800     | \$ 3,000     |
|                             |  | Certification pay            | \$ 1,200     | \$ 1,200     | \$ 1,200     | \$ 1,200     |
|                             |  | Health Insurance Expense     | \$ 7,659     | \$ 14,220    | \$ 14,220    | \$ 14,747    |
|                             |  | Employee Asst. Program       | \$ 69        | \$ 150       | \$ 110       |              |
|                             |  | Social Security Expense      | \$ 4,796     | \$ 4,906     | \$ 4,906     | \$ 5,286     |
|                             |  | Retirement Expense           | \$ 12,728    | \$ 7,127     | \$ 7,127     | \$ 7,663     |
|                             |  | Telephone Allowance          | \$ 240       | \$ 240       | \$ 240       | \$ 240       |
|                             |  | Total Benefits               | \$ 88,569    | \$ 90,535    | \$ 90,295    | \$ 96,792    |
|                             |  |                              |              |              |              |              |
|                             |  | 3. MAINTENANCE               |              |              |              |              |
|                             |  | Gas & Oil                    | \$ 2,419     | \$ 500       | \$ 1,800     |              |
|                             |  | Maintenance of Equipment     | \$ 9,135     | \$ 1,000     | \$ 4,027     | \$ 5,000     |
|                             |  | Maintenance over \$25,000.00 | \$ 99,844    | \$ 84,000    | \$ 92,336    | \$ 92,000    |
|                             |  | Maintenance of Lift Station  | \$ -         | \$ 500       | \$ -         | \$ 500       |
|                             |  | Maintenance of Bldg.         | \$ 4,571     | \$ 500       | \$ 200       | \$ 350       |
|                             |  | Maintenance of Sewer Lines   | \$ 29,077    | \$ 13,018    | \$ 6,450     | \$ 25,000    |
|                             |  | Total Maintenance            | \$ 145,046   | \$ 99,518    | \$ 104,813   | \$ 122,850   |

|                                  |  |                            |                     |                     |                     |                     |
|----------------------------------|--|----------------------------|---------------------|---------------------|---------------------|---------------------|
|                                  |  |                            |                     |                     |                     |                     |
| <b>SEWER/WASTE WATER DEPT 12</b> |  |                            |                     |                     |                     |                     |
|                                  |  |                            | <b>ACTUAL</b>       | <b>ADOPTED</b>      | <b>PROJECTED</b>    | <b>WORKING</b>      |
| <b>SUMMARY</b>                   |  |                            | <b>FY20</b>         | <b>FY21</b>         | <b>FY21</b>         | <b>FY22</b>         |
| <b>OPERATING EXPENSE</b>         |  |                            |                     |                     |                     |                     |
|                                  |  |                            |                     |                     |                     |                     |
|                                  |  | <b>4. SUNDRY</b>           |                     |                     |                     |                     |
|                                  |  | Workman Compensation       | \$ 1,845            | \$ 1,975            | \$ 1,900            | \$ 1,501            |
|                                  |  | Uniform Expense            | \$ 1,230            | \$ 1,275            | \$ 1,000            | \$ 1,100            |
|                                  |  | Property & Fleet Insurance | \$ 3,950            | \$ 4,200            | \$ 4,000            | \$ 4,291            |
|                                  |  | Sanitary Control Easements | \$ -                |                     |                     |                     |
|                                  |  | Sewage Backup Insurance    | \$ -                |                     | \$ -                |                     |
|                                  |  | Travel / Memberships       | \$ -                | \$ 75               | \$ -                | \$ 75               |
|                                  |  | Training                   | \$ -                | \$ 75               | \$ 410              | \$ 3,000            |
|                                  |  | Contract                   | \$ 479,741          | \$ 503,940          | \$ 503,940          | \$ 517,143          |
|                                  |  | Franchise Fee              | \$ 75,000           | \$ 75,000           | \$ 75,000           | \$ 75,000           |
|                                  |  | Compensated Abs ADJ        | \$ 1,700            | \$ -                |                     |                     |
|                                  |  | WWTP Utilities             | \$ 68,021           | \$ 90,000           | \$ 85,375           | \$ 90,000           |
|                                  |  | Lift Station Utilities     | \$ 12,357           | \$ 18,000           | \$ 17,000           | \$ 18,000           |
|                                  |  | Sewer Sludge Hauling       | \$ 3,208            | \$ 9,000            | \$ 9,000            | \$ 9,000            |
|                                  |  | Supplies                   | \$ 2,158            | \$ 1,000            | \$ 900              | \$ 1,000            |
|                                  |  | Chemicals                  | \$ 780              | \$ -                | \$ 1,624            | \$ 2,000            |
|                                  |  | Manhole Rehab              | \$ 23,418           | \$ 24,000           | \$ 24,000           | \$ 24,000           |
|                                  |  | Sewer Bad Debt             | \$ 9,766            | \$ 15,000           | \$ 13,075           | \$ 14,000           |
|                                  |  | State Fees                 | \$ 19,017           | \$ 18,705           | \$ 18,996           | \$ 19,950           |
|                                  |  | <b>Total Sundry</b>        | <b>\$ 702,191</b>   | <b>\$ 762,245</b>   | <b>\$ 756,220</b>   | <b>\$ 780,060</b>   |
|                                  |  |                            |                     |                     |                     |                     |
|                                  |  | <b>5. CAPITAL</b>          |                     |                     |                     |                     |
|                                  |  | Transfer to CIP for needs  | \$ 154,300          | \$ 146,298          | \$ 146,298          | \$ 273,341          |
|                                  |  | Transfer to reserves       | \$ -                | \$ 34,487           | \$ 34,487           |                     |
|                                  |  | Minor Equipment Purchases  | \$ 6,183            | \$ 1,000            | \$ 500              | \$ 500              |
|                                  |  | WWTreatment outfall        | \$ -                | \$ 99,797           | \$ 99,797           | \$ 99,797           |
|                                  |  | Lift Station/Henderson Add | \$ -                | \$ -                | \$ -                |                     |
|                                  |  | Depreciation Expense       | \$ 129,772          | \$ -                |                     |                     |
|                                  |  | <b>Total Capital</b>       | <b>\$ 290,255</b>   | <b>\$ 281,582</b>   | <b>\$ 281,082</b>   | <b>\$ 373,638</b>   |
|                                  |  |                            |                     |                     |                     |                     |
|                                  |  | <b>TOTAL BUDGET</b>        | <b>\$ 1,226,061</b> | <b>\$ 1,233,880</b> | <b>\$ 1,232,410</b> | <b>\$ 1,373,340</b> |

| Water Treatment Plant           |  | DEPT 16           |                   |                   |                   |
|---------------------------------|--|-------------------|-------------------|-------------------|-------------------|
|                                 |  |                   |                   |                   |                   |
|                                 |  |                   |                   |                   |                   |
|                                 |  | <b>ACTUAL</b>     | <b>ADOPTED</b>    | <b>PROJECTED</b>  | <b>WORKING</b>    |
| <b>SUMMARY</b>                  |  | <b>FY20</b>       | <b>FY21</b>       | <b>FY21</b>       | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b>        |  |                   |                   |                   |                   |
| 1. <b>BENEFITS</b>              |  | \$ 167,819        | \$ 159,109        | \$ 157,548        | \$ 168,094        |
| 2. <b>SUPPLIES</b>              |  | \$ 152,350        | \$ 209,000        | \$ 210,270        | \$ 210,000        |
| 3. <b>MAINTENANCE</b>           |  | \$ 162,130        | \$ 61,000         | \$ 63,952         | \$ 68,500         |
| 4. <b>SUNDRY</b>                |  | \$ 81,670         | \$ 112,469        | \$ 120,077        | \$ 113,209        |
| 5. <b>WATER (PURCHASE/PUMP)</b> |  | \$ 167,776        | \$ 350,000        | \$ 318,082        | \$ 340,000        |
| 6. <b>CAPITAL</b>               |  | \$ 142,735        | \$ 26,100         | \$ 26,100         | \$ 23,000         |
| <b>TOTAL BUDGET</b>             |  | <b>\$ 874,480</b> | <b>\$ 917,678</b> | <b>\$ 896,029</b> | <b>\$ 922,803</b> |
|                                 |  |                   |                   |                   |                   |
|                                 |  |                   |                   |                   |                   |
| <b>DETAIL</b>                   |  |                   |                   |                   |                   |
| <b>OPERATING EXPENSE</b>        |  |                   |                   |                   |                   |
| 1. <b>BENEFITS</b>              |  |                   |                   |                   |                   |
| Salaries & Wages                |  | \$ 102,141        | \$ 104,625        | \$ 104,625        | \$ 114,816        |
| Stability Pay                   |  | \$ 1,400          | \$ 1,400          | \$ 1,400          | \$ 1,400          |
| Merit Pay                       |  | \$ 4,065          | \$ 3,140          | \$ 3,139          |                   |
| Overtime                        |  | \$ 1,046          | \$ 1,000          | \$ 350            | \$ 1,000          |
| Certification Pay               |  | \$ 1,200          | \$ 1,200          | \$ 1,200          | \$ 1,200          |
| Compensated Absences-ADJ        |  | \$ 3,940          |                   | \$ -              |                   |
| Summer Help                     |  | \$ -              | \$ 4,060          | \$ 3,200          | \$ 4,060          |
| Health Insurance Expense        |  | \$ 23,127         | \$ 21,331         | \$ 21,331         | \$ 22,119         |
| Employee Asst. Program          |  | \$ 104            | \$ 150            | \$ 100            |                   |
| Social Security Expense         |  | \$ 8,285          | \$ 8,894          | \$ 8,894          | \$ 9,434          |
| Retirement Expense              |  | \$ 21,671         | \$ 12,469         | \$ 12,469         | \$ 13,225         |
| Telephone Allowance             |  | \$ 840            | \$ 840            | \$ 840            | \$ 840            |
| <b>Total Benefits</b>           |  | <b>\$ 167,819</b> | <b>\$ 159,109</b> | <b>\$ 157,548</b> | <b>\$ 168,094</b> |
|                                 |  |                   |                   |                   |                   |
| 2. <b>SUPPLIES</b>              |  |                   |                   |                   |                   |
| Supplies                        |  | \$ 9,058          | \$ 8,000          | \$ 8,000          | \$ 8,000          |
| Chlorine & Chemicals            |  | \$ 141,314        | \$ 200,000        | \$ 200,000        | \$ 200,000        |
| Meters & Settings               |  | \$ 1,978          | \$ 1,000          | \$ 2,270          | \$ 2,000          |
| <b>Total Supplies</b>           |  | <b>\$ 152,350</b> | <b>\$ 209,000</b> | <b>\$ 210,270</b> | <b>\$ 210,000</b> |
|                                 |  |                   |                   |                   |                   |

| Water Treatment Plant                |           | DEPT 16        |                   |                   |                   |
|--------------------------------------|-----------|----------------|-------------------|-------------------|-------------------|
|                                      |           |                |                   |                   |                   |
|                                      |           |                |                   |                   |                   |
|                                      |           |                |                   |                   |                   |
|                                      |           | <b>ACTUAL</b>  | <b>ADOPTED</b>    | <b>PROJECTED</b>  | <b>WORKING</b>    |
| <b>SUMMARY</b>                       |           | <b>FY20</b>    | <b>FY21</b>       | <b>FY21</b>       | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b>             |           |                |                   |                   |                   |
| <b>3. MAINTENANCE</b>                |           |                |                   |                   |                   |
| Gas & Oil                            | \$        | (7,738)        | \$ 1,000          | \$ 3,320          | \$ 10,500         |
| Maintenance of Water Wells           | \$        | 14,558         | \$ 10,000         | \$ 11,440         | \$ 10,000         |
| Maintenance of Towers                | \$        | 9,313          | \$ 5,000          | \$ 4,040          | \$ 4,000          |
| Maintenance of Water Mains           | \$        | 2,620          | \$ 4,000          | \$ 2,500          | \$ 3,000          |
| Maintenance of Veh & Equip           | \$        | 7,741          | \$ 3,000          | \$ 3,536          | \$ 3,000          |
| Maintenance of Buildings             | \$        | 5,500          | \$ 3,000          | \$ 4,116          | \$ 3,000          |
| Maintenance of Pump Station          | \$        | 128,936        | \$ 35,000         | \$ 35,000         | \$ 35,000         |
| Water Meter Calibration              | \$        | 1,200          | \$ -              | \$ -              |                   |
| <b>Total Maintenance</b>             | <b>\$</b> | <b>162,130</b> | <b>\$ 61,000</b>  | <b>\$ 63,952</b>  | <b>\$ 68,500</b>  |
| <b>4. SUNDRY</b>                     |           |                |                   |                   |                   |
| Workman Compensation                 | \$        | 4,245          | \$ 4,300          | \$ 4,000          | \$ 3,529          |
| Travel & Membership Fees             | \$        | 199            | \$ 500            | \$ -              | \$ 500            |
| Training                             | \$        | 464            | \$ 750            | \$ 500            | \$ 750            |
| Physical Exams                       | \$        | 60             | \$ -              | \$ -              | \$ -              |
| Uniform Expense                      | \$        | 1,128          | \$ 1,275          | \$ 1,250          | \$ 1,150          |
| Water Well Coverage Insurance        | \$        | 5,100          | \$ 5,200          | \$ 5,100          | \$ 5,200          |
| Telephone Expense                    | \$        | 1,811          | \$ 2,000          | \$ 1,808          | \$ 1,800          |
| Utilities                            | \$        | 3,012          | \$ 5,000          | \$ 5,000          | \$ 5,000          |
| Water Rights                         | \$        | 44,724         | \$ 43,780         | \$ 43,780         | \$ 43,780         |
| TCEQ Mandate Risk/Resilience         | \$        | -              | \$ 31,164         | \$ 31,164         | \$ 25,000         |
| State Permit Fees                    | \$        | 12,413         | \$ 11,000         | \$ 13,365         | \$ 13,500         |
| Professional Ser                     | \$        | -              |                   | \$ 410            |                   |
| Water Testing                        | \$        | 8,514          | \$ 7,500          | \$ 13,700         | \$ 13,000         |
| <b>Total Sundry</b>                  | <b>\$</b> | <b>81,670</b>  | <b>\$ 112,469</b> | <b>\$ 120,077</b> | <b>\$ 113,209</b> |
| <b>5. WATER (PURCHASE/PUMP)</b>      |           |                |                   |                   |                   |
| Purchase of Water                    | \$        | 64,018         | \$ 200,000        | \$ 181,032        | \$ 200,000        |
| Pumping (Electricity)                | \$        | 103,758        | \$ 150,000        | \$ 137,050        | \$ 140,000        |
| <b>Total Water</b>                   | <b>\$</b> | <b>167,776</b> | <b>\$ 350,000</b> | <b>\$ 318,082</b> | <b>\$ 340,000</b> |
| <b>6. CAPITAL</b>                    |           |                |                   |                   |                   |
| Transfer to CIP/fencing              | \$        | -              | \$ -              |                   | \$ -              |
| Transfer to CIP                      | \$        | -              | \$ 3,100          | \$ 3,100          |                   |
| Minor Equipment Purchases            | \$        | 2,224          | \$ 2,000          | \$ 2,000          | \$ 2,000          |
| Transfer to CIP/Plant Resin Set Asid | \$        | 61,200         | \$ 21,000         | \$ 21,000         | \$ 21,000         |
| Depreciation Expense                 | \$        | 79,311         |                   |                   |                   |
| <b>Total Capital</b>                 | <b>\$</b> | <b>142,735</b> | <b>\$ 26,100</b>  | <b>\$ 26,100</b>  | <b>\$ 23,000</b>  |
| <b>TOTAL BUDGET</b>                  | <b>\$</b> | <b>874,480</b> | <b>\$ 917,678</b> | <b>\$ 896,029</b> | <b>\$ 922,803</b> |

| INTEREST & SINKING FUND 03 |                            |                   |                     |                     |                     |
|----------------------------|----------------------------|-------------------|---------------------|---------------------|---------------------|
|                            |                            |                   |                     |                     |                     |
|                            |                            |                   |                     |                     |                     |
|                            |                            | <b>ACTUAL</b>     | <b>ADOPTED</b>      | <b>PROJECTED</b>    | <b>WORKING</b>      |
| <b>SUMMARY</b>             |                            | <b>FY20</b>       | <b>FY21</b>         | <b>FY21</b>         | <b>FY22</b>         |
| <b>OPERATING EXPENSE</b>   |                            |                   |                     |                     |                     |
|                            | <b>1. REVENUE</b>          | \$ 993,031        | \$ 1,001,710        | \$ 1,003,958        | \$ 1,001,935        |
|                            | <b>2. DEBT SERVICE</b>     | \$ 990,330        | \$ 996,704          | \$ 996,704          | \$ 994,151          |
|                            | <b>TOTAL BUDGET</b>        | <b>\$ 2,701</b>   | <b>\$ 5,006</b>     | <b>\$ 7,254</b>     | <b>\$ 7,784</b>     |
|                            |                            |                   |                     |                     |                     |
| <b>DETAIL</b>              |                            |                   |                     |                     |                     |
|                            | <b>1. REVENUE</b>          |                   |                     |                     |                     |
|                            | Property Tax - Current     | \$ 918,485        | \$ 935,020          | \$ 935,020          | \$ 935,020          |
|                            | Property Tax - Delinquent  | \$ 20,260         | \$ 15,000           | \$ 15,000           | \$ 15,000           |
|                            | Penalty/Interest           | \$ 3,902          | \$ 1,325            | \$ 3,588            | \$ 1,550            |
|                            | Other Revenue              | \$ 384            | \$ 365              | \$ 350              | \$ 365              |
|                            | Proceeds from Note         |                   |                     | \$ -                | \$ -                |
|                            | Surplus Funds/BFAC payment | \$ 50,000         | \$ 50,000           | \$ 50,000           | \$ 50,000           |
|                            | <b>Total Revenue</b>       | <b>\$ 993,031</b> | <b>\$ 1,001,710</b> | <b>\$ 1,003,958</b> | <b>\$ 1,001,935</b> |
| <b>OPERATING EXPENSES</b>  |                            |                   |                     |                     |                     |
|                            |                            |                   |                     |                     |                     |
|                            | <b>2. DEBT SERVICE</b>     |                   |                     |                     |                     |
|                            | G.O. Interest              | \$ 98,494         | \$ 87,416           | \$ 87,416           | \$ 76,045           |
|                            | G.O. Debt (Principal)      | \$ 370,000        | \$ 385,000          | \$ 385,000          | \$ 390,000          |
|                            | Family Aquatic Bonds       | \$ 95,000         | \$ 100,000          | \$ 100,000          | \$ 105,000          |
|                            | Family Aquatic Interest    | \$ 162,881        | \$ 158,738          | \$ 158,738          | \$ 154,381          |
|                            | Police Department Bond     | \$ 125,000        | \$ 130,000          | \$ 130,000          | \$ 135,000          |
|                            | Police Bond Interest       | \$ 126,100        | \$ 123,550          | \$ 123,550          | \$ 120,225          |
|                            | Payment/refund bond escrow |                   |                     | \$ -                |                     |
|                            | 2013 C/O Issuance          |                   |                     | \$ -                |                     |
|                            | Admin Fees                 | \$ 12,855         | \$ 12,000           | \$ 12,000           | \$ 13,500           |
|                            | <b>Total</b>               | <b>\$ 990,330</b> | <b>\$ 996,704</b>   | <b>\$ 996,704</b>   | <b>\$ 994,151</b>   |
|                            |                            |                   |                     |                     |                     |
|                            | <b>TOTAL DEBT SERVICE</b>  | <b>\$ 990,330</b> | <b>\$ 996,704</b>   | <b>\$ 996,704</b>   | <b>\$ 994,151</b>   |

| CAPITAL IMPROVEMENTS FUND 04            |  |              |             |              |            |
|-----------------------------------------|--|--------------|-------------|--------------|------------|
|                                         |  |              |             |              |            |
|                                         |  |              |             |              |            |
|                                         |  | ACTUAL       | ADOPTED     | PROJECTED    | WORKING    |
| SUMMARY                                 |  | FY20         | FY21        | FY21         | FY22       |
| OPERATING EXPENSE                       |  |              |             |              |            |
| 1. REVENUE                              |  | \$ 362,424   | \$ 493,446  | \$ 718,193   | \$ 414,221 |
| 2. DEPARTMENT 01 (Equipment)            |  | \$ 111,515   | \$ 126,350  | \$ 372,026   | \$ 103,647 |
| 3. SPECIAL PROJECTS                     |  | \$ 62,554    | \$ 406,276  | \$ 456,758   | \$ 310,574 |
| 4. TRANSFERS TO SPECIAL MM              |  |              | \$ -        | \$ -         | \$ -       |
| TOTAL BUDGET                            |  |              | \$ (39,180) | \$ (110,591) | \$ -       |
| DETAIL                                  |  |              |             |              |            |
| 1. REVENUE                              |  |              |             |              |            |
| Transfer in General                     |  | \$ 171,497   | \$ 97,578   | \$ 97,578    | \$ 45,126  |
| Other Revenue                           |  | \$ 25,534    |             | \$ 1,595     | \$ -       |
| Wichita County FD Contribution-Trans in |  | \$ 34,000    | \$ 32,553   | \$ 32,553    |            |
| Revenue Bond Proceeds                   |  | \$ 15,000    | \$ -        | \$ -         | \$ -       |
|                                         |  | \$ -         |             |              |            |
| Golf Course Revenues-trans in           |  | \$ 52,000    | \$ 52,000   | \$ 52,000    | \$ 52,000  |
|                                         |  | \$ -         | \$ -        |              |            |
| Interest FD MM                          |  | \$ 71        | \$ 20       | \$ 81        |            |
| Interest GOLF MM                        |  | \$ 947       | \$ 550      | \$ 555       |            |
|                                         |  | \$ -         | \$ -        | \$ -         | \$ -       |
|                                         |  | \$ -         | \$ -        | \$ -         | \$ -       |
| Interest Aquatic Bonds                  |  | \$ 685       | \$ 400      | \$ 400       |            |
| Interest PD Bond Interest               |  | \$ -         |             |              |            |
| 2013 WTR Project Int                    |  | \$ -         |             |              |            |
| Interest CIP MM                         |  | \$ 1,806     |             | 1571         | 0          |
| Transfers from FD M/M                   |  | \$ -         |             |              |            |
| Transfers from Aquatic Bond             |  | \$ -         | \$ -        |              |            |
| Transfers from TXDOT Fund-Gresham       |  |              |             |              |            |
| Transfers from Water Fund               |  | \$ (101,937) | \$ 64,250   | \$ 64,250    | \$ 21,000  |
| Transfers from Sewer Fund               |  | \$ 162,821   | \$ 246,095  | \$ 246,095   | \$ 296,095 |
| Transfer in I44 Signs (BDC)             |  | \$ -         |             |              |            |
| Transfers from TIF Fund                 |  |              | \$ -        |              |            |
| Transfer Equip MM                       |  |              |             |              |            |
| Transfer out                            |  |              | \$ -        | \$ -         | \$ -       |
| Transfer In (LOC Street Sweeper)        |  |              |             | \$ 221,515   |            |
|                                         |  |              |             |              |            |
| Total Revenue                           |  | \$ 362,424   | \$ 493,446  | \$ 718,193   | \$ 414,221 |



| CAPITAL IMPROVEMENTS FUND 04      |            |            |            |            |         |
|-----------------------------------|------------|------------|------------|------------|---------|
|                                   |            |            |            |            |         |
|                                   |            |            |            |            |         |
|                                   |            | ACTUAL     | ADOPTED    | PROJECTED  | WORKING |
| SUMMARY                           |            | FY20       | FY21       | FY21       | FY22    |
| OPERATING EXPENSE                 |            |            |            |            |         |
| OPERATING EXPENSES                |            |            |            |            |         |
| 2. DEPARTMENT 01 (Equipment)      |            |            |            |            |         |
| New Equipment Purchases           |            |            |            |            |         |
| Equipment Replacement             |            |            |            |            |         |
| Equipment Purchase #2             |            |            |            |            | \$ -    |
| Equipment Purchase #4             |            |            |            |            |         |
| Equipment Purchase #5             | \$ 51,910  |            |            | \$ 24,162  |         |
| Equipment Purchase #6             | \$ 31,325  | \$ 32,553  | \$ 32,553  |            |         |
| Equipment Purchase #6             |            |            | \$ -       |            |         |
| Equipment Purchase #7             | \$ 16,780  | \$ -       |            |            | \$ -    |
| Equipment Purchase #8             | \$ 11,500  | \$ 45,126  | \$ 266,640 | \$ 45,126  |         |
| Equipment Purchase #9             | \$ -       |            |            |            |         |
| Equipment Purchase #10            | \$ -       | \$ 40,150  | \$ 40,150  |            |         |
| Equipment Purchase #11            | \$ -       |            | \$ -       |            |         |
| Equipment Purchase #12            |            | \$ 8,521   | \$ 8,521   | \$ 58,521  |         |
| Equipment Purchase #14            | \$ -       |            |            |            |         |
| Equipment Purchase #16            | \$ -       |            |            |            |         |
| Total Department 01               | \$ 111,515 | \$ 126,350 | \$ 372,026 | \$ 103,647 |         |
| 3. SPECIAL PROJECTS               |            |            |            |            |         |
| River Creek LOC Payment           | \$ 52,836  | \$ 52,000  | \$ 52,000  | \$ 52,000  |         |
| COB laptops                       | \$ -       |            |            |            |         |
| Preservation of Historial records | \$ -       |            |            |            |         |
|                                   |            | \$ -       |            |            |         |
| New PD requests                   |            | \$ 5,778   | \$ 5,778   |            |         |
|                                   |            | \$ -       |            |            |         |
|                                   | \$ -       |            |            |            |         |
| PD cam,radios,holsters,vest       |            | \$ -       | \$ 40,764  |            |         |
| Amphitheater pav/FY20 amp sound   | \$ -       | \$ -       | \$ 9,718   |            |         |
| Parks/ requests total             | \$ 9,718   | \$ 46,674  | \$ 46,674  |            |         |
| BFAC requests                     |            | \$ -       |            |            |         |
|                                   | \$ -       | \$ -       |            |            |         |
| Resin Replacement Project (wells) |            | \$ 21,000  | \$ 21,000  | \$ 21,000  |         |
|                                   |            |            |            |            |         |
| Misc water request                |            | \$ 40,150  | \$ 40,150  |            |         |
| misc sewer request                |            | \$ 137,777 | \$ 137,777 | \$ 137,777 |         |
| WWTP outfall line/LOC             |            | \$ 99,797  | \$ 99,797  | \$ 99,797  |         |
|                                   |            | \$ -       |            |            |         |
| New Water Plant request           |            | \$ 3,100   | \$ 3,100   |            |         |
| Total Special Projects            | \$ 62,554  | \$ 406,276 | \$ 456,758 | \$ 310,574 |         |

| GRANT FUND 05                 |  |                     |                   |                   |                   |
|-------------------------------|--|---------------------|-------------------|-------------------|-------------------|
|                               |  |                     |                   |                   |                   |
|                               |  |                     |                   |                   |                   |
|                               |  | <b>ACTUAL</b>       | <b>ADOPTED</b>    | <b>PROJECTED</b>  | <b>WORKING</b>    |
| <b>SUMMARY</b>                |  | <b>FY20</b>         | <b>FY21</b>       | <b>FY21</b>       | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b>      |  |                     |                   |                   |                   |
| 1. REVENUE                    |  | \$ 51,494           | \$ 275,000        | \$ 426,771        | \$ 275,000        |
| 4. SPECIAL PROJECTS           |  | \$ 171,368          | \$ 275,000        | \$ 304,659        | \$ 275,000        |
| <b>TOTAL BUDGET</b>           |  | <b>\$ (119,874)</b> | <b>\$ -</b>       | <b>\$ 122,112</b> | <b>\$ -</b>       |
|                               |  |                     |                   |                   |                   |
|                               |  |                     |                   |                   |                   |
| <b>DETAIL</b>                 |  |                     |                   |                   |                   |
| 1. REVENUE                    |  |                     |                   |                   |                   |
| Park Grant                    |  | \$ 27,800           |                   |                   | \$ -              |
| Transfer In (Grant)           |  |                     | \$ 55,000         | \$ 55,000         | \$ 55,000         |
| BDC Transfer In/TCDP          |  |                     | \$ 16,500         | \$ 16,500         | \$ 16,500         |
| Fire Dept Grants              |  | \$ 9,000            |                   |                   | \$ -              |
| Other Grants & TDEM covid     |  | \$ 5,194            | \$ 123,453        |                   |                   |
| Grant receipts/TCDP           |  | \$ 9,500            | \$ 203,500        | \$ 203,500        | \$ 203,500        |
| Donations-Doug Green Sign     |  |                     | \$ -              |                   |                   |
| Police grants                 |  |                     | \$ 130,000        | \$ 151,771        |                   |
| <b>Total Revenue</b>          |  | <b>\$ 51,494</b>    | <b>\$ 528,453</b> | <b>\$ 426,771</b> | <b>\$ 275,000</b> |
|                               |  |                     |                   |                   |                   |
| 4. SPECIAL PROJECTS           |  |                     |                   |                   |                   |
| Police grant exp              |  | \$ 130,850          |                   | \$ 19,659         |                   |
| Fire Dept Grant Exp           |  |                     | \$ -              | \$ 10,000         |                   |
| Library Grant Exp             |  |                     | \$ -              |                   |                   |
| Homeland Security             |  | \$ -                | \$ -              | \$ -              |                   |
| Solid Waste Grant Exp         |  | \$ 3,218            |                   |                   |                   |
| Park Grant                    |  | \$ 27,800           |                   |                   |                   |
| Nortex Admin Fees             |  | \$ 9,500            |                   |                   |                   |
| TCDP Grant - Water Line       |  | \$ -                | \$ 275,000        | \$ 275,000        | \$ 275,000        |
| TDEM Grant-covid              |  |                     | \$ 123,453        |                   |                   |
|                               |  |                     |                   |                   |                   |
| <b>Total Special Projects</b> |  | <b>\$ 171,368</b>   | <b>\$ 398,453</b> | <b>\$ 304,659</b> | <b>\$ 275,000</b> |
|                               |  |                     |                   |                   |                   |
| <b>TOTAL EXPENSES</b>         |  | <b>\$ 171,368</b>   | <b>\$ 398,453</b> | <b>\$ 304,659</b> | <b>\$ 275,000</b> |

| COURT SECURITY FUND 7 |                               |          |          |           |          |
|-----------------------|-------------------------------|----------|----------|-----------|----------|
|                       |                               |          |          |           |          |
|                       |                               |          |          |           |          |
|                       |                               | ACTUAL   | ADOPTED  | PROJECTED | WORKING  |
| SUMMARY               |                               | FY20     | FY21     | FY21      | FY22     |
| OPERATING EXPENSE     |                               |          |          |           |          |
|                       | 1. REVENUE                    | \$ 2,078 | \$ 1,500 | \$ 2,267  | \$ 3,000 |
|                       | 4. SPECIAL PROJECTS           | \$ 1,775 | \$ 1,500 | \$ 2,845  | \$ 3,000 |
|                       | TOTAL BUDGET                  | \$ 303   | \$ -     | \$ (578)  | \$ -     |
|                       |                               |          |          |           |          |
|                       |                               |          |          |           |          |
| DETAIL                |                               |          |          |           |          |
|                       | 1. REVENUE                    |          |          |           |          |
|                       | Municipal Court Security Fees | \$ 2,078 | \$ 1,500 | \$ 2,267  | \$ 3,000 |
|                       | Total Revenue                 | \$ 2,078 | \$ 1,500 | \$ 2,267  | \$ 3,000 |
| OPERATING EXPENSES    |                               |          |          |           |          |
|                       | 4. SUNDRY                     |          |          |           |          |
|                       | Bailiff Expense               | \$ 1,775 | \$ 1,500 | \$ 2,845  | \$ 3,000 |
|                       | Security Cameras              |          | 0        |           |          |
|                       | Total Expenses                | \$ 1,775 | \$ 1,500 | \$ 2,845  | \$ 3,000 |

| COURT TECHNOLOGY FUND 8 |                                 |            |            |            |          |
|-------------------------|---------------------------------|------------|------------|------------|----------|
|                         |                                 |            |            |            |          |
|                         |                                 |            |            |            |          |
|                         |                                 | ACTUAL     | ADOPTED    | PROJECTED  | WORKING  |
| SUMMARY                 |                                 | FY20       | FY21       | FY21       | FY22     |
| OPERATING EXPENSE       |                                 |            |            |            |          |
|                         | 1. REVENUE                      | \$ 2,308   | \$ 2,585   | \$ 2,404   | \$ 2,400 |
|                         | 4. SPECIAL PROJECTS             | \$ 5,950   | \$ 3,900   | \$ 4,308   | \$ 1,400 |
|                         | TOTAL BUDGET                    | \$ (3,642) | \$ (1,315) | \$ (1,904) | \$ 1,000 |
|                         |                                 |            |            |            |          |
|                         |                                 |            |            |            |          |
| DETAIL                  |                                 |            |            |            |          |
|                         | 1. REVENUE                      |            |            |            |          |
|                         | Municipal Court Technology Fees | \$ 2,308   | \$ 2,585   | \$ 2,404   | \$ 2,400 |
|                         | Total Revenue                   | \$ 2,308   | \$ 2,585   | \$ 2,404   | \$ 2,400 |
| OPERATING EXPENSES      |                                 |            |            |            |          |
|                         | 4. SUNDRY                       |            |            |            |          |
|                         | Minor Equipment                 |            | \$ 2,500   | \$ 2,908   | \$ -     |
|                         | Ticket Writers annual maint     | \$ 5,950   | \$ 1,400   | \$ 1,400   | \$ 1,400 |
|                         | Total Expenses                  | \$ 5,950   | \$ 3,900   | \$ 4,308   | \$ 1,400 |
|                         |                                 |            |            |            |          |
|                         | TOTAL EXPENSES                  | \$ 5,950   | \$ 3,900   | \$ 4,308   | \$ 1,400 |

| HOTEL OCCUPANCY FUND            |  |                    |                   |                  |                  |
|---------------------------------|--|--------------------|-------------------|------------------|------------------|
|                                 |  |                    |                   |                  |                  |
|                                 |  |                    |                   |                  |                  |
|                                 |  | <b>ACTUAL</b>      | <b>ADOPTED</b>    | <b>PROJECTED</b> | <b>WORKING</b>   |
| <b>SUMMARY</b>                  |  | <b>FY20</b>        | <b>FY21</b>       | <b>FY21</b>      | <b>FY22</b>      |
| <b>OPERATING EXPENSE</b>        |  |                    |                   |                  |                  |
| 1. REVENUE                      |  | \$ 63,037          | \$ 106,425        | \$ 95,249        | \$ 59,000        |
| 2. SPECIAL PROJECTS             |  | \$ 73,654          | \$ 106,425        | \$ 93,326        | \$ 58,812        |
| <b>TOTAL BUDGET</b>             |  | <b>\$ (10,617)</b> | <b>\$ -</b>       | <b>\$ 1,923</b>  | <b>\$ 188</b>    |
|                                 |  |                    |                   |                  |                  |
|                                 |  |                    |                   |                  |                  |
|                                 |  |                    |                   |                  |                  |
|                                 |  |                    |                   |                  |                  |
| <b>DETAIL</b>                   |  |                    |                   |                  |                  |
| 1. REVENUE                      |  |                    |                   |                  |                  |
| Twilight Inn/Ranch House        |  | \$ 1,221           | \$ 1,800          | \$ 1,000         | \$ 1,000         |
| Hotel Income/Best Western       |  | \$ 57,530          | \$ 65,000         | \$ 53,274        | \$ 55,000        |
| HOT Interest Income             |  | \$ 4,029           | \$ 2,375          | \$ 3,300         | \$ 2,500         |
| Trans in HOT MM                 |  |                    | \$ 37,000         | \$ 37,000        |                  |
| AIRBNB                          |  | \$ 257             | \$ 250            | \$ 675           | \$ 500           |
| <b>Total Revenue</b>            |  | <b>\$ 63,037</b>   | <b>\$ 106,425</b> | <b>\$ 95,249</b> | <b>\$ 59,000</b> |
| <b>OPERATING EXPENSES</b>       |  |                    |                   |                  |                  |
|                                 |  |                    |                   |                  |                  |
| 2. SPECIAL PROJECTS             |  |                    |                   |                  |                  |
| 'Director of Community Planning |  | \$ 12,500          | \$ 12,500         | \$ 12,500        | \$ 12,500        |
| 'Merit Increase                 |  | \$ 377             | \$ 375            | \$ 375           | \$ 187           |
| Special Projects                |  |                    | \$ -              |                  |                  |
| Special Event Expense           |  | \$ 60,777          | \$ 93,550         | \$ 80,451        | \$ 46,125        |
| <b>Total Special Projects</b>   |  | <b>\$ 73,654</b>   | <b>\$ 106,425</b> | <b>\$ 93,326</b> | <b>\$ 58,812</b> |

| TAX INCREMENT FINANCING FUND        |  |                   |                   |                   |                   |
|-------------------------------------|--|-------------------|-------------------|-------------------|-------------------|
|                                     |  |                   |                   |                   |                   |
|                                     |  |                   |                   |                   |                   |
|                                     |  | ACTUAL            | ADOPTED           | PROJECTED         | WORKING           |
| <b>SUMMARY</b>                      |  | <b>FY20</b>       | <b>FY21</b>       | <b>FY21</b>       | <b>FY22</b>       |
| <b>OPERATING EXPENSE</b>            |  |                   |                   |                   |                   |
| 1. REVENUE                          |  | \$ 399,082        | \$ 151,375        | \$ 237,216        | \$ 174,525        |
| 2. SPECIAL PROJECTS                 |  | \$ -              | \$ -              | \$ -              | \$ -              |
| 3. TRANSFERS                        |  | \$ 35,300         | \$ 35,300         | \$ 35,300         | \$ 35,300         |
| 4. SUNDRY                           |  |                   | \$ 12,500         | \$ 12,500         |                   |
| <b>TOTAL BUDGET</b>                 |  | <b>\$ 363,782</b> | <b>\$ 116,075</b> | <b>\$ 189,416</b> | <b>\$ 139,225</b> |
|                                     |  |                   |                   |                   |                   |
| <b>DETAIL</b>                       |  |                   |                   |                   |                   |
| 1. REVENUE                          |  |                   |                   |                   |                   |
| City of Burkburnett (correct 2 yrs) |  | \$ 273,838        | \$ 90,000         | \$ 94,136         | \$ 94,000         |
| Wichita County ( correct 2 yrs)     |  | \$ 118,801        | \$ 58,000         | \$ 133,555        | \$ 72,000         |
| Interest Income                     |  | \$ 6,417          | \$ 3,375          | \$ 9,500          | \$ 8,500          |
| Escrow Acct Interest                |  | \$ 26             |                   | \$ 25             | \$ 25             |
| Tran in TIF MM                      |  |                   |                   |                   |                   |
| Transfer In LOC                     |  |                   |                   | \$ -              |                   |
| <b>Total Revenue</b>                |  | <b>\$ 399,082</b> | <b>\$ 151,375</b> | <b>\$ 237,216</b> | <b>\$ 174,525</b> |
| <b>OPERATING EXPENSES</b>           |  |                   |                   |                   |                   |
|                                     |  |                   |                   |                   |                   |
| 2. SPECIAL PROJECTS                 |  |                   |                   |                   |                   |
| Nursing Facility/Escrow Account     |  |                   | \$ -              |                   | \$ -              |
| Liscomb project                     |  |                   | \$ -              |                   |                   |
| <b>TOTAL SPECIAL PROJECT</b>        |  | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       |
|                                     |  |                   |                   |                   |                   |
| 3. I 44 BOND PAYMENT                |  | \$ 35,300         | \$ 35,300         | \$ 35,300         | \$ 35,300         |
|                                     |  |                   |                   |                   |                   |
| 4. SUNDRY                           |  |                   |                   |                   |                   |
| Director of Community Planning      |  | \$ -              | \$ 12,500         | \$ 12,500         |                   |
| Merit Increase                      |  |                   | \$ 375            | \$ 375            |                   |
| <b>TOTAL EXPENSES</b>               |  | <b>\$ 35,300</b>  | <b>\$ 48,175</b>  | <b>\$ 47,800</b>  | <b>\$ 35,300</b>  |